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# AUBURN, NH

# 1997 Town Report

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# AUBURN, NH

# 1997 Town Report

# Important Information

## Now Available for Purchase at Selectmen's Office

| | |
|---|---|
| Sub-Division Regulations | $ 5.00 |
| Site-Plan Regulations | 5.00 |
| Zoning Ordinances | 10.00 |
| Town History | 10.00 |
| Property Tax Warrant | 150.00 |
| Tax Maps - complete set | 100.00 |
| 1 page | 8.00 |
| Reduced Set of Tax Maps | 30.00 |
| Map Index | 20.00 |
| Street Index | 20.00 |
| Checklist - nonresident | 15.00 |
| resident | 8.00 |

## Auburn Police Department

**Emergency . . . . . 911**
**Business . . . . . 483-2134**
**Fax Number . . . . . 483-2013**

The emergency number is manned on a 24-hour basis, seven days per week. After business hours Rockingham County Sheriff's Office takes the emergency line. The emergency number is available to Auburn residents for ambulance, wreckers and all other forms of emergency assistance.

## Snow Disposal Ordinance

Any person found shoveling snow into a town road or plowing snow across the road, so as to impede normal plowing operations, will be subject to a penalty not to exceed $25.00 each offense.

## Emergency Phone Numbers

| | |
|---|---|
| Auburn Police | 911 |
| State Police | 1-800-525-5555 |
| Fire Department | Emergency 911 |
| | Non-Emergency 483-8141 |
| Ambulance | 911 |
| Poison Control | 1-800-562-8236 |

Antidote information is provided in cases of accidental poisoning or drug abuse.

## TO REPORT A FIRE DIAL 911

## Burning Regulations

The State of New Hampshire requires that written permits be obtained for all open fires at all times when the ground is not snow covered.

Permits may be obtained from the Auburn Volunteer Fire Department for grass, brush, campfires, etc. Permits must be obtained on the day burning is to be accomplished. Burn when there is no wind, on rainy days, in a safe place and in accordance with the term of the permit. Burn before 9:00 a.m. and after 5:00 p.m. Keep some buckets of water close by; if wind develops, promptly extinguish the fire. All fires must be extinguished before you depart the scene.

## Parking During Snow Storms

A. From November 2 to April 1 of each year no person shall park any motor vehicle on any public highway between the hours of 11:00 p.m. and 8:00 a.m. or at any time in such manner as to impede snow removal operations.

B. Any vehicle parking in violation of Section A hereof may be towed by the road agent, the chief of police or their agents or by independent contractors engaged by the road agent or the chief of police; any vehicles so towed shall be stored and released to the owner only upon payment of the cost of towing and storage by the owner.

C. Any person violating Section A hereof shall be subject to a penalty not to exceed twenty-five ($25.00) dollars for each offense.

## Dog Ordinance

A. **RESTRAINT:** All dogs shall be restrained from running at large within the limits of the town, except when they are on the owner's or keeper's property or being used for hunting or training purposes.

B. **PENALTY:** Any person or persons, firm or corporation violating any provisions of this ordinance shall, upon conviction, be fined not more than fifteen ($15.00) dollars for each offense.

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Cover by Gail Clark

# Community Information

## SELECTMEN'S OFFICE
Board meets Monday night at 7:00 p.m. Office: Monday and Thursday 8:00 a.m. to 4:30 p.m.; Tuesday and Friday 8:00 a.m. to 12:00 noon; Wednesday 9:00 a.m. to 2:00 p.m. For information or appointment with the Board call 483-5052. Columbine S. Cleaves, Office Manager; Pamela S. Henley, MI/AS; Judith Miller-Nesbitt and Dale Phillips Seasonal Clerk.

## TOWN CLERK and TAX COLLECTOR
Monday, Wednesday and Thursday, 9:00 a.m. to 2:00 p.m. and Monday 6:00 p.m. to 8:00 p.m; Friday 9:00 a.m. to 12:00 noon. Nancy H. Gagnon, Town Clerk; Mary F. Griffin and Joanne Linxweiler, Deputy Town Clerks. Eva L. Lunnie, Tax Collector; Yvonne Crocker, Allison DiPietro and Michael Zorawowicz, Deputy Tax Collectors. Phone 483-2281.

## BUILDING INSPECTOR / ZONING OFFICER
Tuesday and Thursday, 8:00 a.m. to 12:00 noon; Friday 8:00 a.m. to 10:00 a.m. at the Town Hall. Field Inspections: Tuesday and Thursday, 12:30 p.m. to 4:30 p.m. David Jore, 483-0516.

## BUDGET COMMITTEE
On demand in the Town Hall. John Chambers, Chairman; Bert Ouellette, Vice Chairman; Julie Nadeau, Secretary.

## CONSERVATION COMMISSION
Third Wednesday of the month in the Town Hall. Paul Raiche, Chairman; Michael Richer, Secretary.

## HIGHWAY SAFETY COMMITTEE
Third Thursday of the month (except July and August) 7:30 p.m. in the Town Hall. David Flight, Chairman; Yvonne Crocker, Secretary.

## PLANNING BOARD
Wednesdays at 7:00 p.m. in the Town Hall. Formal meeting - second Wednesday of the month at 7:00 p.m. Russell Sullivan, Chairman; Carrie Rouleau-Cote, Secretary.

## POLICE COMMISSION
First Tuesday of the month in the Town Hall - 7:00 p.m. Aldis J. Christie, Jr., Chairman; Jackie Daoust, Secretary.

## RECREATION COMMISSION
First Thursday of the month, 7:00 p.m. in the Town Hall. Gale Butler-Christensen, Chairman; Yvonne Crocker, Secretary.

## SOLID WASTE COMMISSION
Third Tuesday of the month in the Town Hall - 7:30 p.m. Joseph Koziell, Chairman; Julie Nadeau, Secretary.

## ZONING BOARD OF ADJUSTMENT
Meet on demand in the Town Hall the fourth Tuesday of the month. Albert Samson, Chairman; Yvonne Crocker, Secretary.

## AUBURN POLICE DEPARTMENT
Edward Picard, Chief. Secretaries: Paula Page and Dona Davis. Non-emergency number: 483-2134.

## AUBURN FIRE DEPARTMENT/ FIREMEN'S ASSOCIATION
First Monday of the month in Central Station at 7:00 p.m. Bruce Phillips, Chief. Emergency number: 911.
Non-emergency number: 483-8141

## AUBURN VOLUNTEER RESCUE SQUAD
First Tuesday after fire meeting each month in Central Station at 7:00 p.m. Emergency number: 911. Non-emergency number: 483-8141.

## AUBURN VILLAGE SCHOOL
Raymond Bourque, Principal and Dr. Angelo Panteli, Interim Principal; Bonnie Martin, Secretary. For information, call 483-2769.

## AUBURN SCHOOL BOARD
Second Tuesday of the month in the School Library: 7:30 p.m. unless otherwise posted.

## AUBURN VILLAGE SCHOOL PTA
Second Monday of the month in the School Cafeteria: 7:00 - 9:00 p.m.

## AUBURN POST OFFICE
**Monday - Friday:** Window: 7:30 a.m. to 11:30 a.m. and 1:00 p.m. to 5:00 p.m.; Lobby: 6:30 a.m. to 5:00 p.m. **Saturday:** Window: 8:00 a.m. to 12:00 noon. Lobby: 6:30 a.m. to 12:30 p.m. Laura Dugas, Postmaster. Phone: 483-2007.

## MASSABESIC SENIOR CITIZENS OF AUBURN
Every Thursday in the Town Hall at 1:00 p.m. Visiting Nurse: first Thursday of the month. Theo Therrien, President; George Gosselin, Vice-President; Charlotte Reynolds, Secretary; Betty Hale, Treasurer.

## HISTORICAL ASSOCIATION
Meetings posted and held in the Town Hall. C. Donald Stritch, President; Mary Griffin, Secretary. Second Friday: February. April, May, September, October and November.

## GRIFFIN FREE PUBLIC LIBRARY
Edie Cummings, Librarian

| | |
|---|---|
| Sunday & Monday | Closed |
| Tuesday | 10:00 a.m. - 5:00 p.m. |
| Wednesday | 12:30 p.m. - 8:00 p.m. |
| Thursday | 12:30 p.m. - 8:00 p.m. |
| Friday | 10:00 a.m. - 5:00 p.m. |
| Saturday | 10:00 a.m. - 1:00 p.m. |

| | | |
|---|---|---|
| Storytime: | Tuesday | 10:30 a.m. - 11:15 a.m. |
| | Thursday | 1:30 p.m. - 2:15 p.m. |

## LIONS
Second and fourth Tuesday of the month downstairs in the Town Hall at 7:00 p.m. Barbara Stanley, President; Dave Rogers, Secretary.

## CUB SCOUTS
Pack meeting, one Friday each month in the school gym at 7:00 p.m. Kevin Harms, Cubmaster.

## BOY SCOUTS
Every Tuesday in the Longmeadow Congregational Church at 6:30 p.m. Thom Jaffarian, Scoutmaster.

## GIRL SCOUTS
Troops meet in the school. Susan Tarry, Service Unit Manager.

## 4-H
Meet weekly in homes.

## CHURCHES
Fair Haven Baptist Church, services Sunday.
Longmeadow Congregational Church, services Sunday.
St. Peter's Catholic Church, Saturday & Sunday Masses.

## VOTER REGISTRATION INFORMATION
To register to vote, fill out an application at the Town Clerk's office or contact one of the Supervisors listed. Supervisors of the Checklist: Patricia Allard, Susan Jenkins and Margo Cox.

# TOWN OFFICERS

## SELECTMEN
Paula T. Marzloff - 1998
James F. Headd - 1999
Albert J. Samson - 2000

## MODERATOR
Bruce A. Mason - 1998

## ASSISTANT MODERATOR
Mitchell Henley

## TOWN CLERK
Nancy H. Gagnon - 1999

## DEPUTY TOWN CLERKS
Joanne T. Linxweiler
Mary F. Griffin

## TAX COLLECTOR
Eva L. Lunnie - 1999

## DEPUTY TAX COLLECTORS
Yvonne Crocker
Allison DiPietro
Michael Zorawowicz (volunteer)

## TREASURER
Julie Nadeau - 1998

## DEPUTY TREASURER
Judith Miller-Nesbitt

## HIGHWAY AGENT
Joseph P. Stacy - 2000

## LIBRARY TRUSTEES
Gabriele Belden - 1998
David S. Griffin - 1999
Nancy J. Mayland - 2000

## CEMETERY TRUSTEES

**Auburn Village Cemetery**
David S. Griffin - 1998
Walter W. Jamroz - 1999
Michael T. McCarthy - 2000

**Longmeadow Cemetery**
C. Donald Stritch - 1998
Eva L. Lunnie - 1999
Michael J. Zorawowicz - 2000

## TRUST FUND TRUSTEES
Patricia Allard - 1998
Howard Burgess - 1999
Dorothy Carpenter - 2000

## SUPERVISORS OF THE CHECKLIST
Patricia Allard - 1998
Margo Cox - 2000
Susan Jenkins - 2002

## AUDITORS
Paul Keating - 1998
Jayne Jackson - 1999

## BUDGET COMMITTEE
John Chambers, Chairman - 1998
Paul Therrien - 1998
Bertrand Ouellette - 1999
Forrest Warren - 1999
Mitchell Henley - 2000 (resigned)
Lewis Theos - 2000

## POLICE COMMISSION
Mark Gosselin - 1998
Hubert J. Topliff - 1999
Aldis J. Christie - 2000

## POLICE DEPARTMENT

**Full-Time**
Edward G. Picard, Chief
Sgt. David Flight
Det. Gary Bartis
Ptl. Michael McGillen
Ptl. Scott Tardiff
Ptl. Michael Bernard

**Part-Time**
Lt. Donald Eaton (deceased)
Ptl. Daniel Goonan
Ptl. Timothy King
Ptl. Michael Berntsen
Ptl. David Patten
Ptl. Mark Bilodeau

**Animal Control Officer**
Jarlene Cornett

## VOLUNTEER CHIEF/FOREST FIRE WARDEN
Bruce M. Phillips
Dennis McCarthy, Deputy Chief

## DEPUTY FIRE WARDENS
Dennis McCarthy
Joseph Stacy
Robert Selinga
Ronald Geoffroy
Peter Boudreau
Scott Hoffacker
James Thompson

## OFFICE OF EMERGENCY MANAGEMENT/ LOCAL EMERGENCY PLANNING
Ronald Geoffroy, Coordinator

## PLANNING BOARD
Russell Sullivan, Chairman - 1999
Charles Worster, Vice Chairman - 1998
Brenda Sanborn - 1998
Steve Swan - 1998 (resigned)
Charles Therriault - 1999
Joseph Leverone - 2000
Peter Martin - 2000
Gail Clark, Atlernate - 1999

## SOUTHERN NEW HAMPSHRIE PLANNING COMMISSION REPRESENTATIAVES
Charles Worster
Donald Marzloff, Alternate

## ZONING OFFICER/BUILDING INSPECTOR
David Jore

## ZONING BOARD OF ADJUSTMENT
Mark Wright, Chairman - 1998
Frank Edelmann - 1998 (resigned)
Margaret Neveu - 1998
Orrin Chase - 1999
Daniel Carpenter - 1999
Brenda Beer - 1999
James Lagana - 2000
Richard Cornett, Alternate - 1998
John Kelleher, Alternate - 2000
Michael Logue, Alternate - 2000
Charles Worster (Planning Board Rep.)

## INDUSTRIAL DEVELOPMENT AUTHORITY
Bruce Knox
David Totsch
James Headd
Norman Milne
Frank Edelmann (resigned)
Mitchell Henley
James Lagana
Emerson Heald

## TOWN ENGINEER
Dennis McCarthy

## SOLID WASTE COMMISSION
Mark Granoff , Chairman - 1999
Joseph Koziell - 1998
Janine Gawryl - 1999
Alan Cote - 2000
Gail Clark, Alternate - 1998

## RECREATION COMMISSION
Gale Butler-Christensen, Chairman - 1998
Stan Lewis - 1999
Linda Breault - 2000
Ronald Fredette - 2000

## CONSERVATION COMMISSION
Sharon Rolfe - 1998
Michael Richer - 1998
David Roux - 1998
Gary Philbin - 1999
Paul Raiche - 2000
William Galvin, Alternate - 2000

### HEALTH OFFICER
Leo Blais, Sr.

### HOG REEVE
Eero Hyvonen
Mark Neiman

### BOSTON POST CANE HONOREE
Ora Seavey 1996 - 1997
Miner Preston 1997
Marie Manchester 1997

## STATE OF NEW HAMPSHIRE

### REPRESENTATAIVES TO GENERAL COURT
C. Donald Stritch (Auburn) - District #5
Rebecca C. Hutchinson (Auburn, Candia, Deerfield) - District #8

### SENATOR
John A. King - District #18

### EXECUTIVE COUNCILOR
James Normand - District #4

## UNITED STATES CONGRESS
### (DISTRICT #1)

### REPRESENTATIVE
John E. Sununu

### SENATOR
Judd Gregg

# TOWN OF AUBURN

To the Residents of Auburn:

Once more we come together to make the decisions that will steer the course of the Town for the ensuing year. Each of us must make this task our own responsibility. Town government works when we participate. Without that participation, only a few make the decisions that affect us as a whole.

Once again we were unfortunate to suffer a great loss in 1997. Lt. Donald G. Eaton was a part of Auburn by virtue of his caring service to the town. A resident of Derry, we were lucky to have in him a police officer who cared above and beyond. Our sympathies go out to his family and the Auburn Police Department.

The past several years have been difficult as residents wrestled with issues that created polar division within the town. With the decision making process behind us, we now need to go forward with only the best interests of the Town of Auburn foremost. Let us work together for the benefit of those of us who live in the town and care for the best outcome for the town.

I would like to thank you for the opportunity to serve you these past six years. As I leave the Board of Selectmen, I can only try to impress upon each of you the tremendous feeling of accomplishment which results from public service. As I have in the past, I urge each and every one of you to consider service to the town. Granted it can be challenging, but we only meet our potential when we are tested. Thank you very much.

Paula T. Marzloff

Paula T. Marzloff

James F. Headd

Albert J. Samson

F:\USERS\COLLIE\TWNRPT.DOC PO Box 309 • Auburn NH 03032-0309
SELECTMEN: (603) 483-5052 • TOWN CLERK/TAX COLLECTOR: (603) 483-2281
BUILDING/ZONING: (603) 483-0516 • PLANNING: (603) 483-0799 • FAX: (603) 483-0518

# IN MEMORIAM

**LT. DONALD G. EATON**

**1943-1997**

**Auburn Police Department 1991-1997**

# TOWN OF
# AUBURN

1998 Town Warrant & Budgets

1997 Annual Town Reports

# AUBURN
# VILLAGE SCHOOL

1998-1999 School Warrants & Budgets

1996-1997 Annual School Reports

## SOLID WASTE COMMISSION

YEAR END SUMMARY
1997

The year 1997 has been a year of "staying the course" for the Auburn Recycling Facility. Thanks largely to the efforts of the Facility Manager, Ken Smith, and the excellent compliance of town residents to our recycling requirements, the incinerator was able to stay on line without having to invest the funds set aside in the warrant article voted on at the last Town Meeting. These funds will go back to the town as NH law stipulates, however it may be necessary to budget some money as an insurance policy for the coming year to cover the cost of tipping our trash in the event the incinerator goes down before the transfer station opens. No significant repairs beyond normal budgeted maintenance of the incinerator will be undertaken since it will be shut down before the end of 1998.

In general the facility has been operated in a clean and efficient manner during 1997, and was in compliance with all state and federal emissions requirements for a facility of its size and type. Operation was within the $167,771 budget for 1997 with $ 6101 returned to the town from recycling.

This past year has also been a year during which the NH Courts and the Department of Environmental Services granted Waste Management Inc. (WMI) , all the necessary approvals to build a regional trash transfer station in our town. WMI intends to have this facility open by late summer 1998. This will mean significant changes to the role being played by the Auburn Solid Waste Commission, as we work with the Board of Selectmen and Waste Management Inc. to ensure that the transition from our municipal facility to this commercial facility is as smooth as possible for Auburn residents, Issues we will be addressing over the course of this year include: resident drop off privileges, rules and regulations at the WMI facility; costs and timeline for closure and reclamation of the Chester Turnpike site and WMI's role and financial commitment to this efforts; clarification of how Auburn and/or WMI will address yard waste/compost; the changing roles of the Auburn Solid Waste Commissioners; future budget requirements for this commission; formulation of a long term financial strategy for handling Auburn's trash "after" WMI, when that happens. This year the town will carry a full year budget for Auburn Recycling Facility of $165,168 for 1998 to protect the town in the event that the WMI facility does not open for business this year. Any unused moneys will be returned to the town.

The year 1998 will be a year of significant change for Auburn. Whereas we are "all in the same boat," it is incumbent upon us to work together to preserve our community and make these changes work for the best for the Town of Auburn. Interested residents are urged to attend Solid Waste Commission meetings, usually the second Tuesday night of each month at &:30 p.m. at the town hall.

Respectfully submitted,
MARK S. GRANOFF, Chair
Auburn Solid Waste Commission

Tax Collector's Report

MS-61

FOR THE MUNICIPALITY OF AUBURN, NH

YEAR ENDING DECEMBER 31, 1997

| CR. | Levy for Year of this Report 1998 | PRIOR LEVIES (Please specify years) 1997 | 1996 | |
|---|---|---|---|---|
| **REMITTED TO TREAS. DURING FY:** | | (73.41) | | |
| Property Taxes | | 5,220,253.92 | 232,134.14 | |
| Transfer | | 7,983.09 | | |
| Land Use Change | | 4,650.00 | | |
| Utilities | | 7,239.57 | 27.00 | |
| Yield Tax Interest | | 149.52 | 3.22 | |
| Interest | | 5,510.38 | 8,890.02 | |
| Penalties | | | | |
| Bad Check Fee | | 50.00 | 25.00 | |
| Transfer to Liens | | | 223,270.97 | |
| **DISCOUNTS ALLOWED:** | | | | |
| Abatements Made: Property Taxes | | 7,369.82 | | |
| Deeded Properties | | 80.61 | 2.48 | |
| Resident Taxes | | | | |
| Land Use Change | | | | |
| Yield Taxes | | 9.00 | | |
| Utilities | | | | |
| Variance | | | 17.36 | |
| **UNCOLLECTED TAXES - END OF YEAR:** | | | | |
| Property Taxes | (4,943.21) | 443,765.75 | | |
| Resident Taxes | | | | |
| Land Use Change | | | | |
| Yield Taxes | | 762.13 | 3.22 | |
| Utilities | | | | |
| **TOTAL CREDITS** | (4,943.21) | 5,697,750.38 | 464,373.41 | - |

Tax Collector's Report

MS-61

FOR THE MUNICIPALITY OF AUBURN, NH

YEAR ENDING DECEMBER 31, 1997

| DR. | Levy for Year of this Report 1998 | PRIOR LEVIES (Please specify years) 1997 | 1996 | |
|---|---|---|---|---|
| UNCOLLECTED TAXES - BEG. OF YEAR*: | | (231.09) | 445,754.69 | |
| Property Taxes | | | 282.17 | |
| Transfer | | | | |
| Land Use Change | | | | |
| Yield Taxes | | | (3,565.50) | |
| Refunds | | 8,460.88 | | |
| Bad Checks | | 314.38 | 1,400.71 | |
| Bad Check Fee | | 50.00 | 25.00 | |
| **TAXES COMMITTED - THIS YEAR:** | | | | |
| Property Taxes | | 5,670,736.05 | | |
| Resident Taxes | | | | |
| Land Use Change | | 4,650.00 | | |
| | | (3,592.50) | | |
| Yield Taxes | | 11,603.20 | 3,592.50 | |
| Transfer | | | 7,990.60 | |
| Variance | | 99.56 | | |
| **OVERPAYMENT:** | | | | |
| Property Taxes | 4,943.21 | | | |
| Resident Taxes | | | | |
| Land Use Change | | | | |
| Yield Taxes | | | | |
| Yield Tax Interest | | 149.52 | 3.22 | |
| Interest Collected on Delinquent Tax | | 5,510.38 | 8,890.02 | |
| Collected Resident Tax Penalties | | | | |
| **TOTAL DEBITS** | 4,943.21 | 5,697,750.38 | 464,373.41 | - |

* This amount should be the same as last year's ending balance. If not, please explain.

# TOWN WARRANT

## STATE OF NEW HAMPSHIRE-ROCKINGHAM, SS

To the inhabitants of the town of Auburn, in the County of Rockingham in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the gymnasium in the Auburn Village School in said Auburn on Tuesday, March the tenth on next, at seven of the clock in the forenoon, to act upon the following subject:

To bring your ballots for:

**FIRST:** Selectman for three years
Moderator for two years
Treasurer for one year
Supervisor of the checklist for six years
Library Trustee for three years
Cemetery Trustee for three years-Auburn Village Cemetery
Cemetery Trustee for three years- Longmeadow Cemetery
Trust Fund Trustee for three years
Auditor for two years
Police Commission for three years

**SECOND:** Shall we adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the Town of Auburn? (By Petition) ((3/5ths vote required to pass the article) (Not recommended by the Board of Selectmen)

**THIRD:** Shall we modify the elderly exemptions from property tax in the Town of Auburn, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years ($45,000); for a person 75 years up to 80 years ($55,000); for a person 80 years of age or older ($75,000)? To qualify a person must have been a New Hampshire resident for at least five years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married at least five years. In addition the taxpayer must have a net income of not more than ($20,000); or if married, a combined net income of less than $30,000; and own net assets not in excess of ($35,000) excluding the value of the persons residence. (Majority vote required) (Recommended by the Board of Selectmen)

**FOURTH:** To see if the Town will vote to adopt the following amendments to the existing Town Zoning Ordinance as proposed by the Planning Board.

1. Are you in favor of the adoption of Amendment No. 1, as proposed by the Planning Board, For the Town Zoning Ordinance as follows: Amend Article 2 **DEFINITIONS, 2.02 WORDS AND TERMS**, 91. Use, Accessory, to add two sentences to provide that:
   Aircraft takeoffs and landings shall be subject to all zoning requirements that pertain to the use of land as a private airstrip. See definition #64. Private Airstrip.

2. Are you in favor of the adoption of Amendment No.2, as proposed by the Planning Board, for the Town Zoning Ordinance as follows:

   Amend the Zoning Ordinance to allow for the use of land in certain zones for Cultural Facilities, to read as follows:

   Amend Article 2 **DEFINITIONS. 2.02 WORDS AND TERMS**, to add a definition of Cultural Facilities to read as follows: Cultural Facilities. A building used for a museum, local historical society, library, non-commercial art gallery, planetarium, science education center and the like. Any such facility shall be subject to site plan review and approval by the Planning Board. Amend Article 4.05 "R" Rural district to provide that Cultural Facilities may be allowed in the Rural District by Special Exception and further amend the **ZONING MATRIX OF USES AND DISTRICTS** accordingly.

   Amend Article 4.06 "R-1" Residential-One District and "R-2" Residential -Two District to provide that Cultural Facilities may be allowed in those districts by Special Exception and further to amend the **ZONING MATRIX OF USES AND DISTRICTS** accordingly.

   Amend Article 4.07 "C-1", Commercial-One District and "C-2" Commercial-Two District to provide that Cultural Facilities shall be permitted uses in the Commercial-One and Commercial-Two Districts and further to amend the **ZONING MATRIX OF USES AND DISTRICTS** accordingly.

3. Are you in favor of the adoption of Amendment No. 3, as proposed by the Planning Board, for the Town Zoning Ordinance as follows:

   Amend Article 3.11, Cluster Development, subsection 6, Roadways, to read as follows: All Cluster Roadways whether private or public shall be constructed to the Town's Road Design Standards. Cluster Roadways may be of private ownership with the following additional provisions:

   a. The ownership of the roadway, and the responsibility of the owners as to maintenance, plowing , repairing and replacement, when necessary are to be specifically stated in all ownership documents.

   b. The owner and or owners recognize in such documents that they assume all liability for said roads.

   c. The owner and or owners recognize that the roadways shall be open and accessible at all times to emergency and police vehicles, and town officials, in order to promote and maintain health and safety for all occupants of the development.

4. Are you in favor of the adoption of Amendment No.4, as proposed by the Planning Board, for the Town Zoning Ordinance as follows:

Amend the first sentence of paragraph 3 of Article 4.04 District Regulations-General to read as follows:

All *nonresidential,* commercial, and industrial uses, all clustered residential developments and all multi-unit dwellings consisting of more than two dwelling units, regardless of the district in which they are built, shall be subject to Site Plan Review by the Auburn Planning Board prior to the issuance of a building permit.

5. Are you in favor of the adoption of Amendment No 5, as proposed by the Planning Board , for the Town Zoning Ordinance as follows:

Amend Article 6.08 Zoning Board of Adjustment, section 4. Powers, to insert a new statutory reference in the preliminary sentence and to insert a new subsection e., adding new authority to grant equitable relief from the dimensional requirements of the Zoning Ordinance in certain limited cases, to read as follows:

4. Powers-Pursuant to New Hampshire Revised Statutes Annotated 674:33 and 674:33-a, the Board shall have the following powers:

e. To grant equitable waivers from the physical layout or dimensional requirements of the zoning ordinance in accord with NH RSA 674:33-a.
Under no circumstances shall this authority be used to grant a waiver from a use restriction in the ordinance. An equitable waiver granted under this authority shall not be construed as a nonconforming use, and shall not exempt future use, construction, reconstruction, or additions on the property from full compliance with this ordinance. This authority shall not be construed to alter the principle that owners of land are bound by constructive knowledge of all applicable zoning requirements. This authority shall not be construed to impose upon town officials or boards any duty to guarantee the correctness of plans reviewed by them or property inspected by them.

6. Are you in favor of the adoption of Amendment No.6, as proposed by the Planning Board, for the Town Zoning Ordinance as follows:

Amend Article 6.09 Appeals to Board of Adjustment to add a new paragraph incorporating the requirements of NH RSA 676:6 as follows:

The effect of an appeal to the board shall be to maintain the status quo. An appeal of the issuance of any permit or certificate shall be deemed to suspend such permit or certificate, and no construction, alteration, or change of use which is contingent upon it shall be commenced. An appeal of any order or other enforcement action shall stay all proceedings under the action appealed from unless the officer from the appeal is taken certifies to the board of adjustment, after notice of the appeal has been filed with such officer, that, by reason of facts stated in the certificate, a stay would, in the officer's opinion cause imminent peril to life, health, safety, property, or the environment. When such a certification has been made by the enforcing officer, the officer's enforcement proceedings shall not be stayed other than by a restraining order which may be granted by the board or by the Superior Court on notice to the officer from whom the appeal is taken and cause shown.

7. Are you in favor of the adoption of Amendment No.7, as proposed by the Planning Board , for the Town Zoning Ordinance as follows:

   Amend Article 6.11 Motion for Rehearing to add language in the first sentence incorporating to provisions of NH RSA 677:2 as to when the twenty (day) time period for filing a Motion for Rehearing commences, to state as follows;

   Within 20 days after any order or decision of the Zoning Board of Adjustment *has been filed and first becomes available for public inspection in the office of the Board*, the Selectmen, any party to the action or proceedings, or any person directly affected thereby may apply for a rehearing in respect to any matter determined in the action or proceeding, or covered or included in the order, specifying in the motion for rehearing the ground therefor; and the Board may grant such rehearing if in its opinion good reason therefor is stated in said motion.

8. Are you in favor of the adoption of Amendment No.8, as proposed by the Planning Board, for the Town Zoning Ordinance as follows:

   Amend Article 6-ADMINISTRATION AND ENFORCEMENT to add a new section 6.15 Appeals to Superior Court, which incorporates the language of NH RSA 677:9 as follows:

   The filing of an appeal with the Superior Court shall not stay any enforcement proceedings upon the decision appealed from, and shall not have the effect of suspending the decision of the Zoning Board of Adjustment, unless the appealing party has been granted a restraining order by the Superior Court.

9. Are you in favor of the adoption of Amendment No. 9, as proposed by the Planning Board, for the Town Zoning Ordinance as follows:

   Amend Article 7.07 VIOLATIONS AND PENALTIES, subsection 2, to read as follows:

   2. Failure to comply with any provision of this Ordinance, any specific conditions and safeguards established by the Board of Adjustment in granting a variance or special exception, or any condition or requirement of Site Plan or Subdivision approval of the Planning Board, shall cause the violator to be liable for a fine not to exceed $275.00 for each day such violation continues unabated after the remedy of the same is ordered by the Building Inspector.

Polls will be open at 7:00 a.m. and close at 7:00 p.m.

You are also notified to meet on Saturday, March fourteenth next, at 1:00 p.m., at the Auburn Village School to consider the following articles:

**FIFTH:** To see if the Town will vote to raise and appropriate the sum of One Million Five Hundred Thousand ($1,500,000.00) Dollars or any other sum for the purchase of lands and the construction of a Safety Complex Facility consisting of the Police, Fire, and Town Offices; and for purchasing equipment and furnishings of a lasting character in connection therewith; and to authorize the issuance of not more than $1,500,000.00 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate in interest thereon; and to authorize the Board of Selectmen to take any and all actions necessary to carry out any vote thereunder; or to take any action relative thereof. The sum to be raised may be reduced by the amount of funds from grants-in-aid or other funds as may now or hereafter be forthcoming from Federal, State, local, or private agencies that would benefit the Town. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Amount included in the Budget)(2/3 vote required) (Polls will remain open for one hour)

**SIXTH:** To see if the Town will vote to pay a stipend to the members of the Auburn Fire Department in partial compensation for hours expended, and to appropriate the sum of $25,000. for the ensuing year for this purpose. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Amount included in the Budget)

**SEVENTH:** To see if the Town will vote to adopt the provisions of RSA 31:95-b, authorizing indefinitely, until specific rescission of such authority, the Board of Selectmen to apply for , accept, and expend without further action by the Town Meeting, unanticipated money from a state, federal, or other governmental unit or a private source, which becomes available during the year. (A public hearing is required before such funds may be expended)

**EIGHTH:** To see if the Town will vote to raise and appropriate the sum of $5,000 to prepare a Master Plan for the development of land adjacent to Sandy Acres Recreation Area, for recreational purposes. (Recommended by the Board of Selectmen) (Not recommended by the Budget Committee)

**NINTH:** Shall we adopt the provisions of RSA 31:95-c to restrict Ninety Three Thousand, Two hundred Twenty Two ($93,222.) Dollars of revenues from State Highway Block Grant Aid for the purpose of road reconstruction. Such revenues and expenditures shall be accounted for in a special revenue fund and added to the existing Highway Reconstruction Fund. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Included in the Budget)

**TENTH:** To see if the Town of Auburn will raise and appropriate the sum of Two Hundred Six Thousand Seven Hundred Seventy Eight ($206,778) to be added to the Highway Reconstruction Fund. (Recommended by the Board of Selectmen) (Not recommended by the Budget Committee)

**ELEVENTH:** To see if the Town of Auburn will vote to raise and appropriate $35,000 for the future revaluation of the municipality. This amount to be added to a Capital Reserve Fund established for this purpose. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Included in the Budget)

**TWELFTH:** To see if the Town will vote to accept such Trust Funds as may come in during the year and Trust Funds as have not been previously accepted.

**THIRTEENTH:** To see if the Town will vote to use the income of the H. B. Burnham Fund for the schools or library.

**FOURTEENTH:** To see if the Town will vote to authorize the Selectmen to accept gifts, for the use of the Town as may now or hereafter be forthcoming.

**FIFTEENTH:** To see if the Town will vote to authorize the Selectmen to borrow money in anticipation of taxes.

**SIXTEENTH:** To see if the Town will vote to authorize the Selectmen to dispose of any or all property acquired by tax deed, by auction or sealed bid, with right to reject all bids.

**SEVENTEENTH:** To hear the report of the Budget Committee and to see what sum of money the Town will vote to raise and appropriate to defray Town charges and legal obligations for the ensuing year.

**EIGHTEENTH:** To transact any other business that may legally come before the meeting.

Given under our hands and seals this Eighteenth day of February A.D. 1998.

The Selectmen of the Town of Auburn
Paula T. Marzloff, Chairman
James F. Headd
Albert J. Samson

# Report of Town Clerk

January 1, 1997 to December 31, 1997

| | | |
|---|---|---|
| Balance Brought Forward 1/1/97 ..... | $ | 25.00 |
| **RECEIPTS:** | | |
| **Motor Vehicle Permits** | 560,782.00 | |
| Bad Check Charges | 350.00 | |
| Less Refunds | -561.00 | 560,571.00 |
| **Marriage Licenses** | 760.00 | |
| Less Remittal to State | -760.00 | -0- |
| **Dogs** | | |
| Licenses | 5,712.00 | |
| Fines and Late Fees | 567.00 | |
| Less Town Clerk Fee | -815.00 | |
| Less Remittal to State | -2,591.50 | 2,872.50 |
| **Town Election Filing Fees** | 8.00 | 8.00 |
| **Vital Records Search Fees** | 147.00 | |
| Less Remittal to State | -147.00 | -0- |
| | | $563,476.50 |

**DISBURSEMENTS TO TREASURER**

| | | |
|---|---|---|
| Motor Vehicle Permits | 560,782.00 | |
| Bad Check Charges | 350.00 | |
| Marriage Licenses | 760.00 | |
| Dogs | 6,270.00 | |
| Town Election Filing Fees | 8.00 | |
| Vital Record Search Fees | 147.00 | |
| Less Remittances as above | -4,874.50 | 563,451.50 |
| Balance December 31, 1997 ..... | | $ 25.00 |

MS-7

STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
61 So.Spring St., P.O.Box 1122
Concord, NH 03302-1122
(603) 271-3397

# BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 24

## BUDGET OF THE TOWN

OF AUBURN N.H.

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 1998 to December 31, 1998 or

for Fiscal Year From _____ to _____

**IMPORTANT:** Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.

2. Hold at least one public hearing on this budget.

3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address above.

**THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT**

Budget Committee: (Please sign in ink.) Date 2/12/98

Albert J. Lemon

(Revised 1997)

Year 1998 Budget - Town of Auburn MS-7

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art # | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR | | BUDGET COMM APPROPRIATIONS ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| | GENERAL GOVERNMENT | | | | | | | |
| 4130-4139 | Executive | | 84,131 | 73,915 | 89,962 | | 89,962 | |
| 4140-4149 | Electon, Reg. & Vital Statistics | | 19,326 | 17,301 | 22,920 | | 22,920 | |
| 4150-4151 | Financial Administration | | 40,565 | 57,562 | 45,265 | | 45,765 | (500) |
| 4152 | Revaluation of Proptery | | 35,000 | - | | | | |
| 4153 | Legal Expense | | 15,000 | 13,170 | 15,000 | | 15,000 | |
| 4155-4159 | Personnel Administration | | 9,891 | 8,647 | 11,053 | | 11,053 | |
| 4191-4193 | Planning & Zoning | | 97,859 | 100,554 | 102,316 | | 102,316 | |
| 4194 | General Govt. Buildings | | 13,287 | 15,995 | 17,419 | | 14,919 | 2,500 |
| 4195 | Cemeteries | | 5,900 | 5,900 | 5,900 | | 5,900 | |
| 4196 | Insurance | | 71,186 | 63,406 | 70,800 | | 70,800 | |
| 4197 | Advertising & Regional Assoc. | | 4,186 | 4,430 | 4,950 | | 4,950 | |
| 4199 | Other General Government | | 29,496 | 30,945 | 35,326 | | 33,876 | 1,450 |
| | PUBLIC SAFETY | | | | | | | |
| 4210-4214 | Police | | 465,071 | 444,772 | 483,415 | | 483,415 | |
| 4215-4219 | Ambulance | | 45,000 | 45,000 | 45,000 | | 45,000 | |
| 4220-4229 | Fire | | 108,523 | 108,809 | 120,098 | | 115,098 | 5,000 |
| 4240-4249 | Building Inspection | | | | | | | |
| 4290-4298 | Emergency Management | | 9,401 | 1,451 | 9,900 | | 9,400 | 500 |
| 4299 | Other Public Safety (Inc. Communications) | | | | | | | |
| | AIRPORT / AVIATION CENTER | | | | | | | |
| 4301-4309 | Airport Operations | | | | | | | |

Year 1998 Budget - Town of Auburn MS-7

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art # | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR | | BUDGET COMM APPROPRIATIONS ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| | **HIGHWAYS & STREETS** | | | | | | | |
| 4311-4312 | Admin., Highways & Streets | | 246,200 | 254,543 | 335,200 | | 273,410 | 61,790 |
| 4313 | Bridges | | 5,000 | 5,272 | 50,500 | | 41,158 | 9,343 |
| 4316 | Street Lighting | | 15,077 | 13,281 | 14,192 | | 14,192 | - |
| 4319 | Other | | 10,000 | 14,411 | 7,000 | | 7,000 | |
| | **SANITATION** | | | | | | | |
| 4321-4323 | Admin. & Solid Waste Collection | | | | | | | |
| 4321 | Solid Waste Disposal | | 167,771 | 139,316 | 162,868 | | 158,868 | 4,000 |
| 4325 | Solid Waste Clean-up | | | | | | | |
| 4326-4329 | Sewage Collection, Disposal & Other | | | | | | | |
| | **WATER DISTRIBUTION & TREATMENT** | | | | | | | |
| 4331-4332 | Admin. & Water Services | | 3,437 | 3,273 | 3,437 | | 3,437 | |
| 4335-4339 | Water Treatement, Conservation & Other | | | | | | | |
| | **ELECTRIC** | | | | | | | |
| 4351-4352 | Admin. & Generation | | | | | | | |
| 4353 | Purchase Costs | | | | | | | |
| 4354 | Electric Equipment Maint. | | | | | | | |
| 4359 | Other Electric Costs | | | | | | | |
| | **HEALTH & WELFARE** | | | | | | | |
| 4411-4414 | Admin. & Pest Control | | 23,240 | 12,079 | 23,952 | | 23,952 | |
| 4415-4419 | Health Agencies, Hospitals & Other | | 2,690 | 2,832 | 2,900 | | 2,900 | |
| 4441-4442 | Admin. & Direct Assistance | | 6,200 | 2,916 | 6,260 | | 6,260 | |

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art # | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR | | BUDGET COMM APPROPRIATIONS ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| 4444 | Intergovernmental Welfare Payments | | 4,497 | 4,497 | 2,621 | | 2,621 | |
| 4445-4449 | Vendor Payments & Other | | | | | | | |
| | CULTURE & RECREATION | | | | | | | |
| 4520-4529 | Parks & Recreation | | 27,038 | 16,111 | 24,354 | | 24,354 | |
| 4550-4559 | Library | | 37,900 | 37,371 | 42,322 | | 41,159 | 1,163 |
| 4583 | Patriotic Purposes | | | | | | | |
| 4589 | Other Culture & Recreation | | | | | | | |
| | CONSERVATION | | | | | | | |
| 4611-4612 | Administration & Purchases of Natural Resources | | 650 | 200 | 650 | | 650 | |
| 4619 | Other Conservation | | | | | | | |
| 4631-4632 | REDEVELOPMENT & HOUSING | | | | | | | |
| 4651-4659 | ECONOMIC DEVELOPMENT | | | | | | | |
| | DEBT SERVICE | | | | | | | |
| 4711 | Princ. - Long Term Bonds & Notes | | | | | | | |
| 4721 | Interest - Long Term Bonds & Notes | | | | | | | |
| 4723 | Interest on TANs | | 5,000 | - | 5,000 | | 5,000 | |
| 4790-4799 | Other Debt Service | | - | - | 17,000 | | 17,000 | |
| | CAPITAL OUTLAY | | | | | | | |
| 4901 | Land | | | | | | | |
| 4902 | Machinery, Vehicles & Equipment | | | | | | | |
| 4903 | Buildings | | | | | | | |
| 4909 | Improvements Other Than Buildings | | 15,000 | 4,853 | - | | - | |

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art # | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR | | BUDGET COMM APPROPRIATIONS ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| 4912 | To Special Revenue Fund | 9 & 10 | 300,000 | 87,728 | 300,000 | | 93,222 | 206,778 |
| 4913 | To Capital Projects Fund | | | | | | | |
| 4914 | To Enterprise Fund | | | | | | | |
| | Sewer | | | | | | | |
| | Water | | | | | | | |
| | Electric | | | | | | | |
| | Airport | | | | | | | |
| 4915 | To Capital Reserve Funds | | | | | | | |
| 4916 | To Expendable Trust Funds (except Health Maintenance Trust Fund) | | | | | | | |
| 4917 | To Health Maintenance Trust Fund | | | | | | | |
| 4918 | To Nonexpendable Trust Funds | | | | | | | |
| 4919 | To Agency Funds | | | | | | | |
| SUBTOTAL 1 | | | 1,923,522 | 1,590,538 | 2,077,580 | - | 1,785,557 | 292,024 |

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

| Acct # | Warrant Article # | Amount |
|---|---|---|
| 4912 | #9 (Highway Block Grant) | 93,222 |
| 4912 | #10 (Gen Road Reconstruction) | 206,778 |
| | | |
| | | |
| | | |
| | | |

| Acct # | Warrant Article # | Amount |
|---|---|---|
| 4912 | #9 | 93,222 |
| 4912 | #10 | - |
| | | |
| | | |
| | | |
| | | |

## ** SPECIAL WARRANT ARTICLES **

Special warrant articles are defined in RSA 32:3,VI, as appropriations 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriating to a separate fund created pursuant to law, such as a capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art # | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR | | BUDGET COMM APPROPRIATIONS ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| 4903 | Safety Complex | 5 | | | 1,500,000 | | 1,500,000 | |
| 4915 | Revaluation | 11 | 35,000 | - | 35,000 | | 35,000 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| SUBTOTAL 2 Recommended | | | | | 1,535,000 | | 1,535,000 | |

## ** INDIVIDUAL WARRANT ARTICLES **

"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art # | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS ENSUING FISCAL YEAR | | BUDGET COMM APPROPRIATIONS ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| 4220 | Fireman's Stipend | 6 | - | - | 25,000 | | 25,000 | |
| 4520 | Master Plan Development | 8 | - | - | 5,000 | | | 5,000 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| SUBTOTAL 3 Recommended | | | | | 30,000 | | 25,000 | |

| Acct. # | SOURCE OF REVENUE | Warr. Art. # | Estimated Revenue Prior Year | Actual Revenue Prior Year | Estimated Revenue Ensuing Year |
|---|---|---|---|---|---|
| | **TAXES** | | | | |
| 3120 | Land Use Change Taxes | | - | - | - |
| 3180 | Resident Taxes | | - | - | - |
| 3185 | Yield Taxes | | - | 7,240 | 4,000 |
| 3186 | Payment in Lieu of Taxes | | 339,525 | 390,960 | 390,960 |
| 3189 | Other Taxes | | - | - | - |
| 3190 | Interest & Penalties on Deliquent Taxes | | 12,000 | 43,424 | 20,000 |
| | Inventory Penalties | | - | | 1,000 |
| | **LICENSES, PERMITS & FEES** | | | | |
| 3210 | Business Licenses & Permits | | 10,000 | 10,171 | 10,000 |
| 3220 | Motor Vehicle Permit Fees | | 425,000 | 488,632 | 488,000 |
| 3230 | Building Permits | | 15,000 | 17,889 | 19,000 |
| 3290 | Other Licenses, Permits & Fees | | 6,500 | 6,471 | 6,500 |
| 3311-3319 | **FROM FEDERAL GOVERNMENT** | | | | |
| | **FROM STATE** | | | | |
| 3351 | Shared Revenue | | 75,000 | 77,884 | 85,000 |
| 3352 | Meals & Rooms Tax Distribution | | - | 46,860 | 10,000 |
| 3353 | Highway Block Grant | 9 | 88,367 | 88,367 | 93,222 |
| 3354 | Water Pollution Grant | | | | |
| 3355 | Housing & Community Development | | | | |
| 3356 | State & Federal Forest Land Reimbursement | | | | |
| 3357 | Flood Control Reimbursement | | | | |
| 3359 | Other (Including Railroad Tax) | | | | |
| 3379 | **FROM OTHER GOVERNMENTS** | | | | |
| | **CHARGES FOR SERVICES** | | | | |
| 3401-3406 | Income from Departments | | 35,000 | 73,025 | 40,000 |
| 3409 | Other Charges | | | | |
| | **MISCELLANEOUS REVENUES** | | | | |
| 3501 | Sale of Municipal Property | | 1,360 | 2,500 | - |
| 3502 | Interest on Investments | | 55,000 | 78,066 | 65,000 |
| 3503-3509 | Other | | | | |
| | **INTERFUND OPERATING TRANSFERS IN** | | | | |
| 3912 | From Special Revenue Funds | | | | |

| Acct. # | SOURCE OF REVENUE | Warr. Art. # | Estimated Revenue Prior Year | Actual Revenue Prior Year | Estimated Revenue Ensuing Year |
|---|---|---|---|---|---|
| 3913 | From Capital Projects Funds | | | | |
| 3914 | From Enterprise Funds | | | | |
| | Sewer - (Offset) | | | | |
| | Water - (Offset) | | | | |
| | Electric - (Offset) | | | | |
| | Airport - (Offset) | | | | |
| 3915 | From Capital Reserve Funds | | | | |
| 3916 | From Trust Agency Funds | | 5,000 | 5,000 | 5,000 |
| | **OTHER FINANCING SOURCES** | | | | |
| 3934 | Proc. from Long Term Bonds & Notes | | | | 1,500,000 |
| | **Amounts VOTED From Fund Balance (Surplus)** | | | | |
| | **Fund Balance ("Surplus") to Reduce Taxes** | | | | |
| | **TOTAL REVENUES & CREDITS** | | 1,067,752 | 1,336,488 | 2,737,682 |

## ** BUDGET SUMMARY **

| | SELECTMEN | BUDGET COMMITTEE |
|---|---|---|
| SUBTOTAL 1 Recommended (From Page 4) | 2,077,580 | 1,785,557 |
| SUBTOTAL 2 Special Warrant articles Recommended (Page 5) | 1,535,000 | 1,535,000 |
| SUBTOTAL 3 "Individual" Warrant articles Recommended (Page 5) | 30,000 | 25,000 |
| TOTAL Appropriations Recommended | 3,642,580 | 3,345,557 |
| Less: Amount of Estimated Revenues & Credits (from above) | 2,737,682 | 2,737,682 |
| Estimated Amount of Taxes To Be Raised | 904,898 | 607,875 |

AUBURN TOWN MEETING - MARCH, 1997

The Auburn Town Meeting for the Town of Auburn, N.H. was called to order by the Moderator, Bruce A. Mason, Sr., at 7:00 A.M. on March 11, 1997.

After reading the warrant, the moderator displayed the empty ballot box and voting proceeded until 7:00 P.M. with the absentee ballots being cast at 2:00 P.M.

The business meeting of the town was adjourned to Saturday, March 15, 1997 at 1:00 P.M. to take up Articles Five through Nineteen.

Articles One through Four were decided on the written ballot on March 11, 1997 with the following results. A total of 1141 voted. There were 2820 registered voters.

**FIRST:**

Selectman for three years

| | | | |
|---|---|---|---|
| Vincent Galvin | 480 | | |
| Albert J. Samson | 626* | | |
| Write-in: Gail Clark | 4 | Wallace Titcomb | 1 |

Selectman for two years

| | |
|---|---|
| James F. Headd | 625* |
| Moses Peabody | 501 |

Treasurer for one year

| | |
|---|---|
| Julie Nadeau | 980* |
| Sean Reynolds | 1 |

Highway Agent for three years

| | |
|---|---|
| Emerson B. Heald | 192 |
| Joseph Stacy | 606* |
| Charles W. Therriault | 288 |
| Write-in: Ray Racicot | 9 |

Library Trustee for three years

| | |
|---|---|
| Nancy J. Mayland | 1039* |

Cemetery Trustee for three years - Auburn Village

| | |
|---|---|
| Michael T. McCarthy | 998* |

Cemetery Trustee for three years - Longmeadow

| | |
|---|---|
| Michael J. Zorawowicz | 993* |

Trustee of Trust Funds for three years

| | |
|---|---|
| Dorothy J. Carpenter | 991* |

Auditor for two years

| | |
|---|---|
| Jayne Jackson | 954* |

Police Commission for one year

| | |
|---|---|
| Mark Gosselin | 639* |
| John M. Kelleher | 389 |

Richard J. Merrett 70
Write-in: Hubert Topliff 1

Police Commission for two years
Michael Myers 121
Robert L. Rivers, Jr. 369
Hubert J. Topliff 614*

Police Commission for three years
Aldis J. Christie 655*
"Bill" Galvin 462
Write-in: Mitch Henley 1 Hubert Topliff 1

**SECOND:** Shall we adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the Town of Auburn? (By Petition) (3/5ths vote required to adopt the article) (Not recommended by Board of Selectmen)

**YES 533 NO 518**
**(DEFEATED-NEEDED 685 TO PASS)**

**THIRD:** Shall we modify the elderly exemptions from property tax in the Town of Auburn, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years ($25,000.00); for a person 75 years of age up to 80 years ($30,000.00) for a person 80 years of age or older ($40,000.00)? To qualify, the person must have been a New Hampshire resident for at least 5 years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than ($13,400.00) or, if married, a combined net income of less than ($20,400.00); and own net assets not in excess of ($35,000.00 excluding the value of the person's residence). (Majority vote required) (Recommended by Board of Selectmen)

**YES 724 NO 198**

**FOURTH:** To see if the Town of Auburn will vote to adopt the following amendments to the existing Town Zoning Ordinance as proposed by the Planning Board.

1. Are you in favor of the adoption of Amendment No 1. as proposed by the Planning Board, for the Town Zoning Ordinance as follows : Amend Article 2.02 Words and Terms to change the definition of "Lot" in the zoning ordinance to further clarify those circumstances under which nonconforming lots in common ownership will be merged and to add the provisions for voluntary merger in accord with NH RSA 674:39-a. (Recommended by the Planning Board) **YES 659 NO 345**

2. Are you in favor of the adoption of Amendment No 2 as proposed by the Planning Board, for the Town Zoning Ordinance as follows: Amend Article 2.02 to add a Definition of Antennas and Communications Towers.

Add a new Article 3.21 Antennas and Communications Towers to regulate the construction and use of antennas and communications towers used for other than amateur radio purposes such that antennas and communication towers will be restricted to the industrial zone and permitted in that zone only be special exception.

Further, amend Article 4.08 (2) "I" Industrial to allow Antennas and Communications Towers as a special exception and amend the Appendix to show the same. (Recommended by the Planning Board) **YES 687 NO 351**

3. Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board, for the Town Zoning Ordinance as follows: Amend Article 3.18 Travel Trailer Park/Travel Trailer to add the following sentence: All Travel trailer parks shall require site plan approval by the Planning Board and shall have a density of no more than eight (8) units per acre excluding wetlands, lakes, brooks, streams, slopes in excess of twenty percent and other unusable areas.

Amend Article 4.06, 2.2 "R-2" Residential-2 District to allow Travel Trailer Park/Travel Trailer by special exception.

Amend the Appendix to show the same. (Recommended by the Planning Board)

**YES 735 NO 302**

4. Are you in favor of the adoption of Amendment No. 4. as proposed by the Planning Board, for the Town Zoning Ordinance as follows: Amend Article 6.08 Zoning Board of Adjustment to increase the number of alternates for the Zoning Board of Adjustment from three (3) to five (5) members. (Recommended by the Planning Board) ( Recommended by the Zoning Board of Adjustment) **YES 694 NO 435**

5. Are you in favor of the adoption of Amendment No. 5. as proposed by the Planning Board, for the Town Zoning Ordinance as follows: Amend Article 7.01 General to adopt the revised BOCA building code 1996 edition and CABO 1995 edition. (Recommended by the Planning Board) **YES 697 NO 261**

6. Are you in favor of the adoption of Amendment No. 6. as proposed by the Planning Board, for the Town Zoning Ordinance as follows: Re-adopt Article 3.09 Growth Management as written in the 1996 Amended Ordinance to continue to control the rate of growth in the Town of Auburn. (Recommended by the Planning Board)

**YES 860 NO 171**

7. Are you in favor of the adoption of Amendment No. 7. as proposed by the Planning Board, for the Town Zoning Ordinance as follows: Amend certain sections of Article 3.14 Watershed Protection Regulations to clarity that for the purpose of the Watershed Protection Regulations the watershed protection area shall include a buffer zone of a one hundred twenty five feet (125 ft) set back from the edge of bodies of water, brooks, streams and wetlands.

Also, amend 2. Allowable Activities to require a functional analysis be submitted by the applicant which conclusively demonstrates that engaging in the allowed activity listed in section 2. Allowable Activities will not result in the deterioration of the water quality in the protected area.

Amend 4. Prohibited to provide that the one hundred twenty-five (125) foot buffer may, at the discretion of the Planning Board, be reduced to no less than seventy-five (75) feet for certain uses upon submission of a functional analysis which shows conclusively that construction closer to the protected area will be of no negative impact to the protected area.

Add a new subpart entitled 5. Functional Analysis which shall define the type of functional analysis required by the Planning Board to justify a use within one hundred twenty five (125) feet of the watershed protection area. (Recommended by the Planning Board) (Recommended by Conservation Commission) **YES 658 NO 360**

You are also notified to meet on Saturday, March the fifteenth next, at 1:00 p.m., at the Auburn Village School to consider the following articles:

Bruce Mason, Moderator, opened the meeting at 1:00 P.M. with the Pledge of Allegiance. There were 176 registered voters in attendance.

All newly elected officers present were sworn in by Town Clerk, Nancy Gagnon. The Moderator gave the rules of the meeting, which gave time limits and rules for those wishing to speak, five registered voters may request a secret ballot vote before vote is taken, a vote may be taken to restrict reconsideration of any article. He read the results of the ballot voting on Tuesday. There was a 40% voter turnout.

**FIFTH:** To see if the Town will vote to accept such Trust Funds as may come in during the year and Trust Funds as have not been previously accepted.

Moved by Dorothy Carpenter, seconded by Carl Mayland. **Article Five passed.**

**SIXTH:** To see if the Town will vote to use the income of the H.B. Burnham Fund for the schools or library.

David Griffin moved the funds for the library. Mary Griffin seconded. **Article Six passed as moved.**

**SEVENTH:** To see if the Town of Auburn will vote to adopt the provisions of RSA 202-A:4-d authorizing the library trustees to accept gifts of personal property, other than money, which may be offered to the library for any public purpose, provided, however, that no acceptance of personal property by the library trustees shall be deemed to bind the town or the library trustees to raise, appropriate or expend any public funds for the operation, maintenance, repair or replacement of such personal property. (Recommended by Library Trustees)

Moved by Nancy Mayland. Seconded by David Griffin. **Article Seven passed.**

**EIGHTH:** To see if the Town of Auburn will authorize the establishment of a Capital Reserve Fund (pursuant to RSA Chapter 35) for the future revaluation of the municipality and to raise and appropriate the sum of Thirty Five Thousand Dollars and no cents ($35,000.00) towards this purpose, and appoint the selectmen as agents to administer the fund. (Majority Vote Required) (Recommended by Board of Selectmen) (Recommended by the Budget Committee) (Amount Included in the Budget)

Moved by Paula Marzloff, seconded by Joe Leverone. 1987 was the last time the town was revalued. **Article Eight passed.**

**NINTH:** To see if the Town of Auburn will authorize the establishment of a Capital Reserve Fund (pursuant to RSA Chapter 35) for funding the town's share of rehabilitation of bridge #095/145 (Depot Road over Clark Pond Brook) and to raise and appropriate the sum of Fifty-Seven Thousand Dollars and no cents ($57,000.00) towards this purpose, and appoint the selectmen as agents to administer the fund. (Recommended by the Board of Selectmen) (Not Recommended by the Budget Committee) (Amount Not Included in the Budget)

Moved by Wallace Titcomb. Seconded by Gail Christensen.

Budget Committee Chairman, John Chambers, stated that due to all the budget increases this year that the Budget Committee felt that this could wait another year.

Selectman Titcomb explained that a letter has been received from the State red-flagging this bridge. According to a State estimate for repairs, this amount equals 20% since funds raised under this RSA bring an 80% aid for bridge repair from the State of N.H. Other less expensive options may be available, such as a pre-fab bridge which would cost the town $10,000. All options will be investigated. The bridge was built in 1926. Paula Marzloff explained that the State would review our proposal for repair. We must use a registered engineer, and then it would be put out to bid by the Town. No deadline from the State was attached. Selectman Marzloff stated that other funds cannot be used for repair if we want to receive the State aid of 80%. The assembly was reminded of the Town liability.

Albert Samson moved to amend the article to read $10,000.00. Seconded by Orrin Chase.

Selectman Titcomb stated that if the State refused the pre-fab bridge this amount would not be sufficient.

Joe Stacy asked if a new culvert wouldn't do the job. Marzloff stated that all options would be looked at and the lowest cost would be used.

The question was moved and all were ready to vote on the amendment.

Vote on amendment: **Amendment Failed.**

Question was moved and all were ready to vote on the Article. Vote on Article Nine: **Article Nine Failed.**

**TENTH:** To see if the Town of Auburn will raise and appropriate a sum not to exceed One Hundred Twenty Thousand Dollars and no cents ($120,000.00) for a rebuild of the incinerator and costs related to the rebuild. (Recommended by the Solid Waste Commission) (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Amount Included in the Budget)

Paula Marzloff moved Article Ten, and Joseph Cleaves seconded.

Solid Waste Committee members Mark Granoff and Gail Clark spoke to the issue. The incinerator is in very bad shape. We are currently hauling at a budgeted amount of $33,000 this year because the incinerator is not burning at capacity. If incinerator is not usable, hauling all of our garbage would be very expensive. Because of the small size of our incinerator, we are allowed by the State to rebuild.

Steve Vanni questioned, since we may not need this, could we hold a special town meeting if needed? Paula Marzloff explained that a special town meeting must be granted by the Superior Court, which would do so only in the case of an emergency. Our failure to budget when anticipated would not constitute an emergency.

Selectman Marzloff stated that unless absolutely necessary, we would wait until the Waste Management issued was settled in the court. An appeal has been filed, and the court has 45 to 60 days to decided if they will hear the case.

Steve Vanni asked for a poll of the Selectmen for agreement that this would not be spent unless absolutely necessary. Paula Marzloff, James Headd and newly elected Albert Samson all agreed. If Waste Management builds in Auburn, this will not be needed.

Mr. Delande asked why we would not borrow the money over three years if needed.

The question was moved, and the majority present were ready to vote.

A secret ballot vote was requested by five registered voters.
**BALLOT VOTE ON ARTICLE TEN: YES 117 NO 39 ARTICLE TEN PASSED.**

**ELEVENTH:** To see if the Town of Auburn will vote to create an expendable general trust fund under the provision of RSA 31:19-(a), to be known as the Safety Complex Site Assessment Fund for the purpose of developing an architectural design for a safety complex, to raise and appropriate the sum of Fifteen Thousand Dollars and no cents ($15,000.00) towards this purpose and to designate the Board of Selectmen as agents to expend. (Recommended by the Board of Selectmen) (Not Recommended by the Budget Committee) (Amount Not Included in the Budget)

Moved by Charles Kellett and Seconded by Jim Thompson. Charles Kellett reported for the Safety Complex Committee. The Raymond Road building which currently holds the Police Department and Fire Department is beyond renovation. The site is 3 feet above the water table, the doors are not wide or high enough for new fire equipment, and space is an important issue for the Police Department. This is only a study, and the issue will come before the Town for final approval.

Steve Vanni remarked that volunteers can only go so far, and this would allow the committee to come back to the town with a viable plan.

The question was moved. There were two requests, each signed by five registered voters, for a secret ballot vote on Article Eleven. **BALLOT VOTE: YES 119, NO 42. ARTICLE ELEVEN PASSED.**

The Moderator was requested to read the names of persons requesting the two ballot votes taken. The Moderator complied.

**TWELFTH:** Shall we adopt the provisions of RSA 31:95-c to restrict Eighty-Eight Thousand Sixty-seven Dollars and 30/100 cents ($88,367.30) of revenues from State Highway Block Grant Aid for the purpose of Road reconstruction. Such revenues and expenditures shall be accounted for in a special revenue fund to be known as the Highway Reconstruction Fund, separate from the general fund. Any surplus in said fund shall not be deemed part of the general fund accumulated surplus and shall be expended only after a vote by the legislative body to appropriate a specific amount from said fund for a specific purpose related to the purpose of the fund or source of revenue. (Majority Ballot Vote) (Recommended by the Board of Selectmen.) (Recommended by the Budget Committee ) (Amount Included in the Budget)

James Headd moved the Article, and Carl Mayland seconded. Selectman Headd explained that this dollar amount is money returned to the Town by the State from gas taxes. Traditionally these funds go into the general fund. This Article would restrict those funds.

After further discussion, the question was moved. Majority present were ready to vote on the Article.

According to RSA, a printed ballot was used for the vote. **PAPER BALLOT VOTE : YES 131, NO 28. ARTICLE TWELVE PASSED.**

**THIRTEENTH:** To see if the Town of Auburn will raise and appropriate the sum of Two Hundred Eleven Thousand Six Hundred Thirty Three and no cents ($211,633.00) to be added to the Highway Reconstruction Fund. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee) (Amount Included in the Budget)

Moved by James Headd and seconded by Hubert Topliff. Jim Headd explained that based on an engineering study by UNH $300,000 (if you add Article Twelve and Thirteen) will be needed each year for five years. The Highway Safety Committee will prioritize the roads. Once back in shape, our roads should be good for 35 years.

Mr. Delande asked why not bond over 10 years instead.

Alan Cote felt that we need a long term fix, not just preventative. Also, we would rather pay as we go than to bond. (This comment received some applause.)

Paula Marzloff related that this would mean $150.00 per $100,000 on the tax bill.

Nancy Pelton asked if there would be a separate warrant article each year. The Selectmen stated that there would be.

Vote on Article Thirteen: **ARTICLE THIRTEEN PASSED.**

**FOURTEENTH:** To see if the Town will vote to authorize the Selectmen to accept gifts, for the use of the Town as may now or hereafter be forthcoming.

Paula Marzloff moved article and Robert Hayes seconded. Vote on Article Fourteen: **ARTICLE FOURTEEN PASSED.**

**FIFTEENTH:** To see if the Town will vote to authorize the Selectmen to borrow money in anticipation of taxes.

Moved by Wallace Titcomb and seconded by Dale Phillips. Vote on Article Fifteen: **ARTICLE FIFTEEN PASSED.**

**SIXTEENTH:** To see if the Town will vote to authorize the Selectmen to make application for and to receive and spend such advances, grants-in-aid, or other funds for Town purposes as may now, or hereafter be forthcoming from Federal, State, local or private agencies.

James Headd moved article and seconded by Bert Ouellette. Vote on Article Sixteen: **ARTICLE SIXTEEN PASSED.**

**SEVENTEENTH:** To see if the Town will vote to authorize the Selectmen to dispose of any or all property acquired by tax deed, by public auction or sealed bid, with right to reject all bids.

Moved by Paula Marzloff and seconded by Bernardine Donelson. Vote on Article Seventeen: **ARTICLE SEVENTEEN PASSED.**

**EIGHTEENTH:** To hear the report of the Budget Committee and to see what sum of money the Town will vote to raise and appropriate to defray Town charges and legal obligations for the ensuing year.

John Chambers moved Article Eighteen in the amount of Two Million, Fifty-eight Thousand, Five Hundred and Twenty-two Dollars ($2,058,522.00). Seconded by Ernest Allard.

There being no discussion on the Article, vote was taken. **Article Eighteen in the amount of Two Million, Fifty-eight Thousand, Five Hundred and Twenty-two Dollars ($2,058,522.00) to defray Town charges and legal obligations for the ensuing year PASSED.**

**NINETEENTH:** To transact any other business that may legally come before the meeting.

Carl Mayland moved reconsideration on Article Nine for informational purposes. Seconded by James Headd. Since there was no vote to restrict reconsideration of any article, the Moderator declared that discussion on whether or not to reconsider Article Nine could ensue.

Selectman Wallace Titcomb read a letter received from the State of N.H. Department of Transportation dated March 3, 1997. "Re: Critical Bridge Deficiency, Auburn Br. No. 095/145, Depot Road over Clark Pond Outlet. During a recent Town Red List inspection, the following critical deficiency was noted: The bridge is in poor condition overall and does not have the capacity to carry full legal loads. We recommend that this bridge be posted "Weight Limit 6 Tons". The bridge is currently posted at one end only. We have enclosed a copy of the latest inspection report for your use." He then read from the inspection report. "Bridge Rail No W-beam. Deck-Structural Condition: Timber - cracked, split, heavy decay. Holed area at backwall 1'w. x 6'l. One holed area at north midspan. Concrete deck at south-OK. Bearing devices: Bear on timber. Stringers: Timber - splits with light decay. Several cracked. Beams: I-beams-encased at south. Flanges exposed and heavily rusted with minor section loss. Paint: Fair. Rust: Heavy. Collision Damage: None. Alignment of Members: One stringer bowed. Vibrations, Deflections Under Load: No loads observed. Abutment-Breast Walls: Stone with concrete extensions at south-voids, settled, unstable. Concrete-undermined. Backwalls: Timber-cracked, decayed, settled. Bridgeseat: Timber-cracked, decayed, settled. Wings: Stone at north-stones fallen and unstable. Concrete at south undermined. Footings: Ledge-not visible. Heavy erosion behind abutments." He further stated that the Town has a liability issue with this bridge since we have been notified by the State of its poor condition.

Regarding reconsideration, Albert Samson felt that since many people had already left the meeting that it should not be done. Carl Mayland noted that many of those people left even before the budget was voted on.

**VOTE TO RECONSIDER ARTICLE NINE: FAILED. ARTICLE NINE WILL NOT BE RECONSIDERED.**

Gail Butler-Christensen, Chairman of the Recreation Committee, thanked everyone for the additional $4,000.00 voted last year to repave the ice rink. The job was done and many people have enjoyed the rink this year.

Since Wallace Titcomb is leaving as Selectman, Paula Marzloff thanked him for his three years of dedication to the job. He will be missed. Wally thanked everyone for attending town meeting, thanked all the volunteers who work for the Town, and thanked everyone for giving him the trust to do the job. He commended Paula, with whom he has worked for the entire three year term, for her dedication to the Town and the wealth of knowledge she brings to the job.

Motion to adjourn was made by John Chambers and seconded by Charles "Stoney" Worster. Meeting adjourned at 4:10P.M.

Respectfully submitted,

Nancy H. Gagnon

Nancy H. Gagnon
Town Clerk

| | |
|---|---|
| **TOWN SALARIES** | |
| COLUMBINE S CLEAVES, Office Manager | 25,564 69 |
| CARRIE A ROULEAU-COTE, Clerk | 873 46 |
| CARRIE A ROULEAU-COTE, Highway Safety Secretary | 32 76 |
| YVONNE G CROCKER, Highway Safety Secretary | 256 35 |
| JAMES F HEADD | 1,600 00 |
| PAMELA S HENLEY, Mgr Info & Assessing Svcs | 8,785 25 |
| PAULA MARZLOFF | 1,675.00 |
| DALE PHILLIPS, Clerk | 8,901.83 |
| ALBERT J SAMSON | 1,600 00 |
| WALLACE A TITCOMB JR | 425 00 |
| JO-ANN C TURGEON, Mgr Info & Assessing Svcs | 8,639 98 |
| **GENERAL GOVERNMENT** | **58,354.32** |
| | |
| PATRICIA A ALLARD, Supervisor of Checklist | 195 00 |
| ORRIN H CHASE, Ballot Clerk | 60 00 |
| MARJORIE P CHASE, Ballot Clerk | 60 00 |
| COLUMBINE S CLEAVES, Counter | 15.00 |
| JOSEPH W CLEAVES JR, Counter | 15 00 |
| JARLENE M CORNETT, Ballot Clerk | 60.00 |
| MARGO L COX, Supervisor of Checklist | 195 00 |
| NANCY H GAGNON, Town Clerk | 8,929 50 |
| NANCY H GAGNON, Town Clerk - E&R | 100 00 |
| JANE GLENNAN, Counter | 15 00 |
| MARY F GRIFFIN, Assistant Clerk | 75 00 |
| JAMES F HEADD, Selectman | 100 00 |
| MITCHELL P HENLEY, Assistant Moderator | 75 00 |
| PAMELA S HENLEY, Counter | 15 00 |
| SUSAN N JENKINS, Supervisor of Checklist | 191 10 |
| BRUCE MASON, Moderator | 100 00 |
| JEANNE A MASON, Counter | 15 00 |
| PAULA MARZLOFF, Selectman | 100 00 |
| BERTRAND R OUELLETTE, Counter | 15 00 |
| DALE W PHILLIPS, Ballot Clerk | 60.00 |
| JUDITH A PINEAULT, Ballot Clerk | 60.00 |
| MARY ANN ROLFE, Ballot Clerk | 60 00 |
| WALLACE A TITCOMB JR, Selectman | 100 00 |
| ALAN L VILLENEUVE, Booths | 130 00 |
| **ELECTIONS & REGISTRATION** | **10,740.60** |
| | |
| YVONNE G CROCKER, Deputy Tax Collector | 4,471 26 |
| ALLISON M DIPIETRO, Deputy Tax Collector | 1,367 04 |
| JOANNE T LINXWEILER, Deputy Town Clerk | 4,084 38 |
| EVA L LUNNIE, Tax Collector | 9,999 96 |
| JULIE A NADEAU, Treasurer | 375 00 |
| JULIE A NADEAU, Budget Committee Secretary | 551 32 |
| JUDITH MILLER-NESBITT, Treasurer | 575 00 |
| **FINANCIAL ADMINISTRATION** | **21,423.96** |
| | |
| GEORGE A EATON, Janitor | 1,792 60 |
| JOHN P FREDETTE, Groundskeeper | 540 00 |
| **TOWN HALL & OTHER BUILDINGS** | **2,332.60** |
| | |
| JOSEPH P STACY | 1,200 00 |
| **HIGHWAYS & STREETS** | **1,200.00** |
| | |
| CARRIE A ROULEAU-COTE, Planning Sec | 5,619 32 |
| CARRIE A RDULEAU-COTE, Zoning Board Sec | 14 56 |
| | |
| YVONNE G CROCKER, Planning Board Sec | 189 50 |
| YVONNE G CROCKER, Zoning Board Sec | 428 11 |
| DAVID S JORE, Building Inspector | 16,922 90 |
| **PLANNING & ZONING** | **23,174.39** |
| | |
| **POLICE** | |
| GARY F BARTIS, DWI Patrol | 685 80 |
| GARY F BARTIS, Full Time Officer | 29,044 35 |
| GARY F BARTIS, Special Event | 2,057 00 |
| GARY F BARTIS, STEP | 237 30 |
| GARY F BARTIS, Witness Fees | 30 00 |
| MICHAEL R BERNARD, Part Time Officer | 4,756 02 |
| MICHAEL R BERNARD, Full Time Officer | 10,123 69 |
| MICHAEL R BERNARD, Special Event | 3,487 00 |
| MICHAEL R BERNARD, STEP | 115 38 |
| MICHAEL R BERNARD, Witness Fees | 30 00 |
| MICHAEL P BERNTSEN, Part Time Officer | 456 00 |
| MARC BILODEAU, Part Time Officer | 96 00 |
| JACQUELINE M DAOUST, Police Comm Sec | 483 75 |
| DONA J DAVIS, Secretary - Dispatcher | 19,836 02 |
| DONALD G EATON, Special Event | 907 50 |
| DONALD G EATON, Police Lieutenant | 13,110 86 |
| DAVID C FLIGHT, DWI Patrol | 924 01 |
| DAVID C FLIGHT, Full Time Officer | 35,911.54 |
| DAVID C FLIGHT, Special Event | 3,630 00 |
| DAVID C FLIGHT, STEP | 382.40 |
| DAVID C FLIGHT, Witness | 60 00 |
| DANIEL A GOONAN, Part Time Officer | 10,874 12 |
| DANIEL A GOONAN, Special Event | 1,804 00 |
| DANIEL A GOONAN, Witness | 210 00 |
| TIMOTHY F KING, Part Time Officer | 5,225 21 |
| MICHAEL D MCGILLEN, DWI Patrol | 574 28 |
| MICHAEL D MCGILLEN, Full Time Officer | 29,189 50 |
| MICHAEL D MCGILLEN, Special Event | 2,959 00 |
| MICHAEL D MCGILLEN | 296 40 |
| MICHAEL D MCGILLEN, Witness | 90 00 |
| PAULA A PAGE, Secretary - Dispatcher | 21,763 96 |
| PAULA A PAGE, Part Time Officer | 775.08 |
| DAVID A PATTEN, Part Time Officer | 9,348 80 |
| DAVID A PATTEN, Special Event | 1,331 08 |
| DAVID A PATTEN, Witness | 180 00 |
| EDWARD PICARD, Chief | 44,099 05 |
| EDWARD PICARD, DWI Patrol | 437 93 |
| EDWARD PICARD, Special Event | 660 00 |
| EDWARD PICARD, STEP | 382 20 |
| SCOTT L TARDIFF, DWI Patrol | 528 66 |
| SCOTT L TARDIFF, Full Time Officer | 27,552 04 |
| SCOTT L TARDIFF, Part Time Officer | (726.00) |
| SCOTT L TARDIFF, STEP | 293 28 |
| SCOTT L TARDIFF, Special Event | 3,762 00 |
| SCOTT L TARDIFF, Witness | 180.00 |
| THOMAS P WICKEY, Part Time Officer | 5,368 85 |
| THOMAS P WICKEY, Special Event | 253 00 |
| **POLICE** | **243,240.52** |
| | |
| **INCINERATOR** | |
| CARRIE A ROULEAU-COTE, SWC Secretary | 25 48 |
| 000067 WALTER J GRADY, Attendant | 2,801 40 |
| 000052 KEVIN A HEALD, Attendant | 1,600 00 |
| 000125 RONNIE M LESPERANCE, Attendant | 1,876 00 |
| 000055 KENNETH F SMITH, Attendant | 25,033 98 |
| 000134 ALTON C VALLEY JR, Attendant | 12,996 00 |
| 000132 JULIE A NADEAU, SWC Secretary | 1,320 01 |
| **INCINERATOR** | **45,652.87** |
| | |
| **HEALTH & SOCIAL SERVICES** | |
| JARLENE M CORNETT | 7,032 68 |
| LEO P BLAIS, SR | 1,000 00 |
| MITCHELL P HENLEY | 1,400 00 |
| **HEALTH & SOCIAL SERVICES** | **9,432.68** |
| | |
| **LIBRARY** | |
| 000068 EDITH B CUMMINGS, Librarian | 14,892 01 |
| JOHN P FREDETTE, Groundskeeper | 210 00 |
| **LIBRARY** | **15,102.01** |
| | |
| **RECREATION** | |
| YVONNE G CROCKER | 560 78 |
| JOHN P FREDETTE | 1,650 00 |
| **RECREATION** | **2,210.78** |
| | |
| **TOTAL SALARIES** | **432,864.73** |
| | |
| **EXECUTIVE DEPT** | |
| C & B ELECTRONICS | 55 00 |
| CLARK, GAIL | 772 50 |
| JOSEPH CLEAVES | 54 44 |
| DAVIS & TOWLE | 764 89 |
| ECP/LRBF INC | 3,965 00 |

| | |
|---|---|
| JAMES F HEADD | 750 00 |
| PAULA MARZLOFF | 750 00 |
| NHMA HEALTH INSURANCE TRUST | 2,489 48 |
| OFFICEMAX INC | 199 99 |
| ALBERT SAMSON | 562.50 |
| WALLACE A TITCOMB JR | 187.50 |
| **EXECUTIVE DEPT TOTAL** | **10,551.30** |
| | |
| **ELECTIONS & REGISTRATION** | |
| AUBURN HISTORICAL ASSOCIATION | 25.00 |
| AUBURN LUNCH PROGRAM | 30.00 |
| BETTS, FREDERICK | 17.00 |
| CHARLESTON OFFICE SUPPLY | 537.60 |
| FRANCIS DIDONATO | 98 00 |
| DOOLITTLES PRINTSERVE | 92.00 |
| NANCY GAGNON | 328 04 |
| LEXIS LAW PUBLISHING | 198.50 |
| BRUCE MASON | 15.00 |
| MELISSA MCCARTHY | 110.00 |
| MICHIE | 190.45 |
| NH TOWN & CITY CLERKS ASSN | 20.00 |
| SHAUGHNESSY CRANE SERVICE | 6 00 |
| TREASURER STATE OF NH | 24 75 |
| **ELECTIONS & REGISTRATION TOTAL** | **1,692.34** |
| | |
| **FINANCIAL ADMINISTRATION** | |
| BRENDA L ANGLIN | 11 57 |
| ATLANTIC TURNKEY CORPORATION | 1,876.60 |
| TOWN OF AUBURN | 2,435 50 |
| AVITAR ASSOCIATES | 9,121 50 |
| NH BLACKTOP SEALERS, INC | 21 00 |
| CHARLES GARLAND | 890.00 |
| BOWMAN - SOCHA, ET AL | 2,669 84 |
| LUCILLE R. BREAULT | 32 70 |
| BANK UNITED MORTGAGE CO | 800.00 |
| FRANK AND LEONE CLARK | 321 92 |
| COCCI COMPUTER SERVICES INC | 1,868 75 |
| COMPUSENSE INC | 2,016.30 |
| CONWAY OFFICE PRODUCTS INC | 75 24 |
| YVONNE CROCKER | 20 00 |
| DEVINE SYSTEMS INC | 1,876 50 |
| DONALD DOLLARD | 100.00 |
| DOVENMUCHLE MORTGAGE INC | 2,983 58 |
| EARL W AND LINDA C DURAND | 95.57 |
| FLEET MORTGAGE CORP | 1,995 13 |
| NANCY GAGNON | 39 99 |
| KEVIN & KRISTINE LAMPHERE | 206 31 |
| CARL AND JOAN JONES | 219 00 |
| CATHERINE D MORENCY | 32 12 |
| NORTH AMERICAN MORTGAGE CO | 495.45 |
| NATIONAL MARKET REPORTS, INC | 111 00 |
| NH TAX COLLECTORS ASSOCIATION | 15 00 |
| NORWEST MORTGAGE INC | 2,463 82 |
| OFFICEMAX INC | 1,019 94 |
| PLODZIK & SANDERSON | 5,200.00 |
| ROGER J & JEANNINE DEMERS | 63.00 |
| STEVEN R SALVASON | 1,824 64 |
| GEORGE STERGIOU | 100 00 |
| RUSSELL C SULLIVAN | 50.00 |
| **FINANCIAL ADMINISTRATION TOTAL** | **41,051.97** |
| | |
| **LEGAL EXPENSES** | |
| BEAUMONT & CAMPBELL PA | 3,746 55 |
| RONALD J HAYWARD | 392 40 |
| UNION LEADER CORPORATION | 37.08 |
| WADLEIGH, STARR, PETERS, | 9,002 58 |
| **LEGAL EXPENSES TOTALS** | **13,178.61** |
| | |
| **PLANNING & ZONING** | |
| AT&T | 22 79 |
| BEAUMONT & CAMPBELL PA | 965.90 |
| BELL ATLANTIC | 231 67 |
| BOCA INTERNATIONAL | 54 00 |
| BUILDING OFFICIALS AND CODE | 281.00 |
| CLD | 103 00 |
| JOSEPH CLEAVES | 14 96 |
| DAVIS & TOWLE | 322 36 |
| DIAZIT COMPANY, INC | 529 50 |
| DUFRESNE - HENRY INC | 11,158 27 |
| FRANK EDELMANN & CO | 205.94 |
| PAUL GARABEIAN & SONS INC | 134 32 |
| WW GRAINGER INC | 175.90 |
| DAVID JORE | 859 20 |
| NCPCCI | 75.00 |
| NEW ENGLAND DUPLICATOR | 548.50 |
| NHMA HEALTH INSURANCE TRUST | 577.62 |
| NORMANDEAU ASSOCIATES, INC. | 170 00 |
| NYNEX | 384 71 |
| OFFICE OF STATE PLANNING | 60.00 |
| POSTMASTER | 1,358 38 |
| ROCKINGHAM COUNTY REG OF DEEDS | 300.00 |
| ROCKINGHAM COUNTY SHERIFF DEPT | 67 80 |
| SOUTHERN NEW HAMPSHIRE | 156.25 |
| STAPLES | 21.23 |
| UNIVERSITY OF NEW HAMPSHIRE | 85 00 |
| UNION LEADER CORPORATION | 1,507.91 |
| WADLEIGH, STARR, PETERS, | 54,418 43 |
| **PLANNING & ZONING** | **74,789.64** |
| | |
| **GENERAL GOVERNMENT BUILDINGS** | |
| EASTERN SECURITY SERVICE | 85 00 |
| A-QUALITY REMOVAL INC | 2,154 00 |
| BELMONT SPRINGS WATER CO INC | 449 92 |
| DAN CARPENTER INC | 140 00 |
| CENTRAL PAPER PRODUCTS CO | 67 93 |
| JOSEPH CLEAVES | 236 80 |
| COLUMBINE CLEAVES | 40 75 |
| COLOR TILE & CARPET | 131 97 |
| ECP/LRBF INC | 123 50 |
| EMSR INC | 100.00 |
| WW GRAINGER INC | 92 04 |
| GRANITE STATE FIRE SYSTEMS | 35.00 |
| HARRIS | 97.00 |
| THE HOME DEPOT | 703 88 |
| THE LOCK & SAFE RESCUE SQUAD | 53 00 |
| PAULA MARZLOFF | 665 66 |
| MASSABESIC SENIOR CITIZENS | 500.00 |
| NH MUNICIPAL ASSOCIATION | 45.00 |
| OFFICEMAX INC | 15.54 |
| PETTY CASH | 4 78 |
| PHILATELIC FULFILLMENT SVC CTR | 82 00 |
| POSTMASTER | 485.50 |
| PUBLIC SERVICE OF NH | 3,591 69 |
| TREASURER STATE OF NH | 125 00 |
| TREASURER STATE OF NH | 149 26 |
| TAMCHAR INC | 6,404 99 |
| TAYLOR RENTAL | 14 00 |
| JIM TROMBLY PLUMBING | 809 69 |
| VIKING OIL | 1,522.25 |
| **GENERAL GOVERNMENT BUILDINGS** | **18,926.15** |
| | |
| **CEMETERIES** | |
| AUBURN VILLAGE CEMETERY | 900 00 |
| LONGMEADOW CEMETERY | 5,000 00 |
| **CEMETERIES** | **5,900.00** |
| | |
| **INSURANCE** | |
| TOWN OF AUBURN | 1,176.71 |
| RONALD J BOUCHARD | 594 98 |
| COMPENSATION FUNDS OF NH | 1,784 68 |
| COMPENSATION FUNDS OF NH | 25,101.00 |
| NHMA PROPERTY-LIABILITY INS | 34,912 00 |
| NH MUNICIPAL ASSOCIATION | 132 00 |
| **INSURANCE** | **1,771.69** |
| | |
| **ADVERTISING AND REG. ASSNS** | |
| NH MUNICIPAL ASSOCIATION | 1,713 75 |
| SOUTHERN NEW HAMPSHIRE | 2,716 00 |
| **ADVERTISING AND REG. ASSNS** | **4,429.75** |
| | |
| **OTHER GENERAL GOVERNMENT** | |
| EASTERN SECURITY SERVICE | 400 00 |
| AT&T | 204 63 |
| AUBURN GIRL SCOUTS | 278 00 |
| BELL ATLANTIC | 767 24 |
| LEO P BLAIS, SR | 71 75 |
| BOY SCOUT TROOP 127 | 111 00 |

| | |
|---|---|
| BROWN'S RIVER BINDERY INC | 1,500.00 |
| CAPITOL BUSINESS FORMS INC | 1,393.43 |
| JOSEPH CLEAVES | 37.47 |
| COLUMBINE CLEAVES | 514 86 |
| CONWAY OFFICE PRODUCTS INC | 844 48 |
| CPI PRINTING SERVICE | 226 27 |
| CRAFTSMEN PRESS | 6,832 00 |
| YVONNE CROCKER | 30.00 |
| AUBURN CUB SCOUTS | 111 00 |
| DOLLARD ASSOCIATES | 788 00 |
| DUTCHGUARD BY MAIL | 29 00 |
| ECP/LRBF INC | 686 98 |
| EMBLEM AND BADGE INC | 44 26 |
| NANCY GAGNON | 135.95 |
| GRANITE STATE OFFICE SUPPLIES | 416 09 |
| HOME QUARTERS WHSE BRC | 6 34 |
| INTERNAL REVENUE SERVICE CTR | 848 63 |
| EVA L LUNNIE | 160 00 |
| MARION OFFICE PRODUCTS | 48 90 |
| PAULA MARZLOFF | 33 90 |
| MELISSA MCCARTHY | 400.00 |
| NEIGHBORHOOD PUBLICATIONS INC | 22 38 |
| NH ASSN OF ASSESSING OFFICIALS | 20 00 |
| NH MUNICIPAL ASSOCIATION | 1,780 94 |
| NEW HAMPSHIRE PUBLIC RADIO | 15 00 |
| NH STATE PRISON | 53 30 |
| NYNEX | 2,462 58 |
| OFFICEMAX INC | 1,036 80 |
| PETTY CASH | 92 52 |
| PHILATELIC FULFILLMENT SVC CTR | 4,026 00 |
| DALE PHILLIPS | 45.00 |
| PLODZIK & SANDERSON | 280 00 |
| POSTMASTER | 808 85 |
| POSTMASTER | 3,130.72 |
| ROCKINGHAM COUNTY REG OF DEEDS | 613 32 |
| ROCKINGHAM COUNTY SHERIFF DEPT | 33 90 |
| ALBERT SAMSON | 25.00 |
| SIGNATURE PRESS & BLUEPRINTING | 79 90 |
| SOS ALARMS INC | 192 00 |
| STAPLES | 21 33 |
| TREASURER, STATE OF NH | 6.00 |
| TREASURER STATE OF NH | 151 39 |
| TREASURER STATE OF NH | 84 07 |
| JO-ANN C TURGEON | 145 00 |
| UNION LEADER CORPORATION | 90 34 |
| UNITED SUPPLY CENTER | 388 95 |
| MICHAEL ZORAWOWICZ | 7.79 |
| **OTHER GENERAL GOVERNMENT** | **32,533.26** |
| | |
| **POLICE** | |
| ADT SECURITY SYSTEMS | 324 00 |
| DAVE ALLEN LINCOLN-MERCURY | 507 12 |
| AT&T | 21 45 |
| AT&T | 262 47 |
| AUBURN SUPERMARKET | 10,015 69 |
| AUBURN SUPERMARKET | 204 06 |
| AUBURN TIRE & TOYS | 2,465 90 |
| GARY BARTIS | 516 80 |
| BELL ATLANTIC NYNEX MOBILE | (491 35) |
| BELL ATLANTIC | 632 65 |
| BELMONT SPRINGS WATER CO INC | 621 85 |
| MICHAEL BERNARD | 241 46 |
| THE BIKE BARN | 48 00 |
| C & B ELECTRONICS | 1,500 00 |
| DAN CARPENTER INC | 182 00 |
| CELLULAR ONE | 401 00 |
| CHESTER HARDWARE | 21 08 |
| CLAIRE CONNORS | 102 00 |
| RICHARD MCGILLEN | 1,020 40 |
| DAVIS & TOWLE | 2,506 20 |
| DONA DAVIS | 358 90 |
| DEVINE SYSTEMS INC | 9,961 22 |
| ECP/LRBF INC | 691 20 |
| EMERGENCY WARNING SYSTEMS | 2,692 70 |
| DAVID FLIGHT | 20 75 |
| GUNNAR FOSS | 209 00 |
| GALLS INC | 276.93 |
| GLADSTONE FORD CHRY-PLY | 1,282 93 |
| DENNIS GRAMATIKAS | 300 00 |
| GRANITE STATE STAMPS | 57 00 |
| GRANITE STATE TIRE | 2,686.05 |
| CHARLES HILLNER | 1,133 00 |
| NORMAN HOBBS, JR | 374 00 |
| IKON OFFICE SOLUTIONS | 706 73 |
| INTL ASSN OF CHIEFS OF POLICE | 200 00 |
| INTL ASSN FOR IDENTIFICATION | 65 00 |
| ROBERT H IRWIN MOTORS | 20,580.00 |
| BEN JEAN | 209.00 |
| JERRY'S SPORT CENTER, INC | 280.10 |
| JOHN'S FRAME TO FINISH | 1,237.50 |
| DONALD KIRLIS | 435.00 |
| LAKEVIEW EXXON | 1,706 86 |
| STEVE LAVERS OFFICE SURPLUS | 450 00 |
| LAWYERS DIARY & MANUAL | 35 00 |
| LEXIS LAW PUBLISHING | 221 67 |
| THE LOCK & SAFE RESCUE SQUAD | 134 80 |
| LUCENT TECHNOLOGIES | 252 45 |
| MANCHESTER AUTO GLASS CO INC | 554 06 |
| MANCHESTER HARLEY-DAVIDSON | 2,400.00 |
| MICHAEL MCGILLEN | 62 08 |
| MICHIE | 515.28 |
| CARL AND JOAN JONES | 173 00 |
| MOBILECOMM - NEW HAMPSHIRE | 201 93 |
| MOTORCAR ALTERNATIVES LLC | 19.57 |
| WILLIAM NEENAN | 2,926 00 |
| NEIGHBORHOOD PUBLICATIONS INC | 14 00 |
| NEPTUNE INC | 3,320 73 |
| NETWORK TELECOMMUNICATIONS | 463 00 |
| NE ASSOC OF CHIEFS OF POLICE | 50 00 |
| NEW ENGLAND OFFICE | 175 00 |
| NH ASSOCIATION OF CHIEFS | 75 00 |
| NEW HAMPSHIRE BAR ASSOCIATION | 70 00 |
| NHMA HEALTH INSURANCE TRUST | 8,273 50 |
| NH POLICE ASSOCIATION | 74 00 |
| NYNEX | 4,951 90 |
| ROSS OBERLIN | 1,859 00 |
| OFFICEMAX INC | 254 47 |
| OSCO DRUG #967 | 161 27 |
| PAULA PAGE | 99 63 |
| PEPBOYS | 51.74 |
| PHOTOS PLUS INC | 862.96 |
| EDWARD PICARD | 1,027 81 |
| PITNEY-BOWES INC | 129 00 |
| PLASTIC SUPPLY INC | 407 93 |
| POSTMASTER | 24 00 |
| POSTMASTER | 543.00 |
| PUBLIC SERVICE OF NH | 2,116 41 |
| TOWN OF RAYMOND | 33 00 |
| HERBERT RICH | 231 00 |
| ROCKINGHAM COUNTY | 15 00 |
| ROCKINGHAM COUNTY LAW | 65 00 |
| SAM'S CLUB | 656 58 |
| SCHWAAB INC | 172 30 |
| SEA CREST CAR WASH | 108 00 |
| SHOOTING SPORTS SUPPLY | 716 70 |
| SO NH RADIOLOGY CONSULTANTS | 71 00 |
| SPRINGING TEAL INC | 694 17 |
| TREASURER STATE OF NH | 362 97 |
| TREASURER STATE OF NH | 470.61 |
| SCOTT TARDIFF | 165 00 |
| TELEPHONE NETWORK TECHNOLOGIES | 260 00 |
| TIME FOR YOU | 2,676 00 |
| TOXTRAP INC | 185 00 |
| TREADWAY GRAPHICS | 433 23 |
| UNION LEADER CORPORATION | 112 00 |
| VIKING OFFICE PRODUCTS | 169 80 |
| W S EMERSON COMPANY INC | 62 86 |
| WOLF FIREARMS AND RANGE | 40 00 |
| ZOEY'S PIZZA | 117.00 |
| **POLICE** | **107,226.06** |
| | |
| **AMBULANCE** | |
| TOWN OF DERRY | 45,000 00 |
| **AMBULANCE** | **45,000.00** |
| | |
| **FIRE** | |
| 9-1-1 MAGAZINE | 18 95 |
| ACTS FLEET MAINTENANCE SERVICE | 364 50 |
| AT&T | 40 41 |
| AT&T | 19 83 |

| | |
|---|---|
| AUBURN SUPERMARKET | 365.01 |
| AUBURN TIRE & TOYS | 643.80 |
| B&S INDUSTRIES | 165.30 |
| TED BANTIS LANDSCAPING | 378 60 |
| LEIGH BARRY | 350 00 |
| KEN BEAUCHESNE | 19.56 |
| BELL ATLANTIC NYNEX MOBILE | 79 99 |
| BELL ATLANTIC NYNEX MOBILE | 286.31 |
| BELL ATLANTIC | 634 72 |
| BELMONT SPRINGS WATER CO INC | 105.80 |
| PAUL BLAIS | 150 00 |
| BOB LEGG | 142.50 |
| BORDER AREA MUTUAL | 25 00 |
| PETER BOUDREAU | 555.38 |
| C & B ELECTRONICS | 4,926.77 |
| C & S SPECIALTY INC | 4,375.55 |
| CAMERA SHOP | 17.79 |
| CELLULAR ONE | 136 78 |
| DERRY FIRE DEPARTMENT | 3,075 00 |
| DERRY LOCKSMITH | 178 20 |
| DEVINE SYSTEMS INC | 269.00 |
| DOBLES | 115 05 |
| DONOVAN SPRING CO INC | 250.00 |
| ELLIOT HOSPITAL | 525 00 |
| EMERGENCY | 23 95 |
| EMERGENCY WARNING SYSTEMS | 65 00 |
| FEDERAL SURPLUS PROPERTY | 170 50 |
| FERGUSON'S FLEET MAINTENANCE | 434 23 |
| ELIZABETH FETELA | 365 00 |
| FIRE AND RESCUE INSTITUTE INC | 75 00 |
| FIRE CHIEF | 54 00 |
| FIRE ENGINEERING | 81 95 |
| FIRE RESCUE MAGAZINE | 24 95 |
| FIRST AID HOME HEALTH CARE | 2,491 86 |
| FREIGHTLINER OF NH INC | 54 20 |
| GENEVA | 505 62 |
| RONALD GEOFFROY | 103.49 |
| GILL DISTRIBUTING CO | 210 00 |
| GO GO MART | 30 00 |
| WW GRAINGER INC | 86 41 |
| GRANITE STATE FIRE SYSTEMS | 75 50 |
| GRAPPONE AUTO JUNCTION | 195.05 |
| GRAYBAR ELECTRIC CO INC | 184 91 |
| GREAT NORTHERN TIRE | 123 00 |
| HATCH PRINTING COMPANY | 195 00 |
| SCOTT HOFFACKER | 57.32 |
| THE HOME DEPOT | 165 79 |
| HOOK-FAST SPECIALTIES INC | 1,117.65 |
| ICSC | 517.83 |
| INTERSTATE EMERGENCY UNIT | 275 00 |
| J TEES | 640.00 |
| GARY JOHNSON | 240 00 |
| KENT CLEAN SEPTIC | 151 00 |
| LAB SAFETY SUPPLY | 929 82 |
| LASALLE BANK | 47,878 03 |
| LEBLANC'S HARDWARE INC | 128.90 |
| LEIGH BERRY | 26 00 |
| HEATHER LEMAY | 525.00 |
| LION APPAREL | 1,545.64 |
| MICROFLEX | 151 00 |
| MOQUINS STARTER & ALTERNATOR | 727.95 |
| MOTOROLA INC | 93 75 |
| MOTOROLA PAGING PRODUCTS GROUP | 168 75 |
| NEAFC, INC | 95 00 |
| NATIONAL FIRE PROTECTION ASSOC | 95 00 |
| NATIONAL VOLUNTEER FIRE COUNC | 65 00 |
| G NEIL COMPANIES | 87.48 |
| NE ASSOCIATION OF FIRE CHIEFS | 25 00 |
| NH ASSOCIATION OF FIRE CHIEFS | 50 00 |
| NORTHEAST AIRGAS | 420.72 |
| NYNEX | 1,963 07 |
| OFFICEMAX INC | 33.50 |
| ON-GRADE CONST CO | 225 00 |
| OWEN'S MARINE INC | 691.15 |
| W D PERKINS | 657.35 |
| BRUCE PHILLIPS | 260 57 |
| PHYSIO CONTROL CORP | 780 00 |
| PRENTICE HALL/ALLYN & BACON | 446 31 |
| PUBLIC SERVICE OF NH | 3,681 61 |
| ROY'S FRAME & ALIGNMENT SERV | 60.00 |
| SANEL AUTO PARTS CO | 3,658 65 |
| CHIEF RONALD GAGNON, TREASURER | 3,500.00 |
| SHERWIN WILLIAMS | 678.00 |
| SOUTHWORTH-MILTON INC | 6,349.93 |
| ST JOSEPH HOSPITAL | 80.00 |
| TREASURER STATE OF NH | 1,833.08 |
| TREASURER STATE OF NH | 5.00 |
| TREASURER STATE OF NH | 103.39 |
| TREASURER STATE OF NH | 166.51 |
| STILLS POWER EQUIPMENT | 15.84 |
| SUBSCRIPTION ORDER SERVICE | 58 00 |
| JAMES THOMPSON | 170 00 |
| JIM TROMBLY PLUMBING | 585.35 |
| VALLEY INN | 504.56 |
| STEVE VANNI | 125.64 |
| VIKING OIL | 4,392 18 |
| WD PERKINS | 114 00 |
| BILL WRIGHT | 433 64 |
| **FIRE** | **111,514.38** |
| | |
| **EMERGENCY MANAGEMENT** | |
| MOBILECOMM - NEW HAMPSHIRE | 1,450.50 |
| **EMERGENCY MANAGEMENT** | **1,450.50** |
| | |
| **HIGHWAYS AND STREETS** | |
| ALL-PRO TREE SERVICE | 950 00 |
| BARRETT PAVING MATERIALS INC | 5,544 48 |
| NH BLACKTOP SEALERS, INC | 6,000.00 |
| BROX INDUSTRIES, INC | 764 64 |
| CANDIA LUMBER AND HARDWARE | 52 98 |
| CONTINENTAL PAVING, INC | 46,976.91 |
| DUFRESNE - HENRY INC | 181 71 |
| DUSTY'S TRANSPORT INC | 16,350.00 |
| EASTERN SALT CO INC | 37,352.84 |
| RH HARTFORD CONSTRUCTION INC | 975.00 |
| RC HAZELTON CO INC | 6,499.30 |
| PK LINDSAY COMPANY INC | 125.99 |
| NYE DEVELOPMENT CO | 1,120 00 |
| NYE ENTERPRISES | 11,185.50 |
| RAYMOND H RACICOT | 10,974.50 |
| RAY'S EXCAVATION | 150.00 |
| J H ROLFE CONSTRUCTION CO | 2,450.00 |
| JOHN ROLFE | 140 00 |
| JOE STACY GEN CONT INC | 39,457.00 |
| JOSEPH STACY | 160 00 |
| TAMCHAR INC | 31,180.94 |
| JOHN STACY D/B/A | 34,751.50 |
| **HIGHWAYS & STREETS** | **253,343.29** |
| | |
| **BRIDGES** | |
| DUFRESNE - HENRY INC | 282 84 |
| RH HARTFORD CONSTRUCTION INC | 1,250.00 |
| JOE STACY GEN CONT INC | 25.00 |
| TAMCHAR INC | 1,922.50 |
| UNION LEADER CORPORATION | 72.10 |
| JOHN STACY D/B/A | 1,720.00 |
| **BRIDGES** | **5,272.44** |
| | |
| **STREET LIGHTING** | |
| PUBLIC SERVICE OF NH | 13,281.11 |
| **STREET LIGHTING** | **13,281.11** |
| | |
| **OTHER HWY. STREETS & BRIDGES** | |
| CANDIA LUMBER AND HARDWARE | 15 00 |
| COLUMBINE CLEAVES | 12 00 |
| DUFRESNE - HENRY INC | 6,374 81 |
| RH HARTFORD CONSTRUCTION INC | 150 00 |
| NH STATE PRISON | 116 30 |
| NHCI SIGN SHOP | 2,177.41 |
| JOE STACY GEN CONT INC | 785.00 |
| TREASURER STATE OF NH | 1,212.33 |
| TAMCHAR INC | 38,989 00 |
| JOHN STACY D/B/A | 4,488 00 |
| **OTHER HWY. STREETS & BRIDGES** | **54,319.85** |
| | |
| **SOLID WASTE DISPOSAL** | |
| AMRO ENVIRONMENTAL LABS | 1,583 40 |
| AT&T | 16.29 |

| | |
|---|---|
| ATLANTIC REFRACTORIES | 1,200 00 |
| AUBURN SUPERMARKET | 15 47 |
| STEPHEN BABIN | 1,131 00 |
| BELL ATLANTIC | 36.91 |
| BELMONT SPRINGS WATER CO INC | 359 70 |
| BOILER WORKS INC | 128 88 |
| C & J TRUCKING CO, INC | 1,212 80 |
| CANDIA AUTO PARTS | 179.16 |
| CANDIA LUMBER AND HARDWARE | 229 01 |
| CASE CREDIT | 3,796 63 |
| C D BOILERWORKS INC | 123 52 |
| CLEAN VENTURE, INC | 699 38 |
| CURTIS HYDRAULICS | 336 00 |
| DAVIS & TOWLE | 482 02 |
| ENERGY NORTH PROPANE INC | 448 20 |
| WALTER GRADY | 50 00 |
| WW GRAINGER INC | 341 73 |
| GRANITE STATE FIRE SYSTEMS | 25 00 |
| RC HAZELTON CO INC | 229 38 |
| HENDERSON WELDING | 642 00 |
| HOLLAND CAR CRUSHING, INC | 450 00 |
| HOLLAND CAR CRUSHING, INC | 1,350 00 |
| RON LESPERANCE | 100 00 |
| LONGCHAMPS ELECTRIC INC | 140.00 |
| NHMA HEALTH INSURANCE TRUST | 1,665 61 |
| NH DEPT OF ENVIRONMENTAL SVS | 281.08 |
| NYNEX | 166 08 |
| POSTMASTER | 17.66 |
| PUBLIC SERVICE OF NH | 4,540 26 |
| J SCHWARTZ | 956 68 |
| SERVICE-RITE DOOR | 71 00 |
| KENNETH SMITH | 193 00 |
| SOUTHWORTH-MILTON INC | 4,789 20 |
| SPARTAN CONSOLIDATED INC | 37,019 50 |
| TREASURER STATE OF NH | 189 00 |
| TREASURER STATE OF NH | 50.00 |
| TREASURER STATE OF NH | 49 06 |
| HARRY STOLLER & CO INC | 70 00 |
| AL VALLEY | 39 97 |
| VIKING OIL | 2,072 40 |
| WASTE MANAGEMENT OF NH | 16,981 11 |
| **SOLID WASTE DISPOSAL** | **82,858.40** |
| | |
| **WATER SERVICES** | |
| MANCHESTER WATER WORKS | 3,273 00 |
| **WATER SERVICES** | **3,273.00** |
| | |
| **PEST CONTROL/ANIMAL CONTROL** | |
| DEPT OF AGRICULTURE | 2,133 50 |
| GEORGE & JANICE WANAMAKER | 315 00 |
| CONCORD HOSPITAL | 75 00 |
| CLAIRE CONNORS | 26 00 |
| JARLENE CORNETT | 1,093 69 |
| MOBILECOMM - NEW HAMPSHIRE | 57 41 |
| R C STEELE | 68 59 |
| TREND BUSINESS FORMS | 226 20 |
| **PEST CONTROL/ANIMAL CONTROL** | **3,995.39** |
| | |
| **HEALTH AGENCIES AND HOSPITAL** | |
| ROCKINGHAM NUTRITION | 190 00 |
| VNA HOME HEALTH & HOSPICE SVCS | 2,500 00 |
| **HEALTH AGENCIES AND HOSPITAL** | **2,690.00** |
| | |
| **DIRECT ASSISTANCE** | |
| TOWN OF AUBURN | 350 00 |
| PUBLIC SERVICE OF NH | 1,265 69 |
| VIKING OIL | 100 00 |
| **DIRECT ASSISTANCE** | **1,715.69** |
| | |
| **INTERGOVERNMENTAL WELFARE PMT** | |
| ROCKINGHAM COMMUNITY ACTION | 4,497 00 |
| **INTERGOVERNMENTAL WELFARE PMT** | **4,497.00** |
| | |
| **PARKS AND RECREATION** | |
| AUBURN BABE RUTH LEAGUE | 500 00 |
| AUDUBON SOCIETY OF NH | 6,000 00 |
| DAN CARPENTER INC | 250 00 |
| CHAMPION AMERICA INC | 224 65 |
| CONCORD TRAILWAYS CHARTERS | 375 00 |
| CONCORD COACH LINES INC | 425 00 |
| YVONNE CROCKER | 1,041 26 |
| DAVE'S SEPTIC SERVICE INC | 902 00 |
| FOLD-A-GOAL | 482 45 |
| RON FREDETTE | 171 55 |
| HOBO RAILROAD | 966 00 |
| ISLES OF SHOALS STEAMSHIP CO | 312.00 |
| NH ELECTRIC COOPERATIVE INC | 1,066.50 |
| POSTMASTER | 11 65 |
| RAYMOND H RACICOT | 600 00 |
| STAN LEWIS | 16 50 |
| THOMAS-BILT CONSTRUCTION & | 525 00 |
| UNION LEADER CORPORATION | 25 75 |
| JOHN STACY D/B/A | 500 00 |
| WARREN'S LOBSTER HOUSE | 50 00 |
| **PARKS AND RECREATION** | **14,445.31** |
| | |
| **LIBRARY** | |
| DAVIS & TOWLE | 181 36 |
| GRIFFIN FREE PUBLIC LIBRARY | 17,786 00 |
| NHMA HEALTH INSURANCE TRUST | 354 20 |
| **LIBRARY** | **18,321.56** |
| | |
| **ADMINISTRATION, CONSERVATION** | |
| NH ASSOC. OF CONSERVATION COMM | 400 00 |
| **ADMINISTRATION, CONSERVATION** | **400.00** |
| | |
| **LAND AND IMPROVEMENTS** | |
| AVITAR ASSOCIATES | 852 50 |
| CORZILIUS MATUSZEWSKI KRAUSE | 4,000 00 |
| **LAND AND IMPROVEMENTS** | **4,852.50** |
| | |
| **TRANSFERS TO SPEC REV FUNDS** | |
| NH BLACKTOP SEALERS, INC | 15,000 00 |
| CLD | 500 00 |
| CONTINENTAL PAVING, INC | 18,044 71 |
| DUFRESNE - HENRY INC | 14,344 75 |
| TAMCHAR INC | 850 00 |
| **TRANSFERS TO SPEC REV FUNDS** | **48,739.46** |
| | |
| **PAYMENTS TO OTHER GOVERNMENTS** | |
| TREASURER, STATE OF NH | 869 00 |
| **PAYMENTS TO OTHER GOVERNMENTS** | **869.00** |

# TREASURERS REPORT

| | |
|---|---|
| Cash Balance as of January 1, 1997 | 2,210,714.74 |
| RECEIPTS - 1997 | |
| Tax Collector | 5,796,477.89 |
| Town Clerk | 571,523.00 |
| Selectmen's Office | 701,047.84 |
| Interest Earned | 78,066.19 |
| Voided Checks | 127,318.42 |
| | 9,485,148.08 |
| DEBT - 1996 | |
| Less NSF Checks | (6,431.19) |
| Less Selectmen's Orders Paid | (6,045,571.10) |
| Cash Balance as of December 31, 1997 | 3,433,145.79 |
| RECEIVED FROM TAX COLLECTOR | |
| 1998 Property Taxes | 4,872.03 |
| 1997 Property Taxes | 5,220,254.22 |
| Interest | 5,510.38 |
| Yield Tax | 7,239.57 |
| Yield Tax Interest | 149.52 |
| Current Use Penalty | 4,650.00 |
| 1996 Property Taxes | 232,134.14 |
| Interest | 8,890.02 |
| Yield Tax | 27.00 |
| Yield Tax Interest | 3.22 |
| 1995 Yield Taxes | 194.41 |
| Yield Tax Interest | 200.52 |
| TAX LIENS REDEEMED | |
| 1996 Tax Levy | 121,702.81 |
| Interest | 9,161.21 |
| 1995 Tax Levy | 72,258.50 |
| Interest | 15,641.79 |
| 1994 Tax Levy | 48,058.05 |
| Interest | 18,505.05 |
| 1993 Tax Levy | 6,256.14 |
| Interest | 3,443.86 |
| 1992 Tax Levy | 2,008.84 |
| Interest | 2,780.18 |
| 1991 Tax Levy | 4,178.41 |
| Interest | 4,059.87 |
| 1990 Tax Levy | 3,668.44 |
| Interest | 554.71 |
| Bank Fees on Returned Checks | 75.00 |
| | 5,796,477.89 |

| | |
|---|---|
| RECEIVED FROM TOWN CLERK | |
| Motor Vehicle Registrations | 560,782.00 |
| Dog Licenses | 5,189.00 |
| Filing Fees | 8.00 |
| Marriage License Fees | 760.00 |
| Dog Fines | 275.00 |
| Vital Statistics | 147.00 |
| ACO Pick Up Fees | 120.00 |
| NFS Checks Redeposited | 3,886.00 |
| NFS Check Charges | 350.00 |
| Refunds | 6.00 |
| | 571,523.00 |
| RECEIVED FROM SELECTMEN'S OFFICE | |
| Building Permits | 16,973.57 |
| Court Fines | 621.00 |
| Current Use | 12.00 |
| Emergency Management Assistance | 479.00 |
| Fire Dept. Copies | 45.00 |
| Forest Fire Reimbursement | 154.00 |
| Franchise Fee | 10,171.02 |
| Highway Block Grant | 92,746.94 |
| Insurance Adjustments | 15,278.61 |
| Insurance Claims | 5,796.24 |
| Insurance Retention Fund | 565.00 |
| Legal Reimbursement | 2,569.49 |
| Liens Redeemed | 262.11 |
| Manchester Water Works (in lieu of t | 390,960.00 |
| Miscellaneous | 5,283.29 |
| Newsletter | 5,266.00 |
| NFS Checks | 125.00 |
| NFS Check Charges | 25.00 |
| Performance Deposits | 512.35 |
| Photocopies | 653.99 |
| PLanning & Zoning Fees | 6,196.10 |
| Police Copies | 1,015.00 |
| Police DARE Grant | 655.83 |
| Police DWI Patrol | 1,229.10 |
| Police Miscellaneous | 1,229.42 |
| Police Motorcycle | 1,500.00 |
| Police Pistol Permits | 200.00 |
| Police Radar Grant | 755.00 |
| Police Road Toll Refund | 1,837.80 |
| Police Special Events | 36,471.00 |
| Police STEP Patrol | 1,350.37 |
| Police Witness Fees | 1,361.58 |
| Recreation Ball Fields | 1,122.07 |
| Recreation Senior Trips | 745.00 |
| Recreation Seasonal Programs | 1,545.00 |
| Recycling Income | 6,101.23 |
| Revenue Sharing Block Grant | 77,883.53 |
| Sale of Town Owned Property | 10,658.57 |
| Site Plan & Subdivision Regulations | 65.00 |
| Town History Books | 362.63 |
| | 264.00 |
| | 701,047.84 |

Respectfully Submitted,
Julie Nadeau,Treasurer

TOWN OF AUBURN
Tax Collector's Report
Year Ended December 31, 1997

| | | Prior Levies | | | | | |
|---|---|---|---|---|---|---|---|
| | 1996 | 1995 | 1994 | 1993 | 1992 | 1991 | 1990 |
| **DR.** | | | | | | | |
| Unredeemed Liens Balance at Beg. of Fiscal Year | | 151,918.71 | 114,431.73 | 22,567.85 | 4,587.37 | 4,178.41 | 3,668.44 |
| Yield Tax | | 194.41 | | | | | |
| Liens Executed During Fiscal Year | 240,185.53 | | | | | | |
| Interest and Costs Coll. After Lien Execution | 9,161.21 | 15,641.79 | 18,505.05 | 2,703.24 | 2,780.18 | 4,059.87 | 554.71 |
| Yield Tax Interest | | 200.52 | | | | | |
| Bad Check | 794.10 | | | | | | |
| Interest Abatement | 350.84 | 934.79 | | | | | |
| **TOTAL DEBITS** | **250,491.68** | **168,890.22** | **132,936.78** | **25,271.09** | **7,367.55** | **8,238.28** | **4,223.15** |
| **CR.** | | | | | | | |
| Remittances to Treasuruer: Redemptions | 121,702.81 | 72,258.50 | 48,058.05 | 6,996.76 | 2,008.84 | 4,178.41 | 3,668.44 |
| Yield Tax | | 194.41 | | | | | |
| Int./Costs (After Lien Execution) | 9,161.21 | 15641.79 | 18,505.05 | 2,703.24 | 2,780.18 | 4,059.87 | 554.71 |
| Yield Tax | | 200.52 | | | | | |
| Interest Abatement | 350.84 | 934.79 | | | | | |
| Abatements of Unredeemed Taxes | 3,651.05 | | 19,654.69 | | | | |
| Unredeemed Taxes | 4,131.56 | 7,396.17 | 23,839.96 | 5,022.77 | | | |
| Liens, Int. and Costs Deeded to Municipalities | 89.40 | 87.47 | 55.60 | | | | |
| Unredeemed Liens Bal. End of Fiscal Year | 111,404.81 | 72,176.57 | 22,823.43 | 10,548.32 | 2,578.53 | | |
| **TOTAL CREDITS** | **250,491.68** | **168,890.22** | **132,936.78** | **25,271.09** | **7,367.55** | **8,238.28** | **4,223.15** |

## Report of The Common Trust Fund Investments of Auburn 03032 on December 31, 1997

| Record Number | Fund | HOW INVESTED: Description of Investment (Names of Banks, Stocks, Bonds, etc.) | PRINCIPAL: Balance Beginning Year | PRINCIPAL: New Funds Created | PRINCIPAL: Balance End Year | INCOME: Balance Beginning Year | INCOME: Income During Year Amount | INCOME: Expended During Year | INCOME: Balance End Year | Grand Total of Principal & Income at End of Year |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Auburn Village Cemetery | Citizens Bank Savings (Common #1) | $ 23,505.00 | $ 2,250.00 | $ 25,755.00 | $ 1,778.53 | $ 612.41 | $ 1,122.00 | $ 1,268.94 | $ 27,081.19 |
| 2 | Longmeadow - 2 Trusts | Citizens Bank Savings (Common #3) | $ 40,258.93 | $ - | $ 40,258.93 | $ 18,789.07 | $ 3,101.40 | $ - | $ 21,890.47 | $ 62,149.40 |
| 3 | Longmeadow - 18 Trusts | Fleet Bank C.D. (Common #2) | $ 3,400.00 | $ - | $ 3,400.00 | $ 10,058.33 | $ 673.00 | $ 2,000.00 | $ 8,731.33 | $ 12,131.33 |
| 4 | Griffin Library - 5 Trusts | Fleet Bank C.D. | $ 3,650.00 | $ - | $ 3,650.00 | $ 74.83 | $ 185.42 | $ 185.97 | $ 74.28 | $ 3,724.28 |
| 5 | Retention Insurance Trust | Citizens Bank Savings | $ 10,630.43 | $ 1,176.71 | | $ 10,630.43 | $ 271.61 | $ | | $ 12,078.75 |
| 6 | | Capital Reserve Funds | $ - | | $ - | | | $ | $ - | $ - |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | Grand Total All Funds | $ 81,444.36 | $ 3,426.71 | $ 73,063.93 | $ 41,331.19 | $ 4,843.84 | $ 3,307.97 | $ 31,965.02 | $ 117,164.95 |

# Report of Trust and Capital Reserve Funds

City/Town AUBURN, N.H. 03032

For the Calendar Year Ended December 31, 19 97

### CERTIFICATE

This is to certify that the information contained in this report was taken from official records and is correct to the best of my knowledge and belief.

Date JANUARY 25, 19 98

Howard C. Burgess

Trustees of TRUST FUNDS, TREAS

## GRIFFIN FREE PUBLIC LIBRARY
Report of the Treasurer

| | | | |
|---|---|---|---|
| | RECEIPTS | | |
| Balance brought forward 1/1/97 | $ | 18,524.10 | |
| Adjustment from 1996 account | $ | (1.09) | |
| Total Brought Forward | | | $ 18,523.01 |
| | | | |
| Donation | $ | 130.00 | |
| Refund from Union Book Service | $ | 26.25 | |
| Reimbursements | $ | 34.00 | |
| Town Appropriation | $ | 17,786.00 | |
| Trust Funds | $ | 185.97 | |
| Interest | $ | 168.13 | |
| TOTAL RECEIPTS | | | $ 18,330.35 |
| | | | $ 36,853.36 |
| | DISBURSEMENTS | | |
| Books | $ | 8,641.03 | |
| Building Maintenance (Snow Removal Rubbish,Driveway Maintenance) | $ | 750.00 | |
| Computer Repair | $ | 249.97 | |
| Summer Reading Program | $ | 241.29 | |
| Belmont Springs (water) | $ | 194.10 | |
| Dues and Memberships | $ | 251.00 | |
| Conferences, Workshops and Mileage | $ | 736.53 | |
| Periodicals | $ | 276.27 | |
| Library Supplies | $ | 715.87 | |
| Dave's Septic Service (facility) | $ | 700.00 | |
| Utilities: | | | |
| Bell Atlantic (Phone) | $ | 1,146.51 | |
| Energy North (Gas Heat) | $ | 1,814.61 | |
| Public Service Co. of NH (Electric) | $ | 607.48 | |
| TOTAL DISBURSEMENTS | | | $ 16,324.66 |
| | | | |
| Bank Balance-12/31/97 | | | |
| St. Mary's Bank, Checking Account | | | $ 20,528.70 |
| | | | |
| GRAND TOTAL | | | $ 36,853.36 |

Respectfully submitted,
DAVID S. GRIFFIN, Treasurer

# REPORT OF THE TRUSTEES

1997 saw some major changes and improvements to the services provided by the library. Along the same lines, we have seen an ever increasing number of patrons using the services. We thought we did well last year, 1997 was even better. For example, our circulation comparison was as follows:

| Category | | 1996 | 1997 |
|---|---|---|---|
| Adult - | Books | 3,138 | 3,443 |
| | Audio | 835 | 1,533 |
| | Periodicals | 338 | 232 |
| Children - | Books | 7,574 | 10,955 |
| Videos - | (combined) | 1,039 | 1,671 |
| Totals | | 12,924 | 17,834 |

We continued to participate in the Inter-Library Loan Program. This year, however, we sent books out as well as requesting books for our patrons.

Ninety new families requested cards, and we were able to answer 144 reference questions beyond just, " Where can we find ths book".

The Friends of the Library sponsored monthly programs. A partial list includes:

| | |
|---|---|
| February | Love Your Library Month |
| March | Astronomy Club's Presentation on the Hale - Bop Comet |
| April | All You Ever Need To Know About Perennials! |
| July | Book and Bake Sale |
| August | Little Red Wagon |
| September | Ice Cream at Bazaar |
| | Putting Your Garden To Bed |
| October | Ski "93 Travel Lecture |
| | Skywatch ( Presented by the Astronomy Club ) |
| November | Thanksgiving Fudge |
| December | Christmas Fudge |

The Summer Reading was a rousing success and participation in Story Hour resulted in the addition of a second day. We credit this participation for at least part of the increase in the number of children's books checked out. That increase is also a measure of our success in encouraging **LITERACY** in our children.

We continue to receive the generous support of our patrons and of the volunteers without whom much of the work of the library would remain undone.

A most exciting development was the first steps taken by a grassroots group of patrons to fund the addition of another room to the existing library to include a bathroom!

To all those who donated time, books, equipment, or just hard work, may we extend our heartfelt thanks. If you haven't been by lately, come on in!

## HEALTH OFFICER'S REPORT
## 1997

This year turned out to be another very active year of me as Health Officer. Complaints ranging from failed septic systems, possible zoning violations, water and air contamination and possible unsafe living conditions were investigated.

In May, I attended the annual NH Health Officers Educational Conference in Concord. Subjects such as Septic System Troubleshooting, Water Contamination Issues such as the flooding in Exeter, Asbestos Removal in Johns Manville in Nashua were discussed. Also on the agenda were other subjects such as New Food Rules/Emerging Pathogens, Radon Tests/Radon in Schools were very enlightening.

Four (4) septic systems were inspected and found in failure. Homeowners were notified to repair or replace the systems. One from last year was pursued through legal channels with court involvement. This was time consuming in that numerous update meetings and hearings were necessary.

There were six (6) Child Day Care Inspections for license renewal and three (3) new Foster Home Inspections.

Three (3) rental properties were inspected at the property owner's and /or tenant's request for possible Housing Code violations.

In late December the annual inspection of Auburn Village School was conducted. No reportable incidents were found. The school staff should be commended for a very well maintained building. A revised inspection form was used this year that insures a Clean, Healthy, and Safe learning environment. Food and Nutrition Services are second to none. In-house Health Care facilities have written policies and procedures on site for providing adequate care for students and school personnel during school hours and scheduled school activities.

I would like to remind everyone that the RABIES problem is still around. The raccoon caused rabies may have subsided somewhat, but now it seems FOX Rabies has taken over. A newsworthy case was recently discovered in Belmont, NH Please play it safe, avoid all wild animals.

I would like to take this opportunity thank everyone for their continued cooperation in helping Auburn remain a healthy place to live, work, and play. Should anyone have any health related concern or complaint, I may be reached by calling the Selectmen's Office, 483-5052.

Respectfully submitted,

LEO P. BLAIS. SR.
Health Officer

# AUBURN
# Village School

1998-1999 School Warrants & Budget

1996-1997 Annual School Reports

# *Officers of the Auburn School District 1997-1998*

**MODERATOR**
Bruce Mason

**CLERK**
Mary Griffin

**TREASURER**
Richard Miller

**SCHOOL BOARD**

Julie Gage, Chair.....Term Expires 1998

Joseph Leverone. .....Term Expires 2000

Kenneth Rhodes.....Term Expires 1999

**INTERIM SUPERINTENDENT OF SCHOOLS**
Damon A. Russell

**ASSISTANT SUPERINTENDENT OF SCHOOLS**
Steven Welford

**BUSINESS ADMINISTRATOR**
Ronald C. Chapman

**ADMINISTRATIVE OFFICE**
School Administrative Unit #15
90 Farmer Road
Hooksett, New Hampshire 03106
(603) 622-3731

# *AUBURN SCHOOL DISTRICT WARRANT FOR ELECTION OF OFFICERS*

TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF AUBURN, NEW HAMPSHIRE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

You are hereby notified to meet at the Auburn Village School in said District, on the tenth day of March 1998, at seven o'clock in the morning to act upon the following subjects:

1. To choose a member of the School Board for the ensuing three years.

2. To choose a School District Clerk for the ensuing three years.

3. To choose a School District Treasurer for the ensuing three years.

4. To choose a School District Moderator for the ensuing three years.

5. Shall we adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the School District by petition (required three/fifths majority). Also referred to as Senate Bill 2. (Inserted by petition)

The polls will remain open from seven o'clock in the forenoon until seven o'clock in the afternoon and as much longer thereafter as the voters of the School District, at the beginning of the meeting, may vote.

Given under our hands and seal at said Auburn, New Hampshire, this _____ day of _____, 1998.

SCHOOL BOARD OF
AUBURN, NEW HAMPSHIRE

Julie Gage, Chairperson
Kenneth Rhodes
Joseph Leverone

# *AUBURN SCHOOL DISTRICT WARRANT STATE OF NEW HAMPSHIRE*

TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF AUBURN, NEW HAMPSHIRE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:

You are hereby notified to meet at the Auburn Village School in said District, on the 13th day of March 1998, at seven o'clock in the evening, to act upon the following subjects:

1. To accept the reports of agents, auditors, and committees or officers chosen and place them on file.

2. To see if the District will vote to approve the cost items included in the Collective Bargaining Agreement reached between the Auburn School Board and the Auburn Education Association, which call for the following increases in salaries and benefits:

| Year | Estimated Increase |
|---|---|
| 1998-99 | $71,927 |
| 1999-00 | $69,386 |
| 2000-01 | $65,409 |

and further to raise and appropriate the sum of $71,927 (seventy-one thousand nine hundred twenty-seven dollars) for the 1998-1999 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at the current staffing levels paid in the prior fiscal year. (Recommended by the School Board) (Recommended by the Budget Committee)

3. To see if the District will vote to appropriate up to the sum of $188,350, and to raise by general taxation $47,088 of that figure, for the purpose of constructing, furnishing, and equipping a new two classroom kindergarten addition to Auburn Village School and establishing a public kindergarten program for all eligible children of

the Auburn School District. Projected cost to the Auburn School District is:

| YEAR | EST. AMOUNT | TAX IMPACT |
|---|---|---|
| In 1998-99 | $47,088 | $.24/1000 |
| In 1999-2000 and ensuing years | -0- | -0- |

(Recommended by the School Board) (Not Recommended by the Budget Committee)

4. To see if the District will vote to appropriate a sum of $96,000 for the purposes of providing staff, materials, and supplies for a public kindergarten program to be located at the Auburn Village School. Said program will be open to all eligible children of the Auburn School District. A portion of this appropriation will be offset by Kindergarten Aid received from the State of New Hampshire in an amount equal to $750 for each child attending the kindergarten program. (Recommended by the School Board) (Not Recommended by the Budget Committee)

5. To see what sum of money the District will vote to raise and appropriate for the support of schools, for the payment of salaries and benefits for school district officials and agents, and for the payment of statutory obligations of the District.

6. To see if the District will raise and appropriate the sum of $2,500 to support the Odyssey of the Mind program at the Auburn Village School. (Submitted by petition)

7. Shall we adopt the provisions of RSA 40:13 to allow official ballot voting on all issues **before the School District** by petition (Required three/fifths majority). Also referred to as Senate Bill 2. (Submitted by petition) (Not Recommended by the School Board) To be voted on by ballot on Election Day, March 10.

8. To transact any other business which may legally come before this meeting.

Given under our hands and seal at said Auburn, New Hampshire, this ___ day of February 1998.

SCHOOL BOARD OF
AUBURN, NEW HAMPSHIRE
Julie Gage, Chairperson
Kenneth Rhodes
Joseph Leverone

# *AUBURN SCHOOL DISTRICT MEETING*
# *March 14, 1997*

The Auburn School District Meeting was called to order at 7:00 p.m. on Friday, March 14, 1997, by Bruce A. Mason, Sr., Moderator of the Auburn School District.

Because of the bad weather, and the small turnout of voters, Mary Griffin made a motion that the meeting be postponed to Friday, March 21, 1997 at 7:00 p.m. Seconded by Richard Shackelton. Discussion followed and the Moderator called for a vote.

**Motion was defeated.**

The Moderator lead the meeting in the Pledge of Allegiance to the Flag of our Country.

Mr. Mason read the rules of the meeting. He also read the School Warrant for the Election of Officers which was held on Tuesday, March 11, 1997. The results were as follows:

School Board Member for Three Years

| | |
|---|---|
| Joseph D. Leverone | 935 |
| Ray Bolduc | 1 |
| Frank Gallinaro | 1 |
| Karen Garon | 1 |
| Mitchell Henley | 1 |
| Bernard Lee | 1 |
| Bridget Ramos | 1 |

School District Clerk for One Year

| | |
|---|---|
| Mary F. Griffin | 1036 |
| Joseph Diorio | 1 |
| Bernard Lee | 1 |
| Diane Wozmak | 1 |

Shall we adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the School District of the Town of Auburn? (By Petition) (3/5ths vote to adopt the article. (Not recommended by the School Board)

Yes - 483 No - 552

The Moderator read the Warrant for the Annual School District Meeting held on Friday, March 14, 1997.

**Article 1:** To hear the report of agents, auditors, and committees or officers chosen and pass any vote relating thereto.

Julie Gage moved Article 1 as written. Seconded by Joseph Leverone.

**Article 1 passed.**

**Article 2:** To see if the District will vote to raise and appropriate the sum of fifty thousand dollars ($50,000) to reduce the tuition costs pursuant to RSA 189:28-a. (Recommended by the Budget Committee and School Board)

Kenneth Rhodes moved Article 2 as written. Second by Joseph Leverone. Mr. Rhodes explained the reasons for placing this article in the warrant and that circumstances had changed and the article was not necessary. Motion to withdraw was made by Mr. Rhodes. Second by Stoney Worster.

**Article 2 was withdrawn**.

**Article 3:** To see what sum of money the District will vote to raise and appropriate for the support of schools, for the payment of salaries and benefits for School District officials and agents, and for the payment of statutory obligations of the District.

Motion was made by John Chambers, Chairman of the Budget Committee, that the sum of $5,325,316.00 be appropriated. Second by Kenneth Rhodes. A discussion followed regarding specific budget items and explanations were given. The vote was taken. Vote was in the affirmative.

**Article 3 passed in the amount of $5,325,316.00.**

**Article 4:** To obtain a sense of the community regarding possible options to address anticipated future school district facility needs. The School Board will be considering construction of a new elementary school or an addition to the current facility to provide for an increase in enrollment. This Article is for discussion purposes only and any vote taken will be non-binding on the District.

Kenneth Rhodes moved the Article. Julie Gage seconded.

Mr. Rhodes explained the reason for including the article in the warrant. Many suggestions were made and questions asked. Mr. Rhodes made closing remarks. Vote was taken.

**Article 4 passed.**

At this time, the Moderator asked that the newly elected member of the School Board and the School District Clerk come forward to take the oath of office. Joseph D. Leverone and Mary F. Griffin were duly sworn by the Moderator, Bruce A. Mason, Sr.

**Article 5:** To transact any other business which may legally come before this meeting.

Mr. Leverone moved the article. Seconded by Kenneth Rhodes.

Hu Topliff congratulated the voters for turning out in record number for the elections on March 11, 1997.

John Chambers moved to adjourn the meeting. Seconded by Mitchell Henley. Motion passed.

The Annual School District Meeting was adjourned at 8:45 p.m.

Respectfully submitted,

Mary F. Griffin
Auburn School District Clerk

# *Principal's Report*

On August 28, 1996, Auburn Village School opened its doors to a student population of 600 and the promise of an exciting new school year. With both regrets and congratulations we saw Mr. William Estey, who had served our community as Assistant Principal for seven years, move on to be Principal of Mont Vernon Village School. Mrs. Pamela Shepard replaced Mr. Estey in the position of Assistant Principal. Other new staff members welcomed to the community included: Mrs. Susan Young, Middle School teacher; Mrs. Bonnie Boucher, Second Grade teacher; Mrs. Kim Carbonneau, Second Grade teacher; Mrs. Wendy Cahir, Middle School teacher; Mrs. Jan Brown, School Psychologist; and Mrs. Mary Ann Dostie, Custodian.

On September 27, 1996, Principal Raymond Bourque died unexpectedly, shocking the Auburn School community and the Town of Auburn. He had been a dedicated educator in the town for over seventeen years. He touched the lives of many students and teachers and was loved by all. Mrs. Shepard assumed the duties and responsibilities of Principal until November when Dr. Angelo Panteli was appointed Interim Principal for the 1996-1997 school year.

The entire community, faculty, staff, students, volunteers, PTA, Fire Department, and Police Department rallied to support the school and continue the educational process in Mr. Bourque's absence. The staff remained steadfast in the wake of the tragedy, always focused on their mission to provide the students of Auburn with a positive educational experience. Fire and Police Departments offered support wherever and whenever needed, assisting with fire drills, inspections, and the popular D.A.R.E. Program. A community group raised funds in Mr. Bourque's memory and with the help of family and friends created a park at the front of the school building dedicated to his memory.

The academic year progressed successfully. Students were offered a well-balanced curriculum focused on basic skills and supplemented by the arts, enrichment, and athletics. Teams were sponsored by the school for upper level students in the areas of soccer, basketball, softball, baseball, cheerleading and volleyball. The year was highlighted by many accomplishments of which Auburn can be proud.

Our school was chosen to participate in the Regional Alliance for Mathematics and Science Reform, thanks to the efforts of Mr. Steven Welford, Assistant Superintendent. Teachers participated in a summer institute at Bentley College from July 29-31, 1996. They studied new methods of instruction and ways to integrate technology into the curriculum. The Alliance continued throughout the school year and the school was provided with support and training to expand our technology and science programs. The local Technology Committee, composed of both community and school volunteers, met on a regular basis with the teachers involved in the alliance to further the efforts of both groups.

A Middle School Advisory Committee was created by the School Board to further communications amongst parents, students, teachers and administration. The committee met on a monthly basis with Mrs. Shepard to share ideas, offer support, and facilitate improvements to the school program. Due to the input of the committee, a mission statement was developed and an orientation program was established for incoming sixth graders and their parents. An evening program was provided for parents and a school day program for students. The PTA was instrumental in providing support and, of course, refreshments for this event.

1996-1997 was a banner year for our Student Council. An election was held at the beginning of the school year complete with voting booths provided courtesy of the Town of Auburn. Students followed a realistic procedure by first registering to vote and then voting via secret ballot for representatives and officers. Officers included: President, Carrie Burnap; Vice President, Sharon Fredette; Secretary, Jamie Wolfe; Treasurer, Emily Lagana. Their goals were to provide school and community service, promote school spirit and plan a social calendar. Advised by Mrs. Gail Boucher, they organized school events such as Spirit Week, Pep Rallies, Student/Faculty games, Middle School Dances, a ski trip to Gunstock, after school movies, and an ice skating trip. They raised funds to contribute to the Raymond Bourque Memorial Fund, Auburn Village School D.A.R.E. Program, and Kid's Café, a children's soup kitchen in Manchester sponsored by the Salvation Army. Mrs. Boucher and six Student Council members attended the Annual Student Council Conference for Middle Schools in October. The culmination of such a successful year was the receipt of an Honor Council Excellence Award from the National Association of Elementary School Principals. We are proud to have such a hardworking group as part of our school and look to them for leadership in the future.

Thanks to a large group of parents and teacher volunteers, nine teams of sixty-one students represented Auburn Village School in the regional Odyssey of the Mind competition at Goffstown High School on March 15th where they competed with teams from other schools in creative problem solving and enjoyed the camaraderie. Four out of seven competitive teams moved on to the State level. Our three Division I teams, Omerdroid, Heroic Proportions, and Double Trouble, competed at Nashua High School. Our Division II team, Balloonacy Cars, competed at Dover High School and took first place. This team moved on to the World Finals at the University of Maryland in College Park where they ranked number one out of 53 teams and won congratulations from Jeanne Shaheen, Governor of New Hampshire.

Partnerships with the Daniel Webster Council of the Boy Scouts of America, the Auburn Police Department, and Notre Dame College continued this year to help our students develop into self-confident citizens able to resist some of the negative pressures in our society. D.A.R.E., Adventure Based Activities, Outing Club and Project Safeguard were among the activities available to students and parents. We owe a special debt of

gratitude to Officer Bartis who has spent hours in our school befriending and supporting the youth of Auburn.

Our School Volunteers worked tirelessly to support our program with clerical assistance, refreshments, and student support. They successfully logged over 3,354 hours making our school eligible for the Blue Ribbon Award from the National PTA. We cannot thank these dedicated parents enough for their hours of hard work.

Several of our students were selected to participate in the 1997 Talent Search conducted by John Hopkins University. Congratulations go to Zachary Cross and Jay LaFountain who received Certificates of Distinction and State Awards, and Alexander Piccioli and Kara Verryt who received State Awards.

Thanks to the efforts and financial support of staff and PTA, seven teachers attended the Annual New England League of Middle Schools Conference in Providence, Rhode Island where they learned more about the characteristics of young adolescents and successful teaching practices.

Physical improvements to the building included the addition of two portable classrooms located behind the school to house second grade classes. Thanks to the monumental efforts of Mr. John Ciempa, our Maintenance Supervisor, the classrooms were wired and ready to go for the beginning of school. The Leach Field was cleared of overgrowth and a new septic pump system was installed.

On June 19, 1997, sixty-three eighth graders graduated from Auburn Village School. With our congratulations and best wishes, they move onto Pinkerton Academy, Memorial High School, and promising futures. We are proud to have been able to provide them with a nurturing environment in which to grow and a rigorous well-balanced academic program in which to learn. Their success would not have been possible without the continued support of a well-informed community, a concerned School Board, a supportive and efficient SAU office, an active PTA, and a large group of dedicated volunteers, staff members, teachers, and parents.

Respectfully submitted,

Dr. Angelo E. Panteli
Interim Principal

Mrs. Pamela Shepard
Assistant Principal

# PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380


## *INDEPENDENT AUDITOR'S REPORT*

To the Members of the School Board
Auburn School District
Auburn, New Hampshire

We have audited the accompanying general purpose financial statements of the Auburn School District as of and for the year ended June 30, 1997 as listed in the table of contents. These general purpose financial statements are the responsibility of the School District's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Auburn School District has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Auburn School District, as of June 30, 1997, and the results of its operations for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of Auburn School District taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Auburn School District. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

December 5, 1997

Plodzik & Sanderson
Professional Association

| Acct. No. | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art. # | Expenditures For Year 7/1/96 To 6/30/97 | Appropriations Prior Year As Approved By DRA | SCHOOL BOARD'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | | BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| 1000 | INSTRUCTION | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 1100-1199 | Regular Programs | 2/4 | 2,847,339 | 3,134,798 | 3,442,734 | | 3,287,182 | 155,552 |
| 1200-1299 | Special Programs | | 635,226 | 731,075 | 819,629 | | 816,987 | 2,642 |
| 1300-1399 | Vocational Programs | | | | | | | |
| 1400-1499 | Other Instructional Programs | 5 | 15,816 | 16,201 | 22,359 | | 16,659 | 5,700 |
| 1600-1699 | Adult/Continuing Education | | | | | | | |
| | | | | | | | | |
| 2000 | SUPPORT SERVICES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 2100 | Pupil Services | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 2110-2119 | Attendance & Social Work | | 148 | - 0 - | 1 | | 1 | |
| 2120-2129 | Guidance | | 52,336 | 55,063 | 55,063 | | 55,063 | |
| 2130-2139 | Health | | 25,675 | 30,802 | 33,231 | | 30,683 | 2,548 |
| 2140-2149 | Psychological | | 20,426 | 25,975 | 24,594 | | 24,594 | |
| 2150-2159 | Speech Pathology & Audiology | | 24,684 | 25,938 | 25,765 | | 25,765 | |
| 2190-2199 | Other Pupil Services | | 54,794 | 95,458 | 75,840 | | 75,715 | 125 |
| 2200 | Instructional Staff Services | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXX |
| 2210-2219 | Improvement of Instruction | | 8,167 | 2,500 | 2,500 | | 2,500 | |
| 2220-2229 | Educational Media | | 37,191 | 39,801 | 42,708 | | 38,397 | 4,311 |
| 2290-2299 | Other Inst'l Staff Svcs | | | | | | | |
| 2300 | General Administration | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 2310 | School Board | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 2310 870 | Contingency | | | | | | | |
| 2310-2319 | All Other Objects | | 27,237 | 19,450 | 21,284 | | 20,784 | 500 |

| Acct. No. | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | WarrA rt. # | Expenditures For Year 7/1/96 to 6/30/97_ | Appropriations Prior Year As Approved By DRA | SCHOOL BOARD'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | | BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| 2320 | Office of Superintendent | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 2320 351 | SAU Management Services | | 108,534 | 111,970 | 116,999 | | 116,999 | |
| 2320-2329 | All Other Objects | | | | | | | |
| 2330-2339 | Special Area Administration Services | | | | | | | |
| 2390-2399 | Other General Administration Services | | 3,346 | 600 | 1,000 | | 1,000 | |
| | | | | | | | | |
| 2400-2499 | School Administrative Services | | 173,206 | 173,364 | 175,670 | | 172,626 | 3,044 |
| | | | | | | | | |
| 2500 | Business Services | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXXX | XXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXX |
| 2520-2529 | Fiscal | | | | | | | |
| 2540-2549 | Operation & Maintenance of Plant | | 217,438 | 221,526 | 238,337 | | 224,268 | 16,469 |
| 2550-2559 | Pupil Transportation | | 165,449 | 197,900 | 200,100 | | 200,100 | |
| 2570-2579 | Procurement | | | | | | | |
| 2590-2599 | Other Business Services | | | | | | | |
| 2600-2699 | Managerial Services | | - 0 - | 1 | 1 | | 1 | |
| 2900-2999 | Other Support Services | | - 0 - | 336 | 15,000 | | 13,111 | 1,889 |
| 3000-3999 | COMMUNITY SERVICES | | - 0 - | 1 | 1 | | 1 | |
| 4000-4999 | FACILITIES ACQUISITIONS & CONSTRUCTION | 3 | 6,277 | 1 | 194,971 | | 1,501 | 193,470 |
| 5000 | OTHER OUTLAYS | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXX |
| 5100 | Debt Service | | | | | | | |
| 5100 830 | Principal | | 270,000 | 270,000 | - 0 - | | - 0 - | |
| 5100 840 | Interest | | 27,810 | 9,315 | - 0 - | | - 0 - | |
| 5200 | Fund Transfers | | - 0 - | 1 | 1 | | 1 | |

| Acct. No. | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art. # | Expenditures For Year 7/1/96 6/30/97 | Appropriations Prior Year As Approved By DRA | SCHOOL BOARD'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | | BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| 5220 To Special Revenue | | | 53,984 | 52,960 | 53,924 | | 53,924 | |
| 5230 To Capital Projects | | | | | | | | |
| 5240 To Food Service | | | 123,720 | 110,280 | 110,280 | | 110,280 | |
| 5250-5254 To Capital Reserve | | | | | | | | |
| 5255 To Health Maintenance Trust Fund | | | | | | | | |
| 5256-5259 To Other Trusts | | | | | | | | |
| | | | | | | | | |
| Supplemental | | | | | | | | |
| Deficit | | | | | | | | |
| **SUBTOTAL 1** | | | 4,898,803 | 5,325,316 | 5,671,892 | XXXXXXXXXX | 5,288,142 | XXXXXXXXXXX |

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

| Acct. No. | W.A. No. | Amount | | Acct.No. | W.A. No. | Amount |
|---|---|---|---|---|---|---|
| 1100 | 2 | 71,927 | | | | |
| 1100 | 4 | 96,000 | Not Recommended by Budget Committee | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Please note: "Individual" warrant articles are not necessarily the same as "special warrant articles", which are addressed on the following page.

| Acct No. | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art. # | Expenditures for Year 7/1/96 to 6/30/97 | Appropriations Prior Year As Approved By DRA | SCHOOL BOARD'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | | BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| INDIVIDUAL WARRANT ARTICLES | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| SUBTOTAL 2 Recommended | | | XXXXXXXXX | XXXXXXXXX | | XXXXXXXXXX | | XXXXXXXXX |

Special warrant articles as defined in RSA 32:3,VI, as 1) petitioned warrant articles; 2) an article whose appropriation is raised by bonds or notes; 3) an article which calls for an appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; and 4) any article designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| Acct No. | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art. # | Expenditures for Year 7/1/96 to 6/30/97_ | Appropriations Prior Year As Approved By DRA | SCHOOL BOARD'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | | BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | |
|---|---|---|---|---|---|---|---|---|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| SPECIAL WARRANT ARTICLES | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| SUBTOTAL 3 Recommended | | | XXXXXXXXX | XXXXXXXXX | | XXXXXXXXXX | | XXXXXXXXX |

| Acct. No. | SOURCE OF REVENUE | Warr. Art.# | Actual Revenues Prior Year | Revised Revenue Current Year | ESTIMATED REVENUE For Ensuing Fiscal Year |
|---|---|---|---|---|---|
| | **REVENUE FROM STATE SOURCES** | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3110 | Foundation Aid | | 47,691 | 97,853 | 124,337 |
| 3210 | School Building Aid | | 85,830 | 85,829 | 141,262 |
| 3220-3223 | Area Vocational School | | | | |
| 3230 | Driver Education | | 7,350 | 5,000 | 7,500 |
| 3240 | Catastrophic Aid | | 41,694 | 25,679 | 25,679 |
| 3250 | Adult Education | | | | |
| 3270 | Child Nutrition | | | | |
| | Kindergarten Aid | | - 0 - | - 0 - | 45,000 |
| | Other State Aid (Specify) | | | | |
| | | | | | |
| | | | | | |
| | **REVENUE FROM FEDERAL SOURCES** | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4410 | IASA, Title I & II | | 30,141 | 24,960 | 25,924 |
| 4430 | Vocational Education | | | | |
| 4450 | Adult Education | | | | |
| 4460 | Child Nutrition Programs | | 23,736 | 26,307 | 26,307 |
| 4470 | Handicapped Programs | | 21,882 | 25,000 | 25,000 |
| | Federal Forest Land | | | | |
| | Other Federal Sources (identify) | | | | |
| | Drug Free | | | 3,000 | 3,000 |
| | **LOCAL REVENUE OTHER THAN TAXES** | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 5100 | Sale of Bonds or Notes | | | | |
| 5230 | Transfer from Capital Projects Fund | | | | |

| | | | | |
|---|---|---|---|---|
| 5250 Transfer from Capital Reserve Fund | | | | |
| 5255 Transfer from Expendable Trust Fund | | | | |
| 1300-1360 Tuition | | 12,567 | - 0 - | - 0 - |
| 1400-1443 Transportation Fees | | 18,868 | 8,000 | 18,000 |
| 1500-1599 Earnings on Investments | | 9,420 | 13,000 | 13,000 |
| 1600 Food Service | | 97,715 | 83,973 | 83,973 |
| 1700-1799 Pupil Activities | | | | |
| 1800 Community Service Activities | | | | |
| Other Local Sources (identify) (1900-1999) | | 4,811 | | |
| Medicare | | - 0 - | - 0 - | 20,000 |
| **Acct. No.** **SOURCE OF REVENUE** | **Warr. Art.#** | **Actual Revenues Prior Year** | **Revised Revenue Current Year** | **ESTIMATED REVENUE For Ensuing Fiscal Year** |
| THIS SECTION FOR CALCULATION OF REIMBURSEMENT ANTICIPATION NOTES (RAN) PER RSA 198:20-D FOR CATASTROPHIC AID BORROWING<br>RAN, Revenue This FY_____ less<br>RAN, Revenue Last FY_____ =<br>NET RAN | | | | |
| Supplemental Appropriation (Contra) | | | | |
| Appropriations Voted From Fund Balance | | XXXXXXXXXX | | |
| Fund Balance to Reduce Taxes | | XXXXXXXXXX | 67,298 | 30,000 |
| **TOTAL REVENUES AND CREDITS** | | 401,705 | 465,899 | 588,982 |

## BUDGET SUMMARY

| | SCHOOL BOARD | BUDGET COMMITTEE |
|---|---|---|
| SUBTOTAL 1 Recommended (from page 3) | 5,671,992 | 5,288,142 |
| SUBTOTAL 2 "Individual" warrant articles Recommended (from page 3) | - 0 - | - 0 - |
| SUBTOTAL 3 Special warrant articles Recommended (from above) | - 0 - | - 0 - |
| TOTAL Appropriations Recommended | 5,671,992 | 5,288,142 |
| Less: Amount of Estimated Revenues (Exclusive of Property Taxes) | 588,982 | 402,720 |
| Amount of Taxes To Be Raised For School District Assessment | 5,083,010 | 4,885,422 |

# *Superintendent's Report*
# *1996-1997*

To the Citizens of Auburn:

The past year has been an eventful one for the Auburn School District. Due to the transition in the Superintendent's Office, I have been asked to submit this year's Superintendent Report.

Dr. Angelo Panteli continued as Interim Principal of the Auburn Village School, and has done a wonderful job overseeing our educational program. Assistant Principal Pam Shepard and Special Education Coordinator, Chris Farrah have provided outstanding administrative support to Dr. Panteli, as we have continued through the transition after Mr. Bourque's passing. The School Board has undertaken a search process for a permanent principal, and hopes to name a successor in April 1998.

The school began the process of replacing the existing computer network in the school, with one that has a more sophisticated structure and will avoid some of the problems the school has experienced in the past. A high speed data line has also been brought into the school providing virtually unlimited Internet access to the classrooms connected to the new network. This project was a result of the recommendations of a dedicated group of townspeople and teachers comprising Auburn's Technology Committee. The future promises more classroom connections to the network and the continued addition of modern computers into the classrooms.

In October, Superintendent, Paul Fillion left SAU #15, to assume the superintendency of the Miami, Arizona School District. He has been ably replaced by Mr. Damon Russell, who is currently serving as Interim Superintendent. The SAU #15 Board has decided to advertise and seek candidates this spring to fill the superintendency, with the new Superintendent to begin in July 1998.

The results of the State Assessment Testing Program were released in November. Auburn's students continue to perform exceptionally at the third grade level, distinguishing themselves as the most consistently high-performing school in the state. At the sixth grade level, our scores showed improvement over last year's, but we have more work to do to match our third grade results. Every member of the staff of Auburn Village has done an extraordinary job refining curricula and using different teaching strategies with our students to bring about improvements in students achievement.

Accolades for Auburn's students were not restricted to their performance on statewide assessments. A group of Auburn's students traveled to the University of Maryland to compete in the Odyssey of the Mind World's, and came home with First Place honors. Their efforts were recognized by the Auburn School Board, community, and Governor Jeanne Shaheen.

I would like to personally thank the School Board, administration, staff, parents, and citizens of Auburn for their continued support of the Auburn Village School and its students. Your willingness to invest your volunteer time, tireless efforts, and financial resources for the benefit of Auburn's children have all contributed to make your school one of the most outstanding schools in the state.

Respectfully submitted,

Steven Welford
Assistant Superintendent

# *School Board Chairman's Report*

As School Board Chair, I have the responsibility to report to the citizens of Auburn about the initiatives underway in our school district and the accomplishments of the past year. This year's report is as much a reflection on the contributions of our community members to our students' successes, as it is about the school itself. I cannot talk about all of the wonderful achievements our students have earned, without talking about the support and encouragement from our townspeople in making them possible.

As Dr. Panteli has moved through his second year at Auburn Village School, he has never missed an opportunity to comment on the extraordinary efforts or community members to benefit our school and its students. While initially he seemed genuinely surprised at the level of support, it is now something he tells other educators distinguishes our school from anywhere else he has ever been. His leadership during the trying times of last year and the challenging days of this school year have been of enormous help to our students, staff, and community. I would like to extend my thanks to him both personally, and as Chair of the Auburn School Board for doing such a great job as our Principal. Our school is a better place for Dr. Panteli having been a part of it.

I would like to again extend my congratulations to our students, staff, and volunteers for their performances on the statewide assessment testing program and their First Place finish at the World Odyssey of the Mind Championships. Each of these accomplishments are strong indicators of the level of excellence the Auburn Village School pursues, and neither would be possible without the generosity and support of a caring community.

In looking ahead, the spirit of volunteerism is alive and well in Auburn. The School Board has undertaken a number of initiatives this year, all of which are utilizing the talents and skills of our community members. The Facilities Committee has published a report in this edition of the annual book, and the School Board hopes you will take the time to read their recommendations on dealing with the space problems of Auburn Village. The committee was comprised of a broad cross section of the community in an attempt to represent and hear as many different points of view as possible. The Kindergarten Study Committee has also utilized the services of our townspeople, and sent out a survey asking the opinions of our residents regarding the establishment of public kindergarten in Auburn. The returns were very gratifying, and as a result of the committee's work, warrant articles will be presented at this year's Annual School District Meeting calling for the establishment of a public kindergarten program. The Board is also conducting a Principal Search, and again, community members are well represented on this important committee. The Board's goal is to appoint a permanent principal in April 1998. The Technology Committee has made a number of recommendations to the School Board, several of which are contained in this year's budget request. The expertise of community members in this highly technical area has been of tremendous help to the Board and allowed us to make prudent decisions in our educational technology program.

Whether it has been the fund-raisers for OM, the construction of the Memorial Park for Mr. Bourque, the active and continued support of the PTA, or citizen work on School Board established committees, education in Auburn has truly been a total community effort this year.

I am proud of our school, and the things our students and faculty have accomplished. None of them, however, would have been possible without the efforts of the entire community working together to benefit our children. When community spirit, wonderful administrators, and a dedicated staff all work together with a common purpose, the results are a school of uncommon excellence.

On behalf of the entire Auburn School Board, I would like to thank all of you for your continued support of the Auburn Village School, as we work to be the absolute best that we can.

Respectfully submitted,

Julie Gage, Chair
Auburn School Board

# *Auburn Village School Staff 1996-1997*

Dr. Angelo Panteli.....Interim Principal
Mrs. Pamela Shepard..... Assistant Principal
Mrs. Christina Farrah ..Coordinator of Special Education Services

Linda Barton..... Resource Room
Marguerite Bittner.....Home Economics
Pamela Blampied..... Physical Ed./Health
Bonnie Boucher.....Grade 2
Gail Boucher..... Grade 6-8/Social Studies
Allison Bowen.....Secretary
Elizabeth Bradley.....Grade 6-8/Math
Jan Brown .....School Psychologist
Elaine Burnap.....Special Ed. Aide
Wendy Cahir.....Grade 6-8/Lang. Arts
Kimberly Carbonneau..... Grade 1
Colleen Chenoweth.....Grade 5
Jean Chouinard..... Grade 1
Madeline Clohosey..... Grade 6-8/Science
Diane Coco..... Secretary
Peter DiZoglio..... Guidance Counselor
Karen Fortier..... Grade 2
Nancy Franklin..... Readiness Aide
Susan Gannon..... Guidance Counselor
Lucille Geddes.....Readiness
Brian Goss .....Industrial Arts
Jill Greeley.....Gifted/Talented
Mary Ellen Hannon..... Grade 3
Feria Hanscomb..... Special Ed. Aide
Mary Johnson..Grade 6-8/Read. Study Skills
Cheryl Kaake..... Grade 1
Nell Keif..... Grade 5
Lynn Kursewicz.....Grade 2
Denise LaRoche..... Special Ed. Aide
Louise Latvis..... Art
Kimberly LeClair..... Grade 6-8/Math
Kathleen Lendry.....Resource Room
Deborah Llewellyn..... Special Ed. Aide
Joan Marcotte.....Grade 5
Bonnie Martin..... Secretary
Diane Martineau.....Chapter I Specialist
Eileen McDonald..... Grade 1
Linda McHugh.....Reading Specialist
Cynthia Pinard..... Grade 3
Linda Poirier..... Grade 4
Nicole Provencher..... Resource Room
Kathleen Roggenbuck..Grade 6-8/Lang. Arts
David St. Pierre..... Grade 6-8/Science
Doris St. Pierre-Morin..... Grade 4
Catherine Stavrakas.....Resource Room
Pamela Stohrer.....Music
Victoria Therrien..... Grade 3
Anne Verryt..... Nurse
Jill Wallen.....Special Ed. Aide
Jonathan Wheeler...Grade 6-8/Social Studies
Barbara Willenbucher.....Special Ed. Aide
Jean Wilusz.....Librarian
Carol Witham..... Grade 4
Lucille Woods.....Speech Therapist
Susan Young.. Grade 6-8/Read. Study Skills

**Food Services**
Melissa McCarthy - Director
Debra Cleary
Lorraine Latuch
Sheila Siart

**Maintenance**
John Ciempa - Supervisor
Mary Ann Dostie
John Healy
Donald Lachapelle

## Staff Salaries 1996-1997

| | |
|---|---|
| A. Panteli, Interim Principal | $52,000 |
| P. Shepard, Assistant Principal | $44,000 |
| C. Farrah, SPED Coordinator | $43,414 |
| A. Verryt, Nurse | $23,298 |

# *SCHOOL ADMINISTRATIVE UNIT #15 SALARIES*
## *Fiscal Year 1996-1997*

Superintendent of School's Salary Breakdown by District share for the 1996-1997 year:

| District | Percentage | Amount |
|---|---|---|
| Auburn | 25.3 | $18,146.68 |
| Candia | 19.0 | 13,627.94 |
| Hooksett | 55.7 | 39,951.38 |
| | | **$71,726.00** |

Assistant Superintendent of Schools' Salary Breakdown by District share for the 1996-1997 fiscal year:

| District | Percentage | Amount |
|---|---|---|
| Auburn | 25.3 | $15,579.23 |
| Candia | 19.0 | 11,699.82 |
| Hooksett | 55.7 | 34,298.95 |
| | | **$61,578.00** |

## *Auburn Village School*
## *1996-1997 Staff Salary Schedule*
## *# Staff on Each Step*

| STEP | BA | BA +15 | BA +30 | MA | MA +15 | MA +30 |
|---|---|---|---|---|---|---|
| 1 | $21,488 | $22,179 | $22,871 | $23,562 | $24,252 | $24,944 |
| 2 | $22,492 (2) | $23,184 | $23,875 | $24,566 | $25,258 | $25,950 |
| 3 | $23,497 | $24,189 | $24,881 | $25,572 | $26,263 | $26,955 |
| 4 | $24,502 (1) | $25,193 | $25,886 | $26,577 | $27,268 | $27,959 (1) |
| 5 | $25,508 (1) | $26,199 | $26,890 | $27,583 (1) | $28,274 | $28,965 (1) |
| 6 | $26,513 | $27,204 | $27,895 | $28,586 | $29,279 | $29,970 |
| 7 | $27,518 (1) | $28,210 | $28,901 (1) | $29,592 | $30,284 | $30,976 |
| 8 | $28,522 | $29,214 | $29,905 | $30,597 | $31,288 | $31,980 |
| 9 | $29,528 | $30,220 (2) | $30,911 | $31,602 (1) | $32,294 | $32,986 |
| 10 | $30,532 (6.6) | $31,224 (1) | $31,916 | $32,607 (1) | $33,298 | $33,990 |
| 11 | | $32,229 (2) | $32,921 (.6) | $33,613 | $34,304 | $34,994 |
| 12 | | $33,235 | $33,925 | $34,617 (1) | $35,309 | $36,000 |
| 13 | | $34,239 (1) | $34,931 | $35,623 | $36,314 | $37,005 |
| 14 | | $35,245 (2) | $35,935 | $36,629 (2) | $37,319 | $38,010 |
| L | | $35,052 (5) | $35,721 (1) | $36,393 (1) | $37,062 (1) | $37,932 (2) |

L = LONGEVITY: A $700 longevity benefit will be paid to any Professional Staff Member after fourteen (14) years of service to the Auburn School District.

Based on 184 teacher work days (38.7 teachers)

Average Full-Time Teacher Salary

1996-1997 $32,065

# *Auburn Village School Staff Profile 1996-1997*

| *Staff* | *Position* | *Degree* | *Years of Experience* |
|---|---|---|---|
| Barton | SPED | BA | 14 |
| Bittner | Home Arts | BA | 11 |
| Blampied | PE/Health | BA | 12 |
| B. Boucher | Grade 2 | BA | 2 |
| G. Boucher | Grade 6-8 | MA | 9 |
| Bradley | Grade 6-8 | MA | 5 |
| Brown | Psychologist | M.Ed. | 1 |
| Cahir | Lang. Arts | BA | 5 |
| Carbonneau | Grade 1 | BA | 9 |
| Chenoweth | Grade 5 | BA | 11 |
| Chouinard | Grade 1 | BA | 25 |
| Clohosey | Grade 6-8 | BA | 13 |
| DiZoglio | Guidance | MA | 15 |
| Fortier | Grade 2 | BA | 9 |
| Gannon | Guidance | MA | 10 |
| Geddes | Readiness | BA | 13 |
| Goss | 1A | BA | 16 |
| Greeley | G&T | BA | 7 |
| Hannon | Grade 3 | BA | 17 |
| Johnson | Grade 6-8 | MA | 15 |
| Kaake | Grade 1 | MA | 16 |
| Keif | Grade 5 | BA | 2 |
| Kursewicz | Grade 2 | BA | 20 |
| Latvis | Art | BA | 15 |
| LeClair | Grade 6-8 | BA | 2 |
| Lendry | SPED | BA | 10 |
| Marcotte | Grade 5 | BA | 17 |
| McDonald | Grade 1 | BA | 4 |
| McHugh | Reading | MA | 26 |
| Pinard | Grade 3 | BA | 25 |
| Poirier | Grade 4 | BA | 15 |
| Provencher | SPED | BA | 5 |
| Roggenbuck | Grade 6-8 | BA | 9 |
| St. Pierre | Grade 6-8 | BA | 2 |
| St. Pierre-Morin | Grade 4 | BA | 11 |
| Stavrakas | SPED | MA | 5 |
| Stohrer | Music | BA | 14 |
| Therrien | Grade 3 | MA | 23 |
| Wheeler | Grade 6-8 | BA | 7 |
| Witham | Grade 4 | MA | 23 |
| Woods | Speech | BA | 21 |
| Young | Grade 6-8 | BA | 1 |

# *Nurse's Report Auburn Village School School Year 1996-1997*

To the Superintendent of Schools, Principal, School Board and Citizens of Auburn:

Health Services Rendered:

| | |
|---|---|
| Nursing assessment/treatment/illness | 1,721 |
| Nursing assessment/treatment/injury | 1,399 |
| Medications; number of doses given | 7,079 |
| Pediculosis screening (2 times yearly and as needed) | 616 |
| Health screenings | 616 |
| Preschool health screenings | 59 |
| Immunizations | 90 |
| TOTAL VISITS TO HEALTH OFFICE | 11,580 |

Communication/Collaboration:

| | |
|---|---|
| Parental contacts (phone, note, in person) | 394 |
| Health conferences | 25 |
| Home visits | 1 |

Health screening results:

| | Total # of Students | Number Referred |
|---|---|---|
| Hearing | 616 | 7 |
| Vision | 616 | 18 |
| Scoliosis | 270 | 6 |

Immunization clinics are held in the Nurse's Office the first Tuesday of every other month from 9:00 to 10:00 a.m. Anyone is welcome.

Communicable Diseases reported:

| | |
|---|---|
| Chicken Pox | 17 |
| Pertussis | 4 |
| Pediculosis | 2 |
| Fifth's Disease | 3 |

I thank the Principal and Vice Principal, all the school staff, the PTA, and the student nurses from Saint Anselm's College for helping me make it through this year at Auburn Village.

Ann Verryt, RN BS
School Nurse

# AUBURN SCHOOL DISTRICT

## A Recommendation for Expansion of District Building Facilities

**February 1998**


***Building Facilities Committee***

Anne Verryt, Chairman
Michele Wolfe, Secretary
Gale Christensen
David DiNatale
Terri Gerlitz
Laurie Sienko
Lew Theos
Pam Shepard, In-House Administrative Representative
Damon Russell, SAU Office Representative
Ken Rhodes, School Board Representative

Building Facilities Committee
c/o Auburn Village School
4 Eaton Road
Auburn, NH 03032

February 10, 1998

Auburn School Board
c/o SAU #15
90 Farmer Road
Hooksett, NH 03106

**RE: Facilities Expansion Recommendation**

Dear School Board:

As you directed our Committee, the Building Facilities Committee has met to discuss and make recommendation to the Board regarding the expansion of Auburn School District Facilities. Please recall the committee's charge did not include determining the chronological timing for more facilities, but only to recommend a strategy that can be implemented when needed.

In summary of our discussions over several meetings, **it is this Committee's recommendation that, when required by any of one or several factors that require significantly more educational space, the Board pursue construction of a separate new facility for the Auburn School District.** The specifics for this recommendation are included in the attachments to this letter, but we strongly feel that a new separate facility will provide a much greater return on investment to the community than continuing to make major investments at the present site, as required.

Please review the back-up to this recommendation carefully, as the Committee has attempted to focus on the critical decision questions in this matter and give the Board solid reasoning with which they can move forward on this matter.

It was a pleasure serving the Board on this and the members of the Committee will be available to assist in discussing our recommendation with the community as needed.

Very truly yours,

Anne Verryt, Chairman
Building Facilities Committee

## Factors regarding decision-making - Existing vs. New Facility

### Addition to Existing Facility

**PROS**

- Addition to the existing facility to accommodate approximately 300 to 400+/- additional children is possible.
- Addition to the existing facility will require addition of more administrative space (office) and 'core facilities' (cafeteria space, activity space, media area, etc.), and additional on site parking.
- The cost of adding onto the existing facility at the current site is perceived as less expensive than construction of a separate new facility. Savings are primarily related to less extensive sitework and development of non-classroom facilities.
- It is also perceived that maintaining all staff in one facility will limit the cost of District administration.

**CONS**

- Size of the existing property will limit the opportunities to provide additional outdoor recreational areas for the children and the community.
- Addition of facilities to provide capacity for nearly 900 - 1,000 students will create a very large facility to administer discipline and schedule.
- The current AVS was last modified to attempt to meet the standards of a middle school.
- The existing facility and support staff are being over-utilized and may lead to premature degradation.
- Addition to the existing facility will require addition of more administrative space (office) and 'core facilities' (cafeteria space, activity space, media area, etc.), and additional on site parking.
- Capacity of core facility is reaching serviceable capacity.

## Factors regarding decision-making - Existing vs. New Facility

### Construction of New Facility

**PROS**

- A new facility can plan for classroom and other spaces more efficiently to address either elementary or middle school needs.

- Since the current AVS has middle school capability, it seems logical that a new facility should be planned as an elementary school to accommodate younger school children. Additionally, construction of elementary classroom space is less expensive on a square footage basis.

- Two separate facilities allow for more manageable administration of facility usage for both educational and community needs.

- New facility allows for construction of additional community activity spaces; i.e., additional gymnasium, additional multi-purpose rooms including stage, additional cafeteria for meetings.

- Planning a new facility allows the district to create enough potential space to accommodate the full build out of the town's residential land. There is a much better planning scenario utilizing a new elementary facility and adjusting classes between the existing AVS and the new facility to allow for planned, coordinated classroom capacity growth.

- New facility allows for proper planning and scheduling of non-core curriculum (health, phys ed, languages, computer/media center).

**CONS**

- The cost of constructing a new facility from a developed site is perceived as more expensive than addition to an existing facility. Costs are related to more extensive sitework and development of non-classroom facilities.

- Transportation of children to two different facilities will involve more extensive costs of maintaining an effective bussing system.

## General Information and Tasks

In November 1997, the Auburn School Board decided to reactivate the Building Facilities Committee which had been created in November 1995 for the purpose of investigating long range planning for the Auburn Village School facility.

The Committee's charge was now to develop a plan to present to the Auburn School Board on how to handle the pressures on the existing educational facility, as we cross the student population threshold or take on additional curricula.

The Committee identified its four main tasks in order to accomplish its charge:

1. Identify the thresholds (or breaking points).
2. Identify the need for one or two facilities.
3. Outline a transition plan.
4. Deliver their recommendations to the Auburn School Board.

It should also be remembered that when the last major addition to AVS was made in 1986, the addition proposal was passed in preference a new separate facility which was proposed on an alternative site. In retrospect, it appears that this addition was put on to alleviate an immediate overcrowding problem. The community was told at the time that this addition to the AVS would be the last major expansion that could be done at this facility. Furthermore, it was presented that if a new separate facility was constructed, that the AVS could serve as the community's middle school.

## Existing Facility Usage

Presently, the Auburn Village School was constructed for a rated capacity of 660 students. This capacity was based on the number of classrooms being utilized on an equal distribution basis with class sizes of 25 students for grades entry through third grade and 30 students up to eighth grade.

Presently, for the educational program, class sizes have been maintained at smaller sizes which has resulted in better attention to individual student needs. This strategy has returned good results. Also, individual classrooms in some areas are not appropriate in size to accommodate the recommended number of students and other classrooms have been utilized for in-house special needs resource areas to control district costs.

Overall, the combination of these three factors, has resulted in forcing the district to bring on-site modular classroom space to meet all current (1997-98) programmatic needs. Currently, there are five modular classrooms on-site providing additional classroom space for approximately 100 students. These modular classrooms have a limited useful life, due to the nature of their construction, in comparison to the permanent facility and should not be considered effective solutions to long term planning.

## Ultimate Entry through Eighth Grade Facility Capacity Needs

For several years, the Auburn School District has established several committees that have attempted to establish the long range growth potential of the Town of Auburn's student population.

In February 1995, a Long Range Planning Committee charged with reviewing student population projections and space recommendations reported to the Auburn School Board. One of the basic pieces of information, to be gleaned from this report and the Town's Master Plan, is an estimate of the range of the number of entry through eighth grade students that might be possible in the Town of Auburn under our current residential land use and zoning.

By combining information from these two reports, it can be inferred that the Town of Auburn currently has developed approx. 40 - 45% (use 42.5% for planning) of its available residential land area. This estimation does not include some accounting for the area of the lake, major wetland areas, parcels owned by the Manchester Water Works and other non-usable spaces. Utilizing a simple ratio that assumes the Town will grow with the same aggregate number of school children as has occurred to date, it is logical to conclude that a full build-out scenario of the Town can only provide approximately a total of 1,400 entry level through eighth grade students.

**Thresholds for Expansion of Facilities**

The Committee considered that there could be several thresholds of needs for significant expansion of facilities. Several of these needs include but are not limited to:

- Significant increase in student population
- Addition of public kindergarten
- Addition of new curriculum initiatives requiring space
- Replacement of modular classrooms
- Class size increase to unacceptable levels
- Overuse of district facility

The Committee discussed that the community has been "suffering" from chronic small increases that do not require us to take any major action regarding facility capacity; however, if any one or more of the above factors come into play, it will require the District to address significant capacity issues.

In addition to these straightforward growth factors, the Committee also discussed the changing dynamics of several pressures on the community. These included:

- The loss of Pinkerton Academy as a sending high school
- Auburn's very favorable comparative local tax rate
- The relative perceived quality of the Auburn Village School program

**Conclusion**

Overall because of the limits of on-site expansion capability, limitations in program space, and community space, and compromises made in planning additions to an existing facility, it appears logical that a Master Plan for development of a new facility is appropriate to meet the District's long term needs. The cost of developing this new facility will not be significantly more than the cost of continuing to add to the Auburn Village School. This new facility should be based on the following basic parameters:

- Site and layout to create a 900 to 1,000 student entry through fifth grade elementary school. As opposed to having a school this large at the existing Village School, this facility should be planned specifically for educating younger children as opposed to attempting to address all the communities' education needs.

- The facility should be able to be constructed in capacity phases which will allow for flexibility of programs between the existing and new facility.

- Auburn Village School should complete its transformation to the Village Middle School.

- The community should be presented with a logical transition plan fully outlining how the facilities should be utilized as the community grows to a high student population need.

**Transition Plan**

A significant problem with adding a new facility is the immediate creation of an uncharacteristic amount reserve classroom capacity. In order to make good use of what will be two facilities without having too much excess capacity, the following is the outline of a recommended transition plan to two full community school facilities:

- Layout and plan an elementary school that has a total capacity of 900 - 1,000 children (40+/- classrooms)

- The building plan should consider that the facility should be built as three or four projects. Core facilities must also be planned for phased expansion.

- Initial construction should create capacity for approximately 300 children (12 classrooms), and initial core spaces.

- The modular and portable classrooms at the current AVS site should be removed or transitioned to alternate uses, as appropriate. This removes capacity for approximately 100 students at the current AVS.

- Initial occupation should consider having entry through third grade at the new elementary school. This will place approximately 250 students in the new school on "day one," an 85% initial occupation.

- AVS will retain grades four through eight with a population of approximately 400 students, an 80% occupation.

- As needed, utilize the excess capacity to balance class sizes and facility utilization.

- As the community education needs continue to increase, add to the elementary school in 250 - 300 student capacity phases until the Village Elementary School is completely built out.

- At final build out:

***Auburn Elementary School - 1,000+/- students***

***Auburn Village Middle School - 500+/- students***

VENDOR LIST
AUBURN SCHOOL DISTRICT
1996-1997 PAYMENTS



| VENDOR NUMBER | VENDOR NAME | FEDERAL ID NO. | PAYMENT TYPE | LAST YEAR PAYMENTS |
|---|---|---|---|---|
| 002557 | 3M CUSTOMER SERVICE | | MISC. | 34.35 |
| 002487 | AAA PUMP SERVICE, INC. | | MISC. | 7481.28 |
| 002576 | ACEI SUBSCRIPTIONS | | MISC. | 79.00 |
| 000008 | ADDISON WESLEY PUBLISHING | 041016235 | MISC. | 183.41 |
| 002085 | ADVANCED MAINT. PRODUCTS | | MISC. | 9152.49 |
| 000874 | AMERICAN GUIDANCE SERVICE | | MISC. | 415.62 |
| 002434 | OSBORNE'S AGWAY | | MISC. | 38.90 |
| 002230 | ALL MAKES SEW AND VAC CENTER | | MISC. | 436.90 |
| 002320 | PATRICIA ALLARD | | MISC. | 20.00 |
| 002540 | ALLURING CREATIONS FLORIST | | MISC. | 85.00 |
| 002108 | AMER LIBRARY ASSOCIATION | | MISC. | 135.00 |
| 002421 | AMERICAN TOOL RENTAL CORP | | MISC. | 792.00 |
| 002438 | IDS FINANCIAL SERVICE | | MISC. | 700.00 |
| 002465 | APPLE COMPUTER | | MISC. | 8995.00 |
| 002481 | CHARLES H. ASHLEY | 002-26-3682 | MISC. | 600.00 |
| 002005 | AT&T | | MISC. | 58.86 |
| 002205 | AT&T | | MISC. | 31.43 |
| 002269 | AVS FUND RAISING ACCOUNT | | MISC. | 1340.00 |
| 001641 | AUBURN LUNCH PROGRAM | | MISC. | 6266.03 |
| 002480 | A-VALUE SYSTEMS | | MISC. | 388.00 |
| 002372 | AWARD EMBLEM MFG., CO. | | MISC. | 67.15 |
| 002200 | BAIN PEST CONTROL SERVICE | | MISC. | 234.00 |
| 002445 | NHMA INSURANCE TRUST | | MISC. | 39242.83 |
| 000246 | BELL ATLANTIC | | MISC. | 6099.19 |
| 002234 | BITZ-N-BYTES COMPUTER CENTER | | MISC. | 388.00 |
| 002143 | B.K. SYSTEMS | | MISC. | 2250.00 |
| 002571 | ELIZABETH BRADLEY | | MISC. | 87.70 |
| 002419 | ENCYCLOPEDIA BRITANNICA | | MISC. | 3876.83 |
| 002300 | DOUG BROWN | | MISC. | 60.00 |
| 002510 | BRUCE TRANSPORTATION GROUP,INC | | MISC. | 141665.38 |
| 002534 | BSN SPORTS | | MISC. | 972.05 |
| 002452 | NH RETIREMENT SYSTEM | | MISC. | 13263.70 |
| 002587 | KATHY CANEDY | 154-42-4363 | MISC. | 700.00 |
| 000061 | CAROLINA BIOLOGICAL | | MISC. | 813.54 |
| 002217 | DAN CARPENTER, INC. | 02-0457727 | MISC. | 3180.00 |
| 002538 | CHALIFOUR'S | | MISC. | 125.00 |
| 002568 | CHARLESTON OFFICE SUPPLY | | MISC. | 297.80 |
| 002520 | CHILD BEHAVIOR CHECKLIST | | MISC. | 105.00 |
| 002440 | NH DIVISION OF HUMAN SERVICES | | MISC. | 5118.03 |
| 002586 | CHILDREN'S HOSPITAL | | MISC. | 115.46 |
| 002514 | CHILDSWORK,CHILDSPLAY | | MISC. | 144.87 |
| 002531 | CIRCUIT CITY | | MISC. | 3652.94 |
| 002347 | MADELEINE CLOHOSEY | | MISC. | 51.38 |
| 002446 | COLONIAL LIFE & ACCIDENT | | MISC. | 9232.15 |
| 002209 | COLONIAL SUPPLY | | MISC. | 1206.01 |
| 002569 | CONCORD MONITOR | | MISC. | 184.40 |
| 002577 | CONNECTICUT ASSOC | | MISC. | 125.00 |
| 001498 | CONWAY OFFICE PRODUCTS | | MISC. | 5854.73 |
| 002590 | LYNN COPPOLA | | MISC. | 448.00 |
| 002321 | MARGO COX | | MISC. | 20.00 |
| 002546 | CRIMSON TECH | | MISC. | 612.54 |

VENDOR LIST
AUBURN SCHOOL DISTRICT
1996-1997 PAYMENTS



| VENDOR NUMBER | VENDOR NAME | FEDERAL ID NO. | PAYMENT TYPE | LAST YEAR PAYMENTS |
|---|---|---|---|---|
| 002433 | CROTCHED MOUTAIN REHAB CTR | | MISC. | 270.00 |
| 002588 | CROWN TROPHY | | MISC. | 53.10 |
| 000678 | CTB/MCGRAW-HILL | 131026995 | MISC. | 4953.43 |
| 002144 | CURRICULUM ASSOCIATES, INC. | | MISC. | 274.72 |
| 002512 | CURRICULUM INNOVATIONS GROUP | | MISC. | 216.25 |
| 002305 | DAVE'S SEPTIC SERVICE | | MISC. | 2133.50 |
| 002164 | DELTA EDUCATION, INC. | | MISC. | 144.99 |
| 002505 | DELTA HANDS ON SCIENCE | | MISC. | 488.50 |
| 002448 | NHMA INSURANCE TRUST | | MISC. | 4444.62 |
| 002153 | DERRY NEWS | | MISC. | 25.00 |
| 002517 | DL COMPANIES | | MISC. | 7120.00 |
| 002449 | AUBURN TEACHER'S ASSOC. | | MISC. | 15512.00 |
| 002295 | KELLY MOORE DUNN | 054-56-5007 | MISC. | 1200.00 |
| 002166 | EASTER SEAL SOCIETY OF N.H. | | MISC. | 30750.85 |
| 002574 | EDITORIAL PROJECTS IN | | MISC. | 560.00 |
| 001483 | EDUCATORS PUBLISHING SVC,INC | 042264499 | MISC. | 490.46 |
| 002435 | EDUCATIONAL RESEARCH SERVICE | | MISC. | 31.50 |
| 002553 | EDUCATION WEEK | | MISC. | 37.97 |
| 002379 | STATE OF NH - ELECTRICIAN'S | | MISC. | 60.00 |
| 002264 | ENGINEERED SYSTEMS, INC. | | MISC. | 704.00 |
| 002507 | CAROL A. EVANS | 008-34-8236 | MISC. | 800.00 |
| 002470 | THE EXETER INN | | MISC. | 656.83 |
| 002558 | FAIRFAX COUNTY PUBLIC SCHOOLS | | MISC. | 37.00 |
| 002278 | FAY ELECTRIC MOTORS | | MISC. | 35.00 |
| 002450 | BANK OF NH | | MISC. | 480469.98 |
| 002426 | JUDITH H FERGUSON | 023-28-6394 | MISC. | 350.00 |
| 002280 | FEUER LUMBER COMPANY | | MISC. | 483.00 |
| 002532 | F.F. & E. | | MISC. | 1193.00 |
| 002391 | PAUL A. FILLION | | MISC. | 321.63 |
| 002363 | FILMIC ARCHIVES | | MISC. | 74.84 |
| 002216 | FLEET BANK | | MISC. | 297810.00 |
| 002564 | FOLLETT LIBRARY RESOURCES | | MISC. | 75.45 |
| 001429 | FOLLETT SOFTWARE CO | | MISC. | 440.00 |
| 000005 | FORTIS BENEFITS INS CO | | MISC. | 7412.84 |
| 002467 | FOUR POINTS HOTEL | | MISC. | 158.00 |
| 002290 | JON FRAZIER | 274-48-7592 | MISC. | 1850.00 |
| 002242 | BARBARA FREEMAN | 003-32-9750 | MISC. | 1357.68 |
| 002581 | NANCY GAGNON | | MISC. | 20.00 |
| 002340 | GALE ASSOCIATES | | MISC. | 9815.37 |
| 002243 | GAS SUPPLY | | MISC. | 20561.96 |
| 002373 | GENESIS, INC. | | MISC. | 89.85 |
| 002575 | GENICOM | | MISC. | 141.36 |
| 002496 | BOSTON GLOBE | | MISC. | 1808.80 |
| 002523 | GODDENS MUSIC EDUCATOR GUIDE | | MISC. | 109.30 |
| 002185 | GOEDECKE DECORATING CENTER | | MISC. | 266.00 |
| 002570 | ROBERTA L.GOLICK, G/L, LTD | | MISC. | 425.00 |
| 001585 | GORDON & POWERS INSURANCE CO | | MISC. | 36139.00 |
| 002377 | LOU GOSCINSKI | 001-58-5072 | MISC. | 200.00 |
| 002589 | YVONNE GOSSELIN | 001-70-2945 | MISC. | 175.35 |
| 002007 | W.W. GRAINGER, INC | | MISC. | 780.64 |
| 002247 | GRANITE STATE FIRE SYSTEMS | | MISC. | 441.45 |

VENDOR LIST
AUBURN SCHOOL DISTRICT
1996-1997 PAYMENTS



| VENDOR NUMBER | VENDOR NAME | FEDERAL ID NO. | PAYMENT TYPE | LAST YEAR PAYMENTS |
|---|---|---|---|---|
| 002552 | GRANITE STATE STAMPS, INC. | | MISC. | 46.85 |
| 002536 | GREAT IMPRESSIONS | | MISC. | 43.00 |
| 002282 | JILL GREELEY | | MISC. | 37.78 |
| 002556 | MANCHESTER SCHOOL DISTRICT | | MISC. | 20121.78 |
| 001090 | RICHARD J. GRIFFIN | 001-36-9340 | MISC. | 7350.00 |
| 002580 | MARY GRIFFIN | | MISC. | 50.00 |
| 002543 | GROLEN COMMUNICATIONS, INC. | | MISC. | 6897.65 |
| 002168 | DEBORAH GROSS | 029-36-2794 | MISC. | 5342.18 |
| 002170 | HALLMARK COPIER, CO. | | MISC. | 3905.49 |
| 002154 | HAMPSHIRE MUSIC CO | | MISC. | 267.00 |
| 002186 | HATCH PRINTING COMPANY | | MISC. | 490.56 |
| 002294 | HCI/CRAFTSMEN | | MISC. | 100.00 |
| 002155 | D.C. HEATH & CO | | MISC. | 755.95 |
| 002528 | JAMES G. HILL | | MISC. | 169.60 |
| 002595 | MARY HITCHCOCK MEMORIAL | | MISC. | 111.60 |
| 000175 | HOUGHTON MIFFLIN COMPANY | | MISC. | 5333.47 |
| 002513 | INNERCHOICE PUBLISHING | | MISC. | 95.47 |
| 002226 | J.G. MAINTENANCE | | MISC. | 1500.00 |
| 002497 | JAMESTOWN PUBLISHERS | | MISC. | 10.62 |
| 002322 | SUSAN JENKINS | | MISC. | 20.00 |
| 002231 | LORRAINE JENSEN | 021-40-7684 | MISC. | 5095.00 |
| 002508 | JIST WORKS, INC. | | MISC. | 128.29 |
| 002422 | MARY JOHNSON | | MISC. | 147.18 |
| 002369 | JONES SCHOOL SUPPLY CO., INC. | | MISC. | 105.00 |
| 002549 | KAYLOR'S | | MISC. | 169.79 |
| 002550 | CHRISTOPHER KENT | | MISC. | 791.40 |
| 002537 | KEYBOARDS TODAY | | MISC. | 29.00 |
| 002503 | LANGUAGE CIRCLE ENTERPRISES | | MISC. | 16.50 |
| 002498 | LARC PUBLISHING | | MISC. | 25.78 |
| 002163 | LEBLANC'S HARDWARE | | MISC. | 757.55 |
| 002585 | KIM LECLAIR | | MISC. | 101.03 |
| 002499 | LEONARD SAFETY EQUIPMENT | | MISC. | 91.31 |
| 001485 | LIBRARY STORE, INC. | | MISC. | 284.01 |
| 002529 | LINDAMOOD-BELL | | MISC. | 322.00 |
| 002477 | LINDENMEYR & MUNROE | | MISC. | 4328.92 |
| 000540 | LINGUISYSTEMS, INC. | 36-2946180 | MISC. | 105.44 |
| 002277 | LONG'S ELECTRONICS | | MISC. | 571.52 |
| 002472 | MACWAREHOUSE | | MISC. | 1665.75 |
| 002547 | THE MAILBOX BOOKBAG | | MISC. | 29.95 |
| 002409 | MANCHESTER AUTO GLASS | | MISC. | 294.00 |
| 000212 | CITY OF MANCHESTER | | MISC. | 456159.86 |
| 002548 | TARAMESHA MANIATTY | | MISC. | 32.34 |
| 000213 | MAR-DON PRINTING CO | | MISC. | 1236.60 |
| 002313 | J.A. MARINO AUTOMATIC HEATING | | MISC. | 693.85 |
| 002265 | BONNIE MARTIN | | MISC. | 31.98 |
| 002343 | BRUCE MASON | | MISC. | 50.00 |
| 002330 | MCI | | MISC. | 10.52 |
| 002175 | MCINTIRE BUSINESS PRODUCTS,INC | | MISC. | 1137.70 |
| 002271 | MERRIMACK VALLEY PHYSICAL | | MISC. | 5686.50 |
| 002563 | MERRIMACK VALLEY BUSINESS | | MISC. | 165.00 |
| 002567 | MICHIE | | MISC. | 40.00 |

VENDOR LIST
AUBURN SCHOOL DISTRICT
1996-1997 PAYMENTS



| VENDOR NUMBER | VENDOR NAME | FEDERAL ID NO. | PAYMENT TYPE | LAST YEAR PAYMENTS |
|---|---|---|---|---|
| 000223 | MODERN CURRICULUM PRESS | | MISC. | 2292.49 |
| 000568 | MODERN LEARNING PRESS | | MISC. | 110.88 |
| 001372 | MOLLOYS SOUND AND VIDEO | | MISC. | 350.00 |
| 002279 | DORIS ST.PIERRE-MORIN | | MISC. | 102.30 |
| 000234 | NASCO | 39-1743735 | MISC. | 888.42 |
| 002573 | NASSP | | MISC. | 22.00 |
| 002541 | NAT'L MIDDLE SCHOOL ASSOC. | | MISC. | 50.00 |
| 001920 | NAT'L AUDIO-VISUAL SUPPLY | | MISC. | 251.52 |
| 002515 | NATIONAL BRAILLE PRESS | | MISC. | 68.80 |
| 000239 | NAT'L GEOGRAPHIC SOCIETY | | MISC. | 218.20 |
| 002530 | NAT'L READING STYLES INSTITUTE | | MISC. | 117.72 |
| 002529 | NATIONAL TELELEARNING NETWORK | | MISC. | 300.00 |
| 002551 | NEW ENGLAND BRASS | | MISC. | 950.00 |
| 000650 | NEIGHBORHOOD PUBLICATIONS | | MISC. | 200.00 |
| 000242 | NEW ENGLAND LEAGUE OF MIDDLE | | MISC. | 1840.54 |
| 000233 | NEW HAMPSHIRE ASSOCIATION OF | | MISC. | 565.00 |
| 000198 | NH DEPT OF LABOR | | MISC. | 125.00 |
| 002560 | TREASURER, STATE OF N.H. | | MISC. | 2534.00 |
| 000190 | N.H. ENVIRONMENTAL SVC LAB | | MISC. | 874.00 |
| 000383 | NHMA INSURANCE TRUST | | MISC. | 11596.13 |
| 000197 | NHMA INSURANCE TRUST | | MISC. | 171118.71 |
| 002402 | N.H. STATE POLICE | | MISC. | 50.00 |
| 000231 | NEW HAMPSHIRE SCHOOL BOARDS | | MISC. | 2580.28 |
| 001574 | NHSBIT | | MISC. | 2446.00 |
| 000374 | NIXON COMPANY | | MISC. | 90.00 |
| 000333 | NORTHEAST RURAL WATER ASSOC. | | MISC. | 100.00 |
| 000399 | OASIS MAGAZINE | | MISC. | 21.95 |
| 002431 | OFFICEMAX | | MISC. | 371.97 |
| 002210 | OLYMPIA COMPUTING COMPANY, INC | | MISC. | 886.95 |
| 002519 | OT KIDS | | MISC. | 132.50 |
| 000191 | AUBURN VILLAGE SCHOOL | | MISC. | 1358.87 |
| 002453 | NH RETIREMENT SYSTEM | | MISC. | 104936.90 |
| 002214 | PARAMOUNT LABS | | MISC. | 210.00 |
| 001650 | PAXTON/PATTERSON | | MISC. | 655.20 |
| 002526 | AW PELLER & ASSOC., INC. | | MISC. | 58.03 |
| 002174 | PELMAC INDUSTRIES, INC. | | MISC. | 192.00 |
| 002225 | J.W. PEPPER | | MISC. | 511.57 |
| 002554 | BETTY PETERSON | | MISC. | 450.00 |
| 002565 | PIANO ARTS, INC. | | MISC. | 60.00 |
| 002582 | LOUIS PICHETTE | | MISC. | 1014.40 |
| 002509 | FRANKLIN PIERCE LAW CONFERENCE | | MISC. | 45.00 |
| 002233 | PINKERTON ACADEMY | | MISC. | 1158498.89 |
| 002559 | PLAIN N'FANCY BATH & SPAS | | MISC. | 100.25 |
| 002312 | PLODZIK & SANDERSON | | MISC. | 2750.00 |
| 002229 | POPULAR SUBSCRIPTION SERVICE | | MISC. | 288.85 |
| 000474 | PRENTICE HALL | | MISC. | 41.24 |
| 000063 | PROVIDER ENTERPRISES | | MISC. | 20999.00 |
| 000283 | PSYCHOLOGICAL CORPORATION | | MISC. | 1034.67 |
| 002521 | PSYCHOLOGICAL AND EDUCAITONAL | | MISC. | 152.50 |
| 000285 | PUBLIC SERVICE CO OF N.H. | | MISC. | 43066.40 |
| 002293 | PUBLISHERS QUALITY LIBRARY SVC | | MISC. | 1053.40 |

VENDOR LIST
AUBURN SCHOOL DISTRICT
1996-1997 PAYMENTS



| VENDOR NUMBER | VENDOR NAME | FEDERAL ID NO. | PAYMENT TYPE | LAST YEAR PAYMENTS |
|---|---|---|---|---|
| 002276 | QUILL CORPORATTION | | MISC. | 769.67 |
| 002218 | RADIO SHACK | | MISC. | 299.98 |
| 002400 | REGIONAL SERVICES | | MISC. | 24871.00 |
| 002562 | REM-C | | MISC. | 350.00 |
| 002267 | RESOURCENET INTERNATIONAL | | MISC. | 999.35 |
| 002326 | RIVERSIDE PUBLISHING CO | | MISC. | 502.54 |
| 002542 | JOHN & SUE ROCKWOOD | | MISC. | 595.00 |
| 002237 | KATHLEEN ROGGENBUCK | | MISC. | 25.44 |
| 002368 | ROLFE CONSTRUCTION, CO | | MISC. | 9515.00 |
| 002283 | TOM RUSSO | | MISC. | 210.00 |
| 000375 | TREASURER - SAU#15 | | MISC. | 111640.18 |
| 002504 | SAXON PUBLISHERS | | MISC. | 334.21 |
| 002551 | SCANTRON-FPC | | MISC. | 420.00 |
| 001004 | SCHOLASTIC MAGAZINES | | MISC. | 501.10 |
| 000323 | SCHOOL HEALTH CORPORATION | | MISC. | 829.29 |
| 002275 | SCHOOL LIBRARY JOURNAL | | MISC. | 79.50 |
| 000758 | NEW ENGLAND SCHOOL SUPPLY | | MISC. | 10675.67 |
| 002518 | SCHWAAB | | MISC. | 24.70 |
| 002493 | WILLIAMS SCOTSMAN | | MISC. | 25161.00 |
| 000328 | SEAMAN'S SUPPLY CO, INC. | | MISC. | 4002.44 |
| 000315 | S.E.R.E.S.C. | | MISC. | 67491.29 |
| 002447 | SERVICE FEDERAL CREDIT UNION | | MISC. | 48995.00 |
| 002252 | DALE SEYMOUR PUBLICATIONS | | MISC. | 383.70 |
| 002527 | SHAWS | | MISC. | 29.77 |
| 002511 | PAMELA SHEPARD | | MISC. | 56.00 |
| 002533 | SHIFFLER EQUIPMENT SALES, INC. | | MISC. | 185.35 |
| 002193 | SUPER SHOP AND SAVE #120 | | MISC. | 851.41 |
| 002464 | SIGNATURE PRESS | | MISC. | 66.00 |
| 000339 | SILVER BURDETT & GINN | | MISC. | 2560.04 |
| 002211 | SIR SPEEDY | | MISC. | 1284.47 |
| 002522 | SLOSSON EDUCATIONAL PUB. | | MISC. | 128.70 |
| 002484 | J.M. SMITH COMPANY | | MISC. | 1142.91 |
| 000344 | SOULE,LESLIE,ZELIN,SAYWARD & | | MISC. | 1225.07 |
| 002591 | SP&R TRANSPORTATION | | MISC. | 2100.00 |
| 002555 | SPAULDING YOUTH CENTER | | MISC. | 11565.48 |
| 002488 | SPRUCE POINT BUILDERS CO | | MISC. | 2000.00 |
| 002593 | DAVID ST.PIERRE | | MISC. | 19.96 |
| 000352 | STANDARD SERVICE OF N.E. | | MISC. | 100.00 |
| 002150 | STANLEY ELEVATOR COMPANY | | MISC. | 594.00 |
| 002397 | STAPLES | | MISC. | 263.69 |
| 002578 | STATEWIDE COMMUNICATIONS | | MISC. | 309.75 |
| 002592 | CATHERINE STAVRAKAS | 080-50-7773 | MISC. | 400.00 |
| 002516 | STEENBEKE & SONS | | MISC. | 1475.00 |
| 002535 | MR. STRIPES OF DERRY | | MISC. | 450.00 |
| 002228 | SUBSCRIPTION SERVICES OF | | MISC. | 161.79 |
| 002165 | SUNDEEN'S BUILDING CTR | | MISC. | 205.21 |
| 002146 | SUPER DUPER SCHOOL COMPANY | | MISC. | 229.57 |
| 002281 | SURPLUS OFFICE SUPPLY | | MISC. | 255.00 |
| 002502 | SUZUKI MUSICAL INSTRUMENTS | | MISC. | 68.58 |
| 002524 | SYNERGETICS | | MISC. | 170.94 |
| 002296 | J. HERBERT TARDIFF | | MISC. | 684.32 |

VENDOR LIST
AUBURN SCHOOL DISTRICT
1996-1997 PAYMENTS



| VENDOR NUMBER | VENDOR NAME | FEDERAL ID NO. | PAYMENT TYPE | LAST YEAR PAYMENTS |
|---|---|---|---|---|
| 002194 | TAYLOR RENTAL | | MISC. | 165.00 |
| 002572 | TECH-PC | | MISC. | 500.00 |
| 002147 | THERAPRO, INC. | | MISC. | 92.50 |
| 002466 | TOBEY SCHOOL | | MISC. | 2093.10 |
| 002458 | TOUCHPHONICS READING SYSTEMS | | MISC. | 304.00 |
| 002506 | TRACE EDUCATIONAL SVC | | MISC. | 856.28 |
| 002336 | TRI COUNTY LEAGUE | | MISC. | 210.00 |
| 002195 | TROMBLY PLUMBING AND HEATING | | MISC. | 2368.60 |
| 002566 | TURNER ADVENTURE LEARNING | | MISC. | 316.00 |
| 002454 | UNITED WAY | | MISC. | 1171.00 |
| 002408 | UNH CONTINUING ED | | MISC. | 310.50 |
| 000383 | UNION LEADER CORPORATION | 02-0212933 | MISC. | 1109.11 |
| 002239 | UNIVERSITY BOOK SERVICE | | MISC. | 129.58 |
| 002425 | US POSTAL SERVICE | | MISC. | 714.80 |
| 002444 | VALIC-FIRST CHICAGO | | MISC. | 13970.00 |
| 002270 | VILLAGE CHILDREN'S CENTER | | MISC. | 2729.28 |
| 002583 | ALAN VILLENEUVE | | MISC. | 1650.00 |
| 002345 | WAGON PHOTO SALES, INC. | | MISC. | 427.02 |
| 002287 | WEEKLY READER CORPORATION | | MISC. | 645.00 |
| 002152 | WELSH PRODUCTS, INC. | 94-2608629 | MISC. | 378.88 |
| 002594 | JON WHEELER | | MISC. | 27.42 |
| 002302 | H.W. WILSON COMPANY | | MISC. | 113.00 |
| 002494 | HENRY S. WOLKINS COMPANY, INC | | MISC. | 4200.89 |
| 002335 | WORLD BOOK EDUCATIONAL PRODUCT | | MISC. | 650.00 |
| 002355 | WORLD ALMANAC EDUCATION | | MISC. | 25.22 |
| 002595 | SUE YOUNG | | MISC. | 40.52 |
| 002151 | ZANER BLOSER | | MISC. | 188.26 |

TOTALS: NUMBER OF VENDORS LISTED = 282 3655727.50

# *Auburn Village School Lunch Program*

| | |
|---|---|
| Cash on hand, July 1, 1996 | 20,674.81 |
| Income from meals | 70,170.02 |
| Income from a la carte sales | 27,274.98 |
| Income from Federal reimbursement | 23,780.00 |
| Income from State reimbursement | 1,533.00 |
| Interest income | 270.43 |
| TOTAL REVENUE RECEIPTS | 143,703.24 |
| Expenses for labor | 43,089.48 |
| Cost of food | 68,674.29 |
| Cost of supplies | 1,967.03 |
| Cost for equipment | 7,133.97 |
| Cost of repairs | 1,343.26 |
| Misc. costs | 714.01 |
| Bank charges | 798.25 |
| TOTAL EXPENDITURES | 123,720.29 |
| CASH ON HAND, June 30, 1997 | 19,982.95 |

| Meals served during school year: | |
|---|---|
| Children (breakfast) | 9,463 |
| Children (lunch) | 47,004 |
| Adult (breakfast) | 102 |
| Adult (lunch) | 1,174 |
| Free (breakfast) | 1,446 |
| Free (lunch) | 3,032 |
| Reduced (breakfast) | 1,141 |
| Reduced (lunch) | 3,124 |

| Cost charges: | |
|---|---|
| Children (breakfast) | .75 |
| Children (lunch) | 1.25 |
| Adults (breakfast) | 1.00 |
| Adults (lunch) | 2.00 |
| Reduced (breakfast) | .30 |
| Reduced (lunch) | .40 |
| Milk/child/adult (breakfast) | .30/.40 |
| Milk/child/adult (lunch) | .30/.40 |

# *Auburn Village School Enrollment Report 1996-1997*

*(as of October 1, 1996)*

| **GRADE** | **R** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **TOTAL** |
|---|---|---|---|---|---|---|---|---|---|---|
| | 22 | 82 | 69 | 74 | 78 | 72 | 72 | 66 | 64 | 599 |

***HIGH SCHOOL***

| **GRADE** | **9** | **10** | **11** | **12** | **TOTAL** | **Estimated Tuition/Pupil** |
|---|---|---|---|---|---|---|
| Manchester | 12 | 27 | 22 | 12 | 73 | $5,302.00 |
| Pinkerton Academy | 66 | 42 | 41 | 36 | 185 | $5,445.00 |

# *Special Education Out-of-District Placements*

| School | # Pupils | Total Estimated Tuition Costs |
|---|---|---|
| Manchester | 11 | $105,013.00 |
| Pinkerton Academy | 19 | 198,545.00 |
| Brentwood | 1 | 22,197.00 |
| Easter Seal | 1 | 48,900.00 |
| Preschool | 1 | 1,380.00 |
| Summit | 1 | 24,610.00 |

# *AUBURN VILLAGE SCHOOL*
# *Class Of 1997*
# *Graduates*

Amber Lynn Anderson
Jonathan Michael Babcock
Amy Lee Anne Bartlett
Kaitlin Marie Bournival
Kristy Boyd- Robertson
Carrie Ann Burnap
Timothy Lee Bunnell
Timothy Mark Burns
Amy Ann Charest
Kathleen W. Chase
Mary Ellen Coughlan
Jillian Craig
Adam Louis Diorio
Kristen Ann Diorio
Jasmine Star Dustin
David Paul Duval, Jr.
Joshua B. Eaton
Karl Josef Edelmann
Kathleen Anita Fraser
Sharon Fredette
Karrie Marie French
Meghan Cait Gearty
Jared Gerlitz
Perry Charles Goodrich III
Roderic Paul Gosselin
Branden Thomas Groden
Elizabeth Michelle Henley
Kurtis Lee Kofler
Emily Deborah Lagana
Bruce William Latuch
Kathryn Renee (Kat) Latuch
Matthew Daniel Laventure
Jonathan H. Lundgren
Kelly Michelle Mack
Michael E. Mailhot
Michael J. Marchand
Lisa Jean Mason
Christine Marie Merrett
Theodore M. Mongeau
Jason David Moore
Katie Elizabeth Morrison
Adam Paul Navarro
Matthew L. Page
Jessica Lynn Pappas
Matt Peacock
Christopher James Perras
Audrey Lynn Phaup
Deborah Anne Phillips
Brandon Robert Poitras
Kristen Alyssa Pryor
Brent Nicholas Rhodes
Jessie Marie Radaci
Crystal Ann Roberts
Roy Thomas Sargent
Crista Arel Scuderi
Meghan T. Selinga
Jennifer Lee Soucy
Jill Colleen Stacy
Thomas Joseph Sweeney II
Melanie Lynn Tufts
Jeffrey Van Laarhoven
Aaron Philip Watts
Jamie Collette Wolfe

***Eighth Grade Class Officers***

President..... Carrie Burnap
Vice President..... Sharon Fredette
Treasurer..... Emily Lagana
Secretary.....Jamie Wolfe

***Class Marshals***

Shannon Hilliard — Greg Stavrou

***Ushers and Usherettes***

Shelby Doherty — Robert DiDonato
Lauren Skeffington — Christopher Scuderi
Cara Theos — Zachary Osgood

***Flower Boy and Girl***

Andrew Burns — Ashley Tufts

## LONGMEADOW CEMETERY ACCOUNT
January 1, 1997 through December 31, 1997

| | | |
|---|---|---|
| Bank Balances at January 1, 1997 | | |
| Citizens Bank - Savings #3350-228607 | $5,428.05 | |
| Citizens Bank- Savings #3342-013596 | 3,059.67 | |
| Fleet Bank - Savings #724-8-93673 | 2,944.91 | |
| Total Beginning Balances | | $11,432.63 |
| Funds Received | | |
| Receipts from Town of Auburn | $ 5,000.00 | |
| Receipts from Trust Funds | 2,000.00 | |
| Interest Income: | | |
| Citizens Bank - Savings #3350-228607 | 133.45 | |
| Citizens Bank - Savings #3342-013596 | 69.07 | |
| Fleet Bank - Savings #724-8-93673 | 62.52 | |
| Total Funds Received | | 7,265.04 |
| Total of Beginning Balances and Funds Received | | $18,697.67 |
| Funds Paid Out | | |
| Bank Checks drawn: | | |
| #624086262-0 - Town of Auburn- Budget | $5,000.00 | |
| #624086262- 1-Maintenance | 200.00 | |
| #624086262- 5-Maintenance | 2,500.00 | |
| Total Funds Paid Out | | $7,700.00 |
| Citizens Bank - Savings #3350-228607 | $4,861.50 | |
| Citizens Bank - Savings #3342-013596 | 3,128.74 | |
| Fleet Bank - Savings #724-8-93673-1 | 3,007.43 | |
| Total Bank Balances - December 31, 1997 | | 10,997.67 |
| Total Funds Paid Out and Bank Balances- December 31, 1997 | | $18,697.67 |

TREASURERS REPORT
AUBURN VILLAGE CEMETERY
January 1, 1997-December 31, 1997

| | | | |
|---|---|---|---|
| | RECEIPTS | | |
| Balance Brought Forward 1/1/97 | | | 21,322.78 |
| Sale of Lots | $ | 5,500.00 | |
| Town Appropriation | $ | 900.00 | |
| Trust Funds | $ | 1,122.00 | |
| Interest (Checking Account) | $ | 101.12 | |
| Interest (Savings Account) | | 313.43 | |
| Total Receipts | | | $ 7,936.55 |
| | | | 29,259.33 |

| | | | |
|---|---|---|---|
| | DISBURSEMENTS | | |
| Scott Norris (Mowing) | $ | 2,244.00 | |
| Chemlawn True Green | $ | 2,100.00 | |
| Trust Funds (Perpetual Care) | $ | 2,250.00 | |
| Postmaster | $ | 6.40 | |
| Total Disbursements | | | $ 6,600.40 |
| Bank Balances 12/31/97 | | | |
| Fleet Bank, Check.Acct | | 8,458.81 | |
| Citizens Bank, Savings | | 14,200.12 | |
| | | | 22,658.93 |
| Total Ending Balance | | | |
| Grand Total | | | $ 29,259.33 |

Respectfully submitted,
DAVID S. GRIFFIN
Treasurer

**INDEPENDENT AUDITOR'S REPORT**
**ON REPORTABLE CONDITIONS**
**AND OTHER MATTERS**

To the Members of the Board of Selectmen
Town of Auburn, Auburn, New Hampshire

In planning and performing our audit of the Town of Auburn for the year ending December 31, 1996, we considered the Town's internal control structure in order to determine the scope of our auditing procedures for the purpose of expressing our opinion on the financial statements. Our review of these systems was not intended to provide assurance on the internal control structure and should not be relied on for that purpose.

Under the standards established by the American Institute of Certified Public Accountants, reportable conditions involve matters coming to our attention relating to significant ;deficiencies in the design or operation of the internal control structure that, in our judgment, could adversely affeet the Town's ability to record, process, summarize, and report financial date consistent with the assertions of management in the financial statements. A material weakness in a reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities, in amounts that be material in relation to the financial statements being audited, may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might constitute reportable conditions and, accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above.

We are pleased to report that, furling the course of our review of internal controls, no material weaknesses in the Town's accounting systems and records were identified. Minor weaknesses or other consideration coming to our attention were generally procedural in nature and dealt with administrative or record keeping practices. In these instances, we made specific recommendations or provided instruction to those individuals involved during the course of our audit fieldwork.

This report is intended solely for the information and use of management and others within the administration. This restriction is not intended to limit distribution of this report, which is a matter of public record.

PLODZIK & SANDERSON
Professional Assoication

February 9, 1997

# RECREATION COMMITTEE
# THE YEAR 1997 IN REVIEW

The year 1997 proved to be a year of continued improvements to Appletree Park and Sandy Acres Recreation Area. Progress based on long-range plans took another step forward. Programs which have become staples over the years, such as the After School Ski Program, and the Senior Citizens spring and fall trips, were continued.

In March, the Commission welcomed the new representative of the Board of Selectmen, Albert Samson, who replaced Jim Headd. Stan Lewis was appointed as a new member of the Recreation Commission.

The ball fields at Sandy Acres Recreation Area saw increased use by Auburn baseball, softball, and soccer leagues. In excess of 500 children use the fields annually. The fields continue to be maintained and improved by fertilizing, seeding, reseeding, and adding loam. The Auburn Little league organized a clean-up day on April 12, 1997 - debris was removed, fields were raked, seeded, repairs were made, and part of the fences was re-installed. Primary excavation was begun on the addition of two new ball fields. Volunteers of the Little League donated many, many hours all summer, materials, equipment, and funds for the improvement of the fields. The conversion from the basketball court to tennis court is making progress. Poles and nets from the old tennis court at Appletree Park were brought to the new tennis court at Sandy Acres.

The Derry Eagles donated soccer nets and poles for the soccer fields and the Commission supplied the soccer balls.

The Commission sponsored a Softball pitching clinic under the direction of the YMCA. It also sponsored in part the Auburn Babe Ruth League.

Landscaping, bleachers, fencing for the tennis court ans softball field have been ordered but could not be installed due to the early snowfall in November. Work will continue on these projects in 1998. Improvements at Appletree Park are continuing. The basketball court was cracksealed and basketball hoops and balls are ordered. In the fall the Park was cleaned up, trees removed and hauled away. Landscaping is planned for next year.

The After-School Ski Program started on January 8, 1997, and ended on February 5, 1997, under the volunteer direction of Lucy Rhodes. The students were transported by bus from the Auburn Village School to Pat's Peak, and were returned to the school. Lucy Rhodes offered her services again for the 1998 season which will run from January 7, 1998 through February 4, 1998.

Constant contact has been maintained with P.L.A.Y. The playground received damage from a storm which was repaired in the spring by volunteers. The playground will be landscaped next year and a gazebo added. P.L.A.Y. will continue to oversee the playground.

The Summer Recreation Program has been taken over by the Audubon Society of N.H.. The Commission sponsored the program in part. The Audubon followed the same format as in the past. Forty-seven children and twelve student volunteers participated. The program was held at the Auburn Village School and consisted of five week - long sessions starting July 5, 1997 and ending on August 8, 1997. The program was staffed by the Massabesic Audubon Center. Next summer the Audubon Society will be running the program at the Massabesic Audubon Center. It will endeavor to introduce a nature day-camp and to increase the number of weeks as well as expand the number of daily hours.

On April 1, 1997, the Commission received 26 acres of additional land adjacent to Sandy Acres Recreation Area. It was decided to have a Public Hearing on June 18, 1997, in order to allow the community to have input for the use of this land. All Boards, Commissions, Committees, and Organizations in town as well as the abutters and Town residents were invited to attend. At

the hearing, maps, photos, and details on that area were available. During a brain-storming session, many ideas were brought forward. At the end of the hearing a multi-purpose community/recreation Center was favored. Volunteers for a sub-committee in charge of developing a Master Plan for this parcel of land, were requested and came forward. The sub-committee started working in September and are now meeting twice a month, the first and third Tuesday of each month. All meetings are open to the public. Members of the sub - committee have visited a number of sites in other communities, such as Newmarket, Hooksett, Candia, and Hudson to obtain information and cost details. The building will be funded with grants and coporate donations. Additional information from the community will be obtained via a survey in the "Village Crier's January, 1998 issue.

The Auburn Volunteer Fire Department again volunteered its firefighters to fill the ice rink and maintain it during the season.

The Senior Citizens participated in a spring tour to the Seacoast area, Portsmouth and Kittery. In the morning a 2 1/2 hour boat trip was undertaken, cruising around the Isles of Shoals. Lunch was enjoyed at Warren's Lobster House in Kittery. After a tour along the seacoast, a short stop was made at the General Store at Strawberry Banke in Portsmouth. The Senior Citizens Fall Tour was to the Lakes Region. In the morning a visit was made to the Country Braid House Workshop and Showroom in Tilton. The trip continued to Meredith for a two hour train ride along Lake Winnipesaukee. Lunch was catered by Hart's Turkey Farm and served on board the train. In the afternoon the New Hampshire Pewter Co. was visited where craftsmen were at work making beautiful pewter products.

The recreation Commission looks back on the year 1997 and is grateful for the amount of volunteer hours, materials, use of equipment, and monetary funds given by so many. The Commission wants to thank all those who have given so generously of their time and is looking forward to this continuos support.

The Commission sponsors programs and activities for all residents of Auburn. Please contact any of the Commissioners with your suggestions or ideas for activities and programs. The Commission wishes to serve the community and is always looking for volunteers to lead the different programs. It enjoys serving the residents of Auburn. The Commission meets on the first Wednesday of each month at 7:30 p.m.. in the Town Hall. All meeting are open to the public.

Respectfully Submitted,
Gale Butler-Christensen
Chairman

## ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment meets on demand at the Auburn Town Hall at 7:30 p.m. on the fourth Tuesday of each month. Requests for a hearing are made to the Zoning Officer. The Zoning Board is comprised of volunteer members and alternates appointed by the Board of Selectmen.

During the year 1997, the Board held seven hearing handling ten Variances, three Special Exceptions, three Appeals from Administrative Decision, and two Rehearings.

The hearings are open to the public and are posted at the Town Hall and Post Office. They are also advertised in the "Union Leader".

Minutes of the hearings are posted at the Town Hall for public review.

I wish to express my sincere appreciation to our secretary, Yvonne Crocker, and the members and alternates of the Board for their time, efforts, and expertise expended on behalf of the Town of Auburn.

Mark A. Wright, Chairman
Zoning Board of Adjustment

Members and Alternates of the Zoning Board of Adjustment:

| | | |
|---|---|---|
| Members: | Mark A. Wright, Chairman | 1998 |
| | Daniel Carpenter - Vice-Chairman | 1999 |
| | Orrin H. Chase | 1999 |
| | James Lagana | 2000 |
| | Peggy Neveu | 1998 |
| Alternates: | Brenda Beer | 1999 |
| | Richard Cornett | 1998 |
| | John Kelleher | 2000 |
| | Michael Logue | 2000 |

Liaison Planning Board:
Charles Worster

## ZONING BOARD OF ADJUSTMENT
### 1997 CASES

| Case No. | Applicant | Hearing Date | Type | Decision |
|---|---|---|---|---|
| 97-1 | Ernest & Patricia Allard | March 25 | Appeal Adm.Dec. | Granted |
| 97-1 | Ernest & Patricia Allard | May 27 | Rehearing | Granted |
| 97-2 | Dennis & Cheryl Lussier | May 27 | Spec. Exc. | Granted |
| 97-3 | Bradford Oil Co. | May 27 | Variance | Granted |
| 97-4 | Manchester Water Works | June 24 | Variance | Granted |
| 97-5 | Kenneth &Kimberly Carlton | June 24 | Spec. Exc. | Granted |
| 97-6 | Stephen Babin | June 24 | Spec. Exc. | Granted |
| 97-7 | Mark & Paula Wright | June 24 | Variance | Granted |
| 97-8 | Louis Pichette | Aug. 26 | Appeal Adm.Dec. | Granted |
| 97-9 | Ricky & Linda Caron | Aug. 26 | Variance | Granted |
| 97-10 | Kenneth &Kimberly Carlton | Aug. 26 | Variance | Granted |
| 97-11 | Mark & Cynthia Berling | Aug. 26 | Variance | Granted |
| 97-12 | Michael Babin | Oct. 28 | Appeal Adm.Dec. | Denied |
| | | | Variance | Denied |
| 97-13 | Bradford Oil Co. | Nov. 25 | Variance | Granted |
| 97-14 | John & Judy Healy | Nov. 25 | Variance | Granted |
| 97-15 | Richard & Judith Merrett | Nov. 25 | Variance | Granted |
| 97-12 | Michael Babin | Dec. 16 | Variance | Denied |

# AUBURN PLANNING BOARD
**Report of 1997**

The Auburn Planning Board is made up of volunteer members appointed by the Board of Selectmen. This year we welcomed two new alternative members to the Board.

The Planning Board duties include reviewing subdivision and site plan proposals. During 1997 several "minor" subdivisions were approved, along with various non-residential site plan proposals. A new boat launching area was proposed by the Auburn Selectmen and the Manchester Water Works to replace the Severance Beach site. The new launch will be located off Manchester Road and is scheduled for Fall 1998 construction.

Other approvals granted were with regards to proposed roadway designs and/or improvements. The Planning Board, along with consulting engineers, work to assure that proposed roads and/or improvements are designed and constructed to Town Subdivision Regulations. Also, as a result of past zoning ordinance amendments, the Board is now responsible for reviewing functional analysis reports submitted for construction purposes.

The new 911 street names were implemented into the Town Zoning Map and the Zoning Ordinances, with the 1997 changes, were printed and are now on sale. The Board has begun work on updating the Subdivision Regulations and hope to have them finalized and reprinted in 1998.

Residents are reminded that all meetings are open to the public and are held Wednesday evenings, beginning at 7:30 p.m.. at the Auburn Town Hall. Agendas and meeting minutes are posted outside the Planning Board Office for public viewing.

Respectfully Submitted,
Carrie Rouleau-Cote, Secretary
Auburn Planning Board

# PLANNING BOARD MEMBERS

| | |
|---|---|
| Russell Sullivan, Chairman | Term Expires 1999 |
| Brenda Sanborn, Vicechairman | Term Expires 1999 |
| Charles Therriault | Term Expires 1999 |
| Charles "Stoney" Worster | Term Expires 1998 |
| James Headd, Selectmens Rep. | Term Expires 1998 |
| Peter Martin | Term Expires 1997 |
| Joseph Leverone | Term Expires 1997 |
| Gail Clark, Alternate | Term Expires 2000 |
| Gale Butler-Christensen, Alternate | Term Expires 2000 |

## PLANNING BOARD - 1997 APPROVALS

### SUBDIVISIONS

Blake, William - Map 9 Lot 26
Hooksett Road

### SITE PLAN REVIEW

Carlton, Kimberly - Map 8 Lot 33
Bunker Hill Road
(request withdrawn)

Brien, Phillip & Patricia - Map 11 Lot 17
Dearborn Road

Dolan, Ann Marie - Map16 Lot 16
Spofford Road & Peachtree Road

Griffin, George & Barbara - Map 10 Lot 5
Hooksett Road

Ryan V, Inc. - MAp 8 Lot 43 (conditional
Dearborn Road at Bunker Hill

Tomasik, Olga/Jamroz,Patricia - Map 9 Lot 24
Hooksett Road

Cleary, Michael - Map 7 Lot 10
Bunker Hill Road

Manchester Water Works - Map 25
Rockingham Road Lot 7

McGrath, David - MAp 25 Lot 49
Rockingham Road

P.L.A.Y. - Map 23 Lot 10
Bunker Hill
(site plan revision)

SCJ Holdings,L.L.C. Map 1 Lot 16-24
Commercial Court

Waste Mgt. of N.H. - Map 1 Lot 12-2
Londonderry Turnpike
(extension of site plan approval)

**LOT LINE ADJUSTMENTS**

Brien, Phillip & Patricia
Dearborn Road

Chloros, Joyce - Map 5 Lot 47 w/
Brien, Michael - Map 5 Lot 25-2
Calef Road

Tomasik, Olga - Map 9 Lot 24 w/
Moody, Hamden - Map 9 Lot 25
Hooksett Road

**GRAVEL PIT RENEWALS**

Carpenter, Daniel - Map 11 Lot 49
Chester Turnpike

Garabedian, Paul - Map 11 Lot 11
Birch Road

Seavey, Everett - Map 11 Lot 11
Chester Turnpike/Raymond Road

**FUNCTIONAL ANALYSIS**

Bassett, Thomas & Bernadette Map 11
Lot 5-1
Coleman Road

Brien, Phillip & Patricia - Map 11 Lot 17
Dearborn Road

Perras, John - Map 2 Lot 3-3
Wilson Crossing Road

**OTHER APPROVALS**

Febonio, Steve - Map 11 Lot 18
Dearborn Woods
(roadway revisions)

Long, Andrea -Map 8 Lot 66-24
Pond View Drive
(hammerhead design)

McConnachie, Arthur - Map 2 Lot 24
Silver Hill Road Improvements
(conditional approval)

## AUBURN ANIMAL CONTROL

1997 showed an increase of 36 licensed dogs from 1996, for a total of 814. We as a town, should be pleased that our citizens take responsibility for their animals' welfare.

Rabies is still a concern we should be aware of. Not only should our cats and dogs be vaccinated, but all of our farm animals as well. Horses, cows, sheep, and goats can also develop rabies if betten by a rabid raccoon, skunk or fox. The best way to keep raccoons and skunks from visiting your property is to keep all garbage tightly sealed and stored so animals can't get into them. Pet food should not be left ourside. Taccoons and skunks are night feeders and will help themseelves to whatever is available. Sunflower seeds are a favorite of raccoons, so be aware of your bird feeders and keep the spillage to a minimum.

Walking, jogging and bicycling are very popular in Auburn. We have many miles of beautiful trails and roads available to our residents. If you own a dog that is protective of his property, please be aware of these residents and properly restrain your dog. We've had quite a few indidents of people being chased by protective dogs, so be aware of your dogs disposition, and these incidents can be avoided.

If you have a question or concern, please call the Police Department at 483-2134 during business hours, or 483-2922 nights.

Respectfully submitted

JARLENE CORNETT
Animal Control Officer

## Auburn Police Department

Nineteen hundred and ninety-seven (1997 ) has been a non-stop year and can only be described in one way --- Stressful! In 1997 there was a heavy load of calls for police service, changes n the police department staff, a new town political structure, tragedy and an unbelievable community involvement. The Auburn Police Department has handled the task and has become stronger as a result of these encounters.

The police department handled over 7300 calls for service in 1997 and many of those calls were for major events. We started in early January when the body of Rose Miller was found in a wooded area near the Route 28 By-Pass. All the full time officers were taken from their regular assignments and teamed with Manchester Police detectives and New Hampshire State Police detectives to investigate this very frustrating case. Each day was long, putting a real burden on the departments budget. In the end, each member of the Auburn Police Department received notoriety for their professionalism. Unfortunately, the case remains open.

Auburn's shared border with Manchester not only gave us the Miller murder case but continued to keep us very busy with a long list of incidents. In July a Manchester woman was arrested in Auburn for committing six area burglaries of horse stables. As a result of the arrest, the Auburn Police Department recovered $ 50,000.00 worth of saddles and other related riding gear. A trial is now pending at the Rockingham County Superior Court.

A Manchester man was arrested for burglaries and became known as the "Mountain Bike Burglar" for his use of a mountain bike as he went from house to house to commit his burglaries. He is also awaiting trial.

Three Auburn men with heavy ties in Manchester were arrested in Auburn for a number of felony offenses. Other police agencies in Manchester, Londonderry, Merrimack and Lincoln have arrested these men also for other felonies. Even the state of Maine has been interested in these three. Our officers have worked with many police agencies as a result of these and other investigations. This only illustrates how well our officers are trained and how respected they are throughout the State of New Hampshire.

Auburn's officers work hard to keep the town a safe place but not without an incredible amount of cooperation from the citizens of Auburn.. The crime rate remains relatively low and the rate for solving these crimes is respectable. However, we are very aware and empathize with the victims who don't get their lost items recovered. It is with that in mind that we continue to improve our efforts to lessen the crime in Auburn. Sergeant Flight has also been working towards that end by being an effective prosecutor and having a successful rate of guilty findings at the Auburn District Court.

On June 13, 1997 tragedy struck our police department. Lieutenant Don Eaton died of a heart attack while working at his desk. His administrative skills and his leadership were well known throughout the police community. His passing left a large void in our department. Chief Picard saw a need for immediate change to get his department back on track and to get past the tragic loss of his right hand man. Now the second in command, Sgt. David Flight, is doing a great job of filling Lt. Eaton's large shoes. Sgt. Flight learned his lessons well from the Lieutenant and continues to learn and do his supervisory duties as well.

Detective Gary Bartis is the first and only full time detective the Auburn Police Department has had. The year was a successful one, solving many cases and building a close working relationship with the surrounding towns. Also, Detective Bartis has taken on the duties as

Juvenile Officer, which works right in with the other duty of teaching the D.A.R.E. program at the Auburn Village School.

Officer Michael McGillen continues to be our motorcycle officer in the summer months. His hard work has added to the safety on the town roads. We do not have a large number of crashes in Auburn and only a small number of those crashes have resulted in serious injury. Mike's aggressive enforcement of the motor vehicle laws has created this safe atmosphere. The number of alcohol related traffic incidents have dropped in 1997. Officer McGillin is the departments' maintenance officer and insures that our police vehicles stay in good running condition. He takes great pride in the police cruisers preventative maintenance and is able to keep some cars safe after they exceed the 100,000 mile mark. This is a great benefit to the budget.

Officer Scott Tardiff has grown into a very fine police officer. This year he hopes to get trained for mountain bike patrol. This is a great asset for the town and it will be another extension of his very successful community - policing program. Tardiff is well known and respected with the residents of our town. From the security surveys of your home to the bicycle rodeo, Officer Tardiff is very civic minded.

As a result of Lt. Eatons passing, the police department was able to promote Officer Michael Bernard from part-time to full-time police officer. What a catch this man was and just in time. Officer Bernard is a very sought after man by other police departments. He is a bright young man with an infectious personality. It appears the community has welcomed him. From January to March of 1998, Officer Bernard will be attending the New Hampshire Police Academy. His growth as an officer has been steady and we plan to keep him, much to the dismay of other agencies. As a result of other changes in 1997 we had openings for part-time officers and two positions have been filled. We've hired Michael Berntsen and Marc Bilodeau. Both men are married with families and they both have college degrees in Criminal Justice. They will be attending the part-time academy in January and February. We have high hopes for them once they are ready to patrol on their own. We still have two openings for part-time officers. Efforts are going on now to get those positions filled. They were created by the only resignation this year by Officer Thomas Wickey and by an unfortunate change in status by Paula Page. Paula was a very fine officer and I know one that will be missed by many Auburn residents, however her duties as the departments secretary have consumed her energies.

Our present active part-time officers are Dan Goonan, Dave Patten and Tim King. They have really worked hard to take up the slack due to reduced manpower and by the demands of following up on the major incidents handled by the full-timers. They deserve a great deal of recognition by the citizens. These officers have instrumental in maintaining a cost effective budget.

The town voters saw fit in 1997 to give the police department its own autonomous Police Commission. THANK-YOU! Really this was a stroke of genius. The three members of the commission are, Hubert Topliff, Aldis "Skip" Christie and Mark Gosselin. These men are responsible for a marked change in the departments moral and its smooth operation. They have shown a great rapport with the Chief of Police, a real concern for the daily duties of the department and its budget. Most of all, the Commissioners have demonstrated a sincere caring and respect for the members of the Auburn Police Department. They are a large part of the reason we had such a smooth transition after losing Lt. Eaton and also for the reality of only one resignation in 1997. The members applaud them and the community should too.

New Hampshire saw the violent deaths of three police officers in 1997 and the serious wounding of four other officers. Police shooting incidents in New Hampshire have become a reality and we don't have to go far to realize that. Manchester, Londonderry and Derry have all had shootings in 1997 and they all border Auburn. The Epsom officer, Jeremy Charron, was killed by a Manchester resident while doing exactly what each Auburn officer does on a daily basis.

Charron was checking a suspicious car in a park just like the ones we have in Auburn. That incident hit home for our department because it could have been any Auburn officer just as easily as it was the Epsom officer. The Auburn Police Department received many telephone calls,letters and cards from the residents of our town expressing great concern for our safety They showed great sympathy in all the tragic events we were burdened with in 1997. For that, we thank-you very much and we will continue to do the best we can for you.

One last thing, on a much brighter note. There are many wonderful people in Auburn but we must mention one family for its generosity, caring and support. Pat, John, Jeremy and Justin Foskitt. The Foskitt family donated a car to the DARE program. But that was not the end of it! They went out and got total involvement by the community to get the car painted, equipped and ready to be the major sign post for the Auburn DARE program. This is why Auburn is great. This is why we do our best as police officers in Auburn. This is why we survived 1997. This is why we will do even better for the Auburn residents in 1998.

Respectfully Submitted,

Edward G. Picard, Chief

INCIDENTS

| | | | |
|---|---|---|---|
| 115 | ACCIDENTS ( 2 DWI RELATED ) | 1338 | AIDS |
| 174 | ARRESTS | 499 | CHECKS |
| 1592 | INCIDENTS | 47 | JUVENILES |
| 8 | TOWED MOTOR VEHICLES | 2486 | WARNINGS |
| 348 | SUMMONSES | | |

AUBURN POLICE DEPARTMENT
HOUSE CHECK INFORMATION REPORT
BUSINESS PHONE NUMBER 483-2134

CASE #:_____

NAME :_____ TELEPHONE # :_____

ADDRESS: _____

DESCRIPTION: _____

LIGHTS ON:_____ ALARM:_____

VEHICLES: _____

PERSON TO CALL IN EMERGENCY: _____

PHONE NUMBER: _____

MAIL CANCELLED:__ YES __ NO NEWSPAPERS CANCELLED:__ YES__NO

ADDITIONAL INFORMATION: _____

_____

DATE LEAVING: _____ DATE RETURNING: _____

| DATE | TIME | INITIALS | DATE | TIME | INITIALS |
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1997 DARE CAR

## HIGHWAY SAFETY COMMITTEE

The Highway Safety Committee was pleased to welcome in April, the new representative of the Board of Selectmen, Al Samson, who replaced Jim Headd. Also in April a new member, Carl Mayland, was added to the committee. It was with regret that Bruce Mason resigned in October for personal reasons.

The Committee had a challenging, but successful, year of accomplishments. It was actively involved in the process of developing the Warrant Article for Road Construction and Repairs based on a study done by the University of New Hampshire. Since the Committee lacked the technical experience of how to bring the Town roads up to current engineering standards, assistance was requested from the Auburn town engineer, Dennis McCarthy, and Derry Town engineer, Alan Cote, an Auburn resident, the Board of Selectmen, and the Planning Board. Members of the Committee attended the Budget Committee hearing in February at which time the request for a Warrant Article was presented and accepted. The representative of the Board of Selectmen confirmed that in the future the State Highway Funds will be deposited into this account instead of into the General Fund.

The reconstruction of Beaver Brook Road brought it up to standards using part of the funds agreed to in the Warrant Article. Spofford Road was shimmed and tarred.

Line striping of the roads was postponed until they have been rebuilt or repaired.

Roads in need of crack sealing were recommended to the Board of Selectmen. Squirrel Drive, Rattlesnake Hill Road, and roads in the Spruce Lane/Buttonwood Drive area were done.

David Flight, Chair of the Highway Safety Committee, attended a number of meetings with the Manchester Water Works, to discuss the closing of the Severance Beach boating launch, an area which has been identified as a potential safety risk. A new boat launch will be opened on

the same road near the Fair Haven Baptist Church. This new area will offer ample parking and a turn-around space. The Manchester Water Works will do most of the work and has already started clearing the area. The new launch is expected to be open to the public in the early fall of 1998.

Abutters have asked for a stricter enforcement of the curfew, especially concerning noise and the use of the area after curfew hours. The Auburn Police Department as well as the Manchester Water Works Watershed Patrol will look into these requests. The boating launch at Deerneck Bridge also has come up for discussion. The possibility of additional parking space was checked. This area is not only popular as a boating launch but also as a hiking, cross-country skiing, snow shoeing and ice fishing area.

Renaming some streets in order to comply with the enhanced 9-1-1 System has been finalized and new street signs installed. A number of letters requesting 'Stop' signs and 'Curve'signs has been received. Recommendations were made to the Board of Selectmen when these signs were warranted.

Residents of Candia came to the June meeting to discuss parking problems on Tower Hill Road. The Auburn Police Department checked this problem and recommendations were made to the Board of Selectmen to place "No Parking" signs on the east side of the road. For further action, such as additional parking spaces, the Candia residents were advised to contact the Manchester Water Works since one side of the road is Manchester Water Works land.

The town of Candia asked to increase the speed limit on Old Candia Road. Candia had improved its portion of the road and requested to increase the speed limit. The Committee recommended not to increase the speed limit in Auburn since the area is densely populated. Candia was informed of this decision. A request from the Candia Board of Selectmen to lower the speed limit on Hook Road from 35 mph to 25 mph was granted. This makes the speed limit on this road the same for Candia and Auburn.

The Pingree Hill Road bridge needs replacing. However, winter set in too early to start this project. It will be done in the summer of 1998 during the summer school vacation so as to avoid detouring the school buses.

In November the Committee was involved in a sub-division plan at Dearborn Road/Bunker Hill Road, which Alan Cote, member of the Road Reconstruction and Repairs Committee attended. There is concern about the additional traffic it will create at this intersection. The location of the different proposed driveways and their sight distances as well as possible drainage problems were discussed. The Committee recommended to the Planning Board not to allow the sub-division unless improvements at the intersection were made.

The Highway Safety Committee meets on the third Thursday of each month, at 7:30 p.m.. in the Town Hall. All meetings are open to the public. Auburn residents with concerns for road safety,street or road signs, and road hazards may appear before the Committee, or may make their concerns known in writing for discussion at the next meeting.

The Committee is looking forward to another active year in 1998 with many improvements for safety.

The Committee thanks the citizens of the Town who brought forward their concerns and so made Auburn a safer and better place for all.

Respectfully Submitted,
David Flight
Chair

## AUBURN VOLUNTEER FIRE DEPARTMENT
## 1997

Our year has proven to be very tiring, challenging and one of unsurpassed commitment. Our membership has stood together this year through some long, time consuming endeavors.

Early in the 1997 year, the fire department experienced a major breakdown. Our largest tanker blew an engine shortly after the budget was finalized. We needed to find a way to return the truck to full service and keep the cost minimal. After many meetings and planning, it was decided to send the work out. Estimates began coming in and we soon realized that the overall cost was larger than previously expected. Preliminary estimates came in between $35,000 & 42,000 to return the truck to full service. Once again we found ourselves in a bind and had to decide what the more economical & responsible route should be. After consulting with the Board of Selectmen & the department mechanic, we decided to make the commitment and repair the truck ourselves. After 4 months of very long time consuming nights & weekends, our membership was able to return the truck to full service. The overall cost was $7200 worth of parts & meals for the fire fighters who volunteered there time. A savings between $25,000 and $30,000 to the Town of Auburn.

A joint effort between the Auburn Firemen's Association and the Town of Auburn Fire department once again has combined to save money to the Town. Through fund raising efforts, the Auburn Firemen's Association purchased 3 automatic defibrillators at a total cost of $16,000. These units have been turned over to the Town and placed in service on Rescue 1, Car 1 and Engine 2. We are working on an agreement with the Auburn Police Department, where the fire department will train the police officers in the use of "Automatic Defibrillation". Once this is complete, the defibrillator on engine 2 will be placed in the duty cruiser. This will aid in getting these units to the scene of incident even faster and patient care can start even faster.

The membership once again made a strong showing at the annual town bazaar. From the traditional fire truck parade, to muster activities for all ages, fire department presence was once again outstanding and shows the detection these men and women have to the Town. At the conclusion of a somewhat damp day, the bazaar ended with the "Towering Inferno" .This event ends a two day pallet stacking ordeal by some 20 fire fighters. These men and women took time off from there jobs to stack some 2500 pallets, which made this the largest bon fire and a great ending to a damp day.

Our annual fire prevention week proved to be very educational and eye opening. We were able to put fire fighters in the schools and pass along fire safety tips through lectures and demonstrations. The annual fire department open house was also a great success. Over 100 Town residence attended the afternoon long event which was filled with fire fighters showing fire safety tips and fire related demonstrations. Local

Auburn businesses donated fire detection and fire related safety equipment which were raffled off during the fire prevention open house.

The fire department this year has once again kept to its commitment for higher education. Fire fighters this year have participated in hundreds of hours of fire and emergency medical training. Our department has become one of the best trained departments in the area, with 85% of the membership reaching the departments goal of Certified Fire Fighter and a minimum of First responder for EMS. Members are required to maintain a certain amount of training each year. This is because of all the changes that take place in today's society, our fire fighters must be ready for what ever they may encounter.

During this past year the Auburn Fire Department responded to 277 call.

140 --- Emergency Medical Calls
27 --- Good Intent
17 --- Structure Fires
10 --- Mutual Aid to assist at fire
9 --- System Malfunction
9 --- Wires Down/arching
8 --- False Alarms
8 --- Brush Fires
7 --- Vehicle Fires
7 --- Hazmats
6 --- M.V.A. with entrapment
6 --- Unauthorized burning
6 --- Mutual Aid (cover station)
6 --- Smoke investigation
3 --- Trash Fires
3 --- Assist Police
1 --- Lockout
1 --- Animal Rescue
1 --- Control burn

In an attempt to keep the Town informed of Auburn Fire Department activities, we have established an informational webb page. This can be found at "WWW.geocities.com/capitolhill/lobby/2338. We know its hard for residence to come down and see what we are doing, so maybe this will help keep you informed.

Once again the entire membership has put in countless hours to seeing that the Towns investments are well maintained. We strive for excellence and try to provide "Clean professional service at a reasonable cost"

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1 --- Animal Rescue
1 --- Control burn

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Once again the entire membership has put in countless hours to seeing that the Towns investments are well maintained. We strive for excellence and try to provide "Clean professional service at a reasonable cost"

## BUILDING INSPECTORS REPORT
## 1997

With two hundred seven home improvement permits, nineteen new single family home permits, two commercial building permits, and one commercial renovation permit issued for a total of two hundred twenty-nine permits issued, 1997 was a vey active year.

Total revenue generated fro building permits amounted to fifteen thousand nine hundred ninety-seven dollars and thirty one cents ($15,997.31).

### NEW RESIDENTIAL HOME PERMITS ISSUED

1997

| | | |
|---|---|---|
| 1. Maverick Development Corp | 011-018-001 | Cricket Lane |
| 2. Rolfe Construction | 011-045-028 | Spruce Lane |
| 3. M. Franklin | 008-008-012 | Nolls Farm Road |
| 4. M. Silva | 011-015-001 | Chester Turnpike |
| 5. B. Hybseh | 008-008-003 | Nolls Farm Road |
| 6. Sierra Mtn. Homes, Inc. | 012-020-030 | Morgen Drive |
| 7. J. Benesty | 008-008-008 | Nolls Farm Road |
| 8. T. Bassett | 011-005-001 | Coleman Road |
| 9. D. Nye | 008-013-000 | Bunker Hill Road |
| 10. Bluefin Dev., Inc. | 007-025-054 | Massabesic Drive |
| 11. Cats Paw Construction | 007-025-064 | Massabesic Drive |
| 12. A. Long | 008-066-024 | Windy Court |
| 13. Maverick Development Corp. | 011-018-015 | Grove Court |
| 14. C. Samson | 011-017-002 | Dearborn Road |
| 15. J. Proulx | 008-006-001-001 | Sherlock Trail |
| 16. M. Babin | 004-023-000 | Rattlesnake Hill Road |
| 17. M. Lorenz | 008-008-004 | Nolls Farm Road |
| 18. J. Stacy | 008-019-000 | Bunker Hill Road |
| 19. Bluefin Dev., Inc. | 007-025-056 | Massabesic Drive |

### COMMERCIAL PERMITS

| | | |
|---|---|---|
| 1. Insurance Towing Service | 009-009-000 | Rockingham Road |
| 2. G. Cleary Revocable Trust | 007-010-000 | Bunker Hill Road |

## RESIDENTIAL HOME IMPROVEMENTS

| | 1997 | 1996 | 1995 |
|---|---|---|---|
| Additions | 12 | 5 | 3 |
| Barns | 5 | 1 | 1 |
| Decks | 16 | 8 | 12 |
| Dormers | 1 | 0 | 2 |
| Electrical | 46 | 34 | 26 |
| Family Rooms | 0 | 3 | 3 |
| Foundations | 0 | 1 | 2 |
| Garages/Breezeways | 21 | 11 | 13 |
| Heating Systems | 12 | 11 | 14 |
| Interior Renovations | 5 | 7 | 5 |
| Masonry Chimneys | 2 | 0 | 0 |
| Miscellaneous | 9 | 8 | 9 |
| Permit Renewals | 3 | 0 | 1 |
| Plumbing | 17 | 12 | 4 |
| Porches | 12 | 12 | 12 |
| Razed Buildings | 1 | 0 | 2 |
| Second Floor Additions | 2 | 1 | 1 |
| Septic System Replace. | 21 | 15 | 16 |
| Signs | 1 | 2 | 1 |
| Swimming Pools/Sheds | 22 | 21 | 14 |

I would like to remind homeowners **WHY BUILDING PERMITS ARE REQUIRED**. A building permit serves as formal and legal permission to start any construction project. The issuance of a building permit indicates that plans for a new structure, addition, renovation, electrical, plumbing, or heating systems have been reviewed and approved by the building inspector and that the plans comply with the adopted codes and zoning laws.

Pemits applications may be picked up in my office at the Auburn Town Hall.

### BUILDING INSPECTOR OFFICE HOURS

| | |
|---|---|
| Tuesday | 8:00 a.m.-12:00 noon |
| Thursday | 8:00 a.m.-12:00 noon |
| Friday | 8:oo a.m.-10:00 a.m. |

Inspections are conducted after 12:00 noon on Tuesday, Thursday, and Friday. Telephone 483-0516.

Respectfully submitted,
DAVID S. JORE
Building Inspector

## SPECIAL REPORT-PART II
## AUBURN RIFLE RANGE

The year 1997 has proffered great strides in the Town's efforts to industrially develop the land off Wellington Road, commonly known as the Rifle Range. In the 1996 Town Report, it was reported that Senator Bob Smith's office had been contacted to assist the town in the remediation of the contamination known to exist on the site; lead, petroleum and asbestos.

At the Senator's request, the Army Corps of Engineers conducted several on-site reviews and studies of the area in an effort to fully assess the current contamination level at the site. As a result of these studies, the Rifle Range clean up has been elevated to a high priority hazardous toxic waste project. This means that Auburn has been placed at the top of the priority list for the cleanup work necessary at the site.

In August 1997, Senator Smith visited Auburn and the Rifle Range itself. During his visit he announced that the money had been approved and that the Army Corps of Engineers would begin cleanup in May or June of 1998, depending on soil and weather conditions.

On January 22, 1998, I met with Mr. Jeff Merrifield, legal counsel to the senator, at the Rifle Range. He conducted a survey of the area and was mapping the logistical problems with respect to entrance and exit, equipment parking, and security requirements for equipment during the cleanup. At the completion of his survey he advised that the bid process for the cleanup will go forward during the third quarter (April, May June) with the actual work to be completed during the fourth quarter (July, August, September) of 1998.

With the commitment for cleanup in place, the Auburn Industrial Development Commission has begun preliminary meetings with Industrial Real Estate developers in an effort to maximize the tax potential for the Town of Auburn. No decisions have been made to date. As the project continues, the AIDC will keep the citizenry advised. We invite and urge the taxpayers of Auburn to attend the AIDC meetings. Meeting dates are posted at the town hall and are generally held on Tuesday evenings at the town hall. Should anyone have any questions or ideas as the development of the Rifle Range, please contact the Selectmen's Office and your concerns will be addressed. With a bit of good luck, the final chapter on the Rifle Range can be written in the year 2000, confirming a substantial contribution to Auburn's tax base.

Respectfully submitted,
JIM HEADD
Selectman

# TREASURERS REPORT

| | |
|---|---|
| Cash Balance as of January 1, 1997 | 2,210,714.74 |
| RECEIPTS - 1997 | |
| Tax Collector | 5,796,477.89 |
| Town Clerk | 571,523.00 |
| Selectmen's Office | 701,047.84 |
| Interest Earned | 78,066.19 |
| Voided Checks | 127,318.42 |
| | 9,485,148.08 |
| DEBT - 1996 | |
| Less NSF Checks | (6,431.19) |
| Less Selectmen's Orders Paid | (6,045,571.10) |
| Cash Balance as of December 31, 1997 | 3,433,145.79 |
| RECEIVED FROM TAX COLLECTOR | |
| 1998 Property Taxes | 4,872.03 |
| 1997 Property Taxes | 5,220,254.22 |
| Interest | 5,510.38 |
| Yield Tax | 7,239.57 |
| Yield Tax Interest | 149.52 |
| Current Use Penalty | 4,650.00 |
| 1996 Property Taxes | 232,134.14 |
| Interest | 8,890.02 |
| Yield Tax | 27.00 |
| Yield Tax Interest | 3.22 |
| 1995 Yield Taxes | 194.41 |
| Yield Tax Interest | 200.52 |
| TAX LIENS REDEEMED | |
| 1996 Tax Levy | 121,702.81 |
| Interest | 9,161.21 |
| 1995 Tax Levy | 72,258.50 |
| Interest | 15,641.79 |
| 1994 Tax Levy | 48,058.05 |
| Interest | 18,505.05 |
| 1993 Tax Levy | 6,256.14 |
| Interest | 3,443.86 |
| 1992 Tax Levy | 2,008.84 |
| Interest | 2,780.18 |
| 1991 Tax Levy | 4,178.41 |
| Interest | 4,059.87 |
| 1990 Tax Levy | 3,668.44 |
| Interest | 554.71 |
| Bank Fees on Returned Checks | 75.00 |
| | 5,796,477.89 |

| | |
|---|---|
| RECEIVED FROM TOWN CLERK | |
| Motor Vehicle Registrations | 560,782.00 |
| Dog Licenses | 5,189.00 |
| Filing Fees | 8.00 |
| Marriage License Fees | 760.00 |
| Dog Fines | 275.00 |
| Vital Statistics | 147.00 |
| ACO Pick Up Fees | 120.00 |
| NFS Checks Redeposited | 3,886.00 |
| NFS Check Charges | 350.00 |
| Refunds | 6.00 |
| | 571,523.00 |
| RECEIVED FROM SELECTMEN'S OFFICE | |
| Building Permits | 16,973.57 |
| Court Fines | 621.00 |
| Current Use | 12.00 |
| Emergency Management Assistance | 479.00 |
| Fire Dept. Copies | 45.00 |
| Forest Fire Reimbursement | 154.00 |
| Franchise Fee | 10,171.02 |
| Highway Block Grant | 92,746.94 |
| Insurance Adjustments | 15,278.61 |
| Insurance Claims | 5,796.24 |
| Insurance Retention Fund | 565.00 |
| Legal Reimbursement | 2,569.49 |
| Liens Redeemed | 262.11 |
| Manchester Water Works (in lieu of t | 390,960.00 |
| Miscellaneous | 5,283.29 |
| Newsletter | 5,266.00 |
| NFS Checks | 125.00 |
| NFS Check Charges | 25.00 |
| Performance Deposits | 512.35 |
| Photocopies | 653.99 |
| PLanning & Zoning Fees | 6,196.10 |
| Police Copies | 1,015.00 |
| Police DARE Grant | 655.83 |
| Police DWI Patrol | 1,229.10 |
| Police Miscellaneous | 1,229.42 |
| Police Motorcycle | 1,500.00 |
| Police Pistol Permits | 200.00 |
| Police Radar Grant | 755.00 |
| Police Road Toll Refund | 1,837.80 |
| Police Special Events | 36,471.00 |
| Police STEP Patrol | 1,350.37 |
| Police Witness Fees | 1,361.58 |
| Recreation Ball Fields | 1,122.07 |
| Recreation Senior Trips | 745.00 |
| Recreation Seasonal Programs | 1,545.00 |
| Recycling Income | 6,101.23 |
| Revenue Sharing Block Grant | 77,883.53 |
| Sale of Town Owned Property | 10,658.57 |
| Site Plan & Subdivision Regulations | 65.00 |
| Town History Books | 362.63 |
| | 264.00 |
| | 701,047.84 |

Respectfully Submitted,
Julie Nadeau,Treasurer

# BIRTHS

Births recorded in the Town of Auburn for the year 1997

| | | |
|---|---|---|
| January 7 | ANTHONY TIMOTHY GUINESSO | Father: Andrew M. Guinesso<br>Mother: Shantel L. Heck |
| February 9 | IAN GREGORY KOMISAR | Father: Gregory P. Komisar<br>Mother: Laura J. Wakefield |
| February 12 | ZANE ANDREW RICHER | Father: Michael A. Richer<br>Mother: Lisa M. Daigle |
| February 18 | GRANT CHRISTOPHER GLOSNER | Father: Robert C. Glosner<br>Mother: Julie Anne Bellacicco |
| March 21 | BRANDON JAMES TROMBLY | Father: James J. Trombly<br>Mother: Monica Mae Messier |
| April 5 | MICHELLE REILLY BOUCHARD | Father: Ronald J. Bouchard<br>Mother: Linda D. Mercier |
| April 6 | MICHAEL SCOTT WRIGHT | Father: Mark A. Wright<br>Mother: Paula M. Venne |
| April 13 | ETHAN MICHAEL LANDRY | Father: Joseph M. Landry<br>Mother: Lisa D. St. Armand |
| April 27 | OLIVIA MICHELE TRACY | Father: Steven W. Tracy<br>Mother: Regine Renee Pelletier |
| May 2 | KATELYN RADHA MULLIKIN | Father: John Francis Mullikin<br>Mother: Anu Radha Mathur |
| May 6 | MACKENZIE ROSE BLAIS | Father: Charles J. Blais<br>Mother: Jeri Anne Gatherum |
| May 11 | REGAN PETER COLVIN | Father: Ronald G.. Colvin<br>Mother: Regina Mae Surowiec |
| May 14 | ALEXANDREA CHARLOTTE PETRIE | Father: Mark W. Petrie<br>Mother: Charlotte M. Coates |
| May 14 | LYDIA GRACE APGAR | Father: Matthew D. Apgar<br>Mother: Monica Ann Irving |
| May 16 | KALEIGH MARIE MANSOUR | Father: James G. Mansour<br>Mother: Denise Ann Cameron |

| | | |
|---|---|---|
| May 18 | KATIE ELIZABETH MALO | Father: Scott R. Malo<br>Mother: Linda M. Denoncourt |
| June 8 | LINDSEY DONNA JEAN EDDOWS | Father: Wayne R. Eddows<br>Mother: Nancy Jane Gorman |
| June 12 | ELIZABETH CAITLYN ROLFE | Father: Gregory C. Rolfe<br>Mother: Sharon Jean Kellett |
| June 21 | NICHOLAS ROLAND TROMBLY | Father: Frank A. Trombly<br>Mother: Christine L. Cere |
| July 5 | RICHARD JAKE BURNHAM | Father: Richard J. Burnham<br>Mother: Tansin A. Lafond |
| July 9 | CONNOR JARED FORD | Father: Devin C. Ford<br>Mother: Elizabeth J. Steenson |
| July 16 | AMBER ROSE OWEN | Father: Randy L. Owen<br>Mother: Julie J. Goodwin |
| July 23 | ALEXANDER LOUIS MILONAS | Father: Marc M. Milonas<br>Mother: Heidi M. Goebel |
| July 26 | LUCAS DAVID GAGNE | Father: Gregory B. Gagne<br>Mother: Diana K. Denoncourt |
| August 7 | JAMES LEE FAUTEUX | Father: Barry Lee Fauteux<br>Mother: Lisa Ann Reed |
| August 9 | KRISTOPHER THOMAS MARINEAU | Father: Thomas R. Marineau<br>Mother: Karin M. Dowling |
| August 16 | SOPHIA JILLIAN SHAY | Father: Richard D. Shay<br>Mother: Beata G. Gasior |
| August 17 | HOLLY HEATHER MARY GRODT | Father: Thomas P. Grodt<br>Mother: Bonnie G. Reid |
| August 30 | CHRISTIAN TYLERE HEMEON | Father:<br>Mother: Jennifer R. Hemeon |
| September 3 | JILLIAN MARIE SAMARDELIS | Father: Charles C. Samardelis<br>Mother: Judith A. Spenard |
| September 17 | SARAH MICHELLE PINAULT | Father: Jason A. Pinault<br>Mother: Kristine A. Coruth |

| | | |
|---|---|---|
| September 29 | SHAELYN MARIE KELLIHER | Father: Thomas M. Kelliher<br>Mother: Kelli A. Fraser |
| October 12 | TYLER JAMES WRIGHT | Father: James P. Wright<br>Mother: Ramona L. Pepin |
| October 15 | NICOLE ELIZABETH BEALS | Father: John Patrick Beals<br>Mother: Karen M. O'Driscoll |
| October 18 | JOANNE TAYLOR RAYMOND | Father: Brian C. Raymond<br>Mother: Christine M. MacDonald |
| October 20 | ZACHARY JARED REMILLARD | Father: Richard E. Remillard<br>Mother: Heidi A. Hatch |
| October 22 | MEGHAN DANIELLE FREDERICK | Father: David C. Frederick<br>Mother: Beth E. Malloy |
| October 27 | DYLAN COLE AMAZEEN | Father: Stephen E. Amazeen<br>Mother: Elaine C. Ravenelle |
| November 19 | ROBERT JAMES HATEM | Father: Robert F. Hatem, Jr.<br>Mother: Gail S. Glidden |
| November 20 | EVAN RANDALL BOISSE | Father. Roger F. Boisse<br>Mother: Kathleen Mary Churas |
| December 4 | SARA JEAN MCLEMAN | Father: Scott D. McLeman<br>Mother: Virginia M. Sleeper |
| December 5 | KASEY LYNN MINAKIN | Father: Gary A. Minakin<br>Mother: Barbara J. McCaig |
| December 10 | LAURA MELINA VILLENEUVE | Father: Alan Villeneuve<br>Mother: Kara Tasillo |
| December 11 | JACOB RYAN ST JEAN | Father: Marc D. St Jean<br>Mother: Lisa Ann Bergeron |
| December 29 | NICHOLAS WILLIAM BOTNICK | Father: Richard S. Botnick<br>Mother: Renee M. Courtemanche |
| December 29 | ZACHARY SCOTT BOTNICK | Father: Richard S. Botnick<br>Mother: Renee M. Courtemanche |
| December 30 | MARIELLE THERESE BRUNELLE | Father: Marc J. Brunelle<br>Mother: Kimberlie Anne Giles |

# MARRIAGES

Marriages recorded in the Town of Auburn for the year 1997

| | GROOM | BRIDE |
|---|---|---|
| January 1 | Sean Patrick Finegan, Auburn, N. H. | Colleen Patricia Jervis, Auburn, N. H. |
| January 11 | Nicholas Vassilios Komaridis, Auburn, N.H. | Kim Joann Jones, Auburn, N. H |
| January 22 | Todd Richard Bedard, Auburn, N.H. | Jennifer Ann Talbot, Manchester, N.H. |
| February 3 | Ronald Kevin Reed, Auburn, N. H. | Sharon Ann Holso, Auburn, N. H. |
| March 1 | Armand Raoul Vallee, Auburn, N.H. | Linda Lee Larson, Auburn, N.H. |
| April 19 | John Edward Summers, Auburn, N.H. | Elaine Marie Stearns, Auburn, N.H. |
| May 18 | John Philip Stohrer, Auburn, N.H. | Pamela Warner Petuck, Auburn, N.H. |
| June 7 | Paul Willie Labrie, Auburn, N.H. | Debra Rose Steiner, Auburn, N.H. |
| June 7 | Toby James Ferdyn, Brighton, MA. | Kristen Lynn Deshaies, Brighton, MA. |
| June 20 | Thomas Paul Grodt, Auburn, N.H. | Bonnie Reid, Auburn, N.H. |
| July 7 | Albert Eugene Eaton, Auburn, N.H. | Wanda Ann Houle, Auburn, N.H. |
| July 19 | Laurence Wilfred McGrath III, Auburn, N.H. | Kerry Lyn Sirois, Goffstown, N.H. |
| July 26 | Alan Mark Daigle, Gardner, Ma. | Jeanne Marie Stritch, Auburn, N.H. |
| August 24 | Timothy Eric Slager, Salem, N.H. | Christine A. Ballerini, Auburn, N.H. |
| September 6 | Aaron Thomas Marks, Manchester, N.H. | Christine Marie Drew, Auburn, N.H. |
| September 20 | Keith Robert Sullivan, Auburn, N.H. | Jeanne Bouchard, Londonderry, N.H |
| September 26 | Robert Daniel McGrath, Auburn, NH | Lisa Anne Goudreau, Merrimack, NH |
| October 4 | Edward Joseph O'Brien, Portland, ME | Christine Marie Flynn, Portland ME |
| October 11 | Patrick James Cleary, Auburn, NH | Elisabeth Marie Brisson, Auburn, NH |
| October 25 | David Nelson Nye, Auburn, NH | Ethel Beatrice Reynolds, Auburn, NH |
| October 31 | Bernard Owen Bruso III, Auburn, NH | Pamela Lynn Duval, Auburn, NH |
| November 2 | Arthur Paul Drew, Manchester, NH | Linda Moira Messier, Manchester, NH |
| November 15 | Eero Juhani Hyvonen, Auburn, NH | Marylou Thibodeau, Amherst, NH |
| November 15 | Mark Dean Neiman, Auburn, NH | Diana Patricia Deming, Auburn, NH |

# DEATHS

Deaths recorded in the Town of Auburn for the year 1997

| | | |
|---|---|---|
| January 1 | JOSEPH CHARLES LAMONTAGNE | Father: Joseph Lamontagne<br>Mother: Marie Poulin |
| January 7 | RICHARD GEORGE OWEN | Father: Clarence Owen<br>Mother: Helen Tibbetts |
| January 20 | ROSELIE J. MILLER | Father: Joseph Miller<br>Mother: Yvonne Provencher |
| February 17 | HELEN M. GONNELLA | Father: Chester Taylor<br>Mother: Helen McLaughlin |
| March 21 | ORA MAE SEAVEY | Father: Josiah Davis<br>Mother: Addia Eaton |
| March 29 | JAMES A. HANSON, JR. | Father: James A. Hanson, Sr.<br>Mother: Barbara Beckwith |
| April 17 | LISA-ANN AMY EATON | Father: John T. Hills<br>Mother: Theresa Eaton |
| May 5 | PAUL J. DOYON | Father: Paul E. Doyon<br>Mother: Eleanor Dennis |
| June 14 | MATTHEW FRANCIS LANE | Father: Thomas Lane<br>Mother: Nora Cunningham |
| June 16 | JOHN COUTINHO, JR. | Father: John Coutinho, Sr.<br>Mother: Marie M. Reynolds |
| September 6 | RICHARD EARL WOOLEY | Father: Henry E. Wooley<br>Mother: Patricia P. Smith |
| September 16 | EDWARD R. COTE | Father: Ernest M. Cote<br>Mother: Mary O'Neil |
| September 23 | ALEXINA S. PARENT | Father: Odilon Proulx<br>Mother: Exelise Denoncourt |
| September 30 | IRENE M. MOULAISON | Father: Eli Maillet<br>Mother: Mary Maillet |
| September 30 | STEVEN MICHAEL PLANTIER | Father: Normand Plantier<br>Mother: Evelyn Mealey |
| October 15 | JOSEPH LONGVAL LUDGER | Father: Simeon Longval<br>Mother: Camillia Houle |
| November 16 | CHRISTINE LOVERING COTE | Father: Frank Lovering<br>Mother: Gladys Manning |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| 10 KING STREET INC | L&B | 89300 | 418000 | 507300 |
| 236 ROCKINGHAM RD LLC | L&B | 41000 | 61300 | 102300 |
| 31 PRISCILLA LANE REALTY TRUST | L&B | 139200 | 5400 | 144600 |
| 31 PRISCILLA LANE REALTY TRUST | L&B | 128800 | 467900 | 596700 |
| ABATE, PAUL JR & PAULA A | L&B | 43000 | 60700 | 103700 |
| ADAMS, LEROY H & LYDIA E | L&B | 43800 | 78000 | 121800 |
| ADKINS, ROBERTA M | L&B | 43000 | 85700 | 128700 |
| ADORNO, JOSEPH P & ANNE N | L&B | 32600 | 31900 | 64500 |
| ALGER, WILLIAM J & CHRISTINE | L&B | 51200 | 148300 | 199500 |
| ALLARD, ERNEST G & PATRICIA A | L&B | 39400 | 64700 | 104100 |
| ALLARD, ROGER & SUSAN | L&B | 46600 | 123800 | 170400 |
| ALLARD, RACHEL | L&B | 40000 | 31900 | 71900 |
| ALLEN, JOHN F, TRUSTEE | L&B | 40900 | 49800 | 90700 |
| ALLEN, RICHARD S & ISABELLE | L&B | 40000 | 44600 | 84600 |
| ALLWOOD JOSEPH J | L&B | 42700 | 91000 | 133700 |
| ALMEIDA, LINDA C | CUL | 1000 | 0 | 1000 |
| ALVARADO FELIX & JUDEE A | L&B | 43000 | 74800 | 117800 |
| AMAZEEN, STEPHEN E & ELAINE | L&B | 43100 | 54800 | 97900 |
| ANDERSON, CARL O & BERNICE | CULB | 70400 | 99200 | 169600 |
| ANDERSON, DAVID & SUSAN H | CULB | 46500 | 146350 | 192850 |
| ANDREWS DARRYL | L&B | 43200 | 58000 | 101200 |
| ANDRUS, JAMES R & LYNNE P | L&B | 63500 | 124300 | 187800 |
| ANN B DOLLARD TRUSTEE OF THE ANN B DOLLA | L&B | 23200 | 26850 | 50050 |
| ANTHONY, JOHN J & ELAINE T | L&B | 45500 | 95250 | 140750 |
| APRIL, DAVID L & KAREN A | L&B | 63000 | 86600 | 149600 |
| ARCHAMBAULT, RICKY G & CAROLYN J | L&B | 43000 | 112900 | 155900 |
| ARCHAMBAULT, LEO W & DIANE M | L&B | 47200 | 63500 | 110700 |
| ARCHAMBAULT, JAMES J & DEBRA V | L&B | 41000 | 60700 | 101700 |
| ARIETA, OCTAVIO & CYNTHIA PAIGE | L&B | 62700 | 71200 | 133900 |
| ARMSTRONG, MICHAEL E & SHARON E | L&B | 41000 | 48400 | 89400 |
| ARNDT, THOMAS E & CAROLYN T | L&B | 43000 | 65400 | 108400 |
| ARNFIELD, JAMIE L & ROBERT M | L&B | 43000 | 67400 | 110400 |
| ARNIERI, FRANCIS A & MAUREEN S | L&B | 64800 | 198000 | 262800 |
| ARVANITIS, DANIEL G & LORI J | L&B | 43000 | 65100 | 108100 |
| ASADOORIAN, GEORGE & PATRICIA | L&B | 50500 | 79600 | 130100 |
| TOWN OF AUBURN | TOWN | 42900 | 0 | 42900 |
| TOWN OF AUBURN | TOWN | 26000 | 0 | 26000 |
| TOWN OF AUBURN | TOWN | 2046500 | 0 | 2046500 |
| TOWN OF AUBURN | TOWN | 175800 | 10700 | 186500 |
| TOWN OF AUBURN | TOWN | 140400 | 0 | 140400 |
| TOWN OF AUBURN | TOWN | 26000 | 0 | 26000 |
| TOWN OF AUBURN | TOWN | 31000 | 0 | 31000 |
| TOWN OF AUBURN | TOWN | 25000 | 0 | 25000 |
| TOWN OF AUBURN | TOWN | 88900 | 0 | 88900 |
| TOWN OF AUBURN | TOWN | 41000 | 89000 | 130000 |
| TOWN OF AUBURN | TOWN | 28000 | 0 | 28000 |
| TOWN OF AUBURN | TOWN | 123400 | 38000 | 161400 |
| TOWN OF AUBURN | TOWN | 256600 | 2463400 | 2720000 |
| TOWN OF AUBURN | EXMT | 4000 | 0 | 4000 |
| TOWN OF AUBURN | TOWN | 40000 | 59100 | 99100 |
| TOWN OF AUBURN | EXMT | 4000 | 0 | 4000 |
| TOWN OF AUBURN | TOWN | 26100 | 0 | 26100 |
| TOWN OF AUBURN | TOWN | 30800 | 0 | 30800 |
| TOWN OF AUBURN | TOWN | 129200 | 0 | 129200 |
| TOWN OF AUBURN | TOWN | 34700 | 0 | 34700 |
| TOWN OF AUBURN | TOWN | 40200 | 0 | 40200 |
| TOWN OF AUBURN | TO | 6100 | 0 | 6100 |
| TOWN OF AUBURN | TOWN | 20300 | 0 | 20300 |
| TOWN OF AUBURN | TOWN | 43000 | 124200 | 167200 |
| TOWN OF AUBURN | TOWN | 17000 | 0 | 17000 |
| TOWN OF AUBURN | TOWN | 9800 | 0 | 9800 |
| TOWN OF AUBURN | TOWN | 100200 | 0 | 100200 |
| TOWN OF AUBURN | TOWN | 15000 | 0 | 15000 |
| TOWN OF AUBURN | TOWN | 41000 | 57300 | 98300 |
| TOWN OF AUBURN | TOWN | 25000 | 0 | 25000 |
| TOWN OF AUBURN | TOWN | 26000 | 0 | 26000 |
| TOWN OF AUBURN | TOWN | 10500 | 0 | 10500 |
| TOWN OF AUBURN | TOWN | 28000 | 0 | 28000 |
| TOWN OF AUBURN | TOWN | 28000 | 0 | 28000 |
| TOWN OF AUBURN | TOWN | 9300 | 0 | 9300 |
| TOWN OF AUBURN | TOWN | 2400 | 0 | 2400 |
| AUDUBON SOCIETY OF NEW HAMPSHIRE | EX | 139500 | 99950 | 239450 |
| AUDUBON SOCIETY OF NEW HAMPSHIRE | EXMT | 28000 | 0 | 28000 |
| AUDUBON SOCIETY OF NEW HAMPSHIRE | CU/E | 65100 | 0 | 65100 |
| AVEDISIAN, ARAM G & KATHLEEN M | L&B | 42800 | 81350 | 124150 |
| BABB, KEITH A & LEMAY, LISA ANN | L&B | 33400 | 44500 | 77900 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| BABCOCK, KEVIN & KATHLEEN | L&B | 43000 | 79400 | 122400 |
| MICHAEL BABIN | LAND | 28000 | 0 | 28000 |
| BABIN, STEPHEN C & JUNE A | L&B | 64800 | 194800 | 259600 |
| BAILEY, PHILIP C & ELAINE | L&B | 44000 | 96400 | 140400 |
| BAKER, LIGAYA | L&B | 40600 | 41450 | 82050 |
| BALLERINI, THOMAS F JR & MARIANNE Y | L&B | 43000 | 60900 | 103900 |
| BALON, MICHAEL | L&B | 41500 | 47500 | 89000 |
| BANTIS, THEODORE J & CHAREST, LAURA P | L&B | 91900 | 162400 | 254300 |
| BARIBEAU, RICHARD & JANE | L&B | 43500 | 68200 | 111700 |
| BARIL, ROBERT A & SHIRLEY M | L&B | 60900 | 43400 | 104300 |
| BARMBY, MARK D & ANGELA M | L&B | 47000 | 105900 | 152900 |
| BARMBY, MARK D & ANGELA M | CUL | 1000 | 0 | 1000 |
| BARRETT, MALCOLM & JUDITH C | LAND | 1000 | 0 | 1000 |
| BARRIGER, STANLEY H | L&B | 59400 | 34300 | 93700 |
| BARRY, JOHN P & DONNA M | L&B | 43600 | 58000 | 101600 |
| BARTLETT, THOMAS E | L&B | 68250 | 74500 | 142750 |
| BARTLEY, JONATHAN H | L&B | 43000 | 65500 | 108500 |
| BARTUNEK, ALAN J | L&B | 43150 | 91600 | 134750 |
| BARYSAUSKAS, ROBERT & SARAH | L&B | 62450 | 68400 | 130850 |
| BASSETT THOMAS P & BERNADETTE M S L | LAND | 31200 | 0 | 31200 |
| BASTEK, ROMAN & TERESA | L&B | 43000 | 49100 | 92100 |
| BEALS, JOHN P & KAREN M | L&B | 44200 | 123000 | 167200 |
| BEAUCHAMP, PAUL W & JANICE M | L&B | 43800 | 46500 | 90300 |
| BEAUCHESNE, RAYMOND E & MARALYN | L&B | 46400 | 77200 | 123600 |
| BEAUCHESNE, RONALD L & PAULINE T | L&B | 60200 | 116200 | 176400 |
| BEAUDET, DAVID A & NANCY F | L&B | 43700 | 75600 | 119300 |
| BEAUDOIN, MONIQUE, AS TRUSTEE | L&B | 63500 | 105200 | 168700 |
| BEAUMONT, SAUL | LAND | 56700 | 0 | 56700 |
| BECHARD, ROBERT P & DEANNA M | L&B | 43000 | 108200 | 151200 |
| BEDARD, WILLIAM D & KIM T | L&B | 39400 | 43700 | 83100 |
| BEER, DENNIS D & BRENDA M | L&B | 41000 | 44400 | 85400 |
| BELAND, GERARD L & FAYTH H | L&B | 41700 | 55700 | 97400 |
| BELANGER, JEAN F & EUGENIA H | L&B | 46800 | 35300 | 82100 |
| BELANGER, ROBERT N | L&B | 47600 | 95400 | 143000 |
| BELANGER, ROBERT A & LOUISE M | L&B | 36000 | 80400 | 116400 |
| BELDEN, NELSON E & GABRIELE I | L&B | 43200 | 48100 | 91300 |
| BELIVEAU, KATHLEEN A | L&B | 37200 | 41300 | 78500 |
| BELIVEAU, RICHARD R & LUCILLE L | L&B | 44000 | 79500 | 123500 |
| BELL, RAYMOND J & CAROL A | L&B | 49000 | 84000 | 133000 |
| BELL, ROBERT H & PAULINE M | L&B | 40900 | 68700 | 109600 |
| BELLEROSE, MARC J & KRISTINE J | L&B | 43400 | 98250 | 141650 |
| BELLIVEAU, RICHARD J & DEBORAH E | L&B | 43800 | 91300 | 135100 |
| BELMAIN, ROBERT E & CAROL A | L&B | 41000 | 59800 | 100800 |
| BENESTY JAMES B | LAND | 16600 | 0 | 16600 |
| BENSON, JEFFREY W & DEBORAH A | L&B | 43100 | 76600 | 119700 |
| BENTON, BARBARA A | L&B | 45200 | 88700 | 133900 |
| BENYO, DONALD L & DIANN K | L&B | 43000 | 95500 | 138500 |
| BERDAHL, ROBERT J & VIRGINIA M | L&B | 40000 | 30000 | 70000 |
| BERGERON, MARIA E | L&B | 47000 | 44000 | 91000 |
| BERLING, MARK J & CYNTHIA C | L&B | 43200 | 83700 | 126900 |
| BERLING, MARK J. & CYNTHIA G | LAND | 31750 | 0 | 31750 |
| BERNAICHE, DAVID M | L&B | 35700 | 71200 | 106900 |
| BERNATCHEZ, TODD M | LAND | 40000 | 0 | 40000 |
| BERNIER WILFRED | CUL | 5400 | 0 | 5400 |
| BERRY, JANINA L | L&B | 51000 | 58050 | 109050 |
| BETTS, FREDERICK & IRENE A | L&B | 41000 | 62400 | 103400 |
| BIBEAU, DANIEL L & DENISE | L&B | 40800 | 58500 | 99300 |
| BICCHIERI, WAYNE S | L&B | 51000 | 66350 | 117350 |
| BICKFORD ROGER | L&B | 35700 | 40200 | 75900 |
| BIENVENUE, LEONARD & JACQUELINE | L&B | 43000 | 60900 | 103900 |
| BILLER, KURT A | L&B | 38100 | 43300 | 81400 |
| BILLER, PHILLIP A & JANICE E | L&B | 43000 | 76400 | 119400 |
| BILOTTA, THELMA J, TRUSTEE | L&B | 42000 | 47600 | 89600 |
| BLACK, THOMAS B & IRENE | L&B | 40000 | 61000 | 101000 |
| BLAHA, STEPHEN | CULB | 45700 | 109500 | 155200 |
| BLAIS, CHARLES J | L&B | 43000 | 71350 | 114350 |
| BLAIS, LEO P & KATHRYN D | L&B | 44500 | 49100 | 93600 |
| BLAKE, WILLIAM E & THOMPSON, EVELYN T | L&B | 45900 | 29800 | 75700 |
| BLAKE, WILLIAM E & ARLENE C | L&B | 78000 | 43600 | 121600 |
| BLOMME, MARINUS D | L&B | 45800 | 93800 | 139600 |
| BLUEFIN DEVELOPMENT INC | LAND | 29350 | 0 | 29350 |
| BLUEFIN DEVELOPMENT INC | LAND | 29350 | 0 | 29350 |
| BLUHM, DONALD P & SHARON I | L&B | 43000 | 59950 | 102950 |
| BLUTE, JAMES F & BEATRICE M | L&B | 39700 | 49400 | 89100 |
| BOISSE, ROGER F & KATHLEEN C | L&B | 63000 | 102700 | 165700 |
| BOISVERT, RONALD JR & PAULA J | L&B | 84000 | 97300 | 181300 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| BOLDUC, DANIEL | L&B | 43000 | 57400 | 100400 |
| BOLDUC, MICHAEL S & KAREN L | L&B | 60700 | 106650 | 167350 |
| BOLDUC, LUCIE N | L&B | 43000 | 111400 | 154400 |
| BOLDUC, RAYMOND N & PEGGY C | L&B | 43000 | 171900 | 214900 |
| BOLDUC, RICHARD N & CLAUDETTE A | L&B | 41000 | 76800 | 117800 |
| BOLDUC, RAYMOND | L&B | 63000 | 177600 | 240600 |
| BOLTON, MICHAEL E | L&B | 43700 | 65100 | 108800 |
| BONETZKY, KATHLEEN | L&B | 63000 | 111700 | 174700 |
| BONFANTI, CHARLES J & FAITH E | L&B | 63000 | 124750 | 167750 |
| BONNIER, JAMES A & MARITA L | LAND | 43000 | 98400 | 141400 |
| BORDEAU, BRADLEY M & JUDITH E | L&B | 40000 | 74700 | 114700 |
| BORTONE, VINCENT A | L&B | 43000 | 64500 | 107500 |
| BORUN, MARK A & JEANNETTE | L&B | 41000 | 58100 | 97100 |
| BOSSIE, ROBERT F * | BLDG | 0 | 79700 | 79700 |
| BOSSIE, ROBERT F * | BLDG | 0 | 74400 | 74400 |
| BOSSIE, ROBERT F * | BLDG | 0 | 74400 | 74400 |
| BOSSIE, ROBERT F * | BLDG | 0 | 69200 | 69200 |
| BOSSIE, ROBERT F * | BLDG | 0 | 72450 | 72450 |
| BOTNICK, RICHARD S & RENEE M | L&B | 63000 | 151600 | 214600 |
| BOUCHARD, LINDA D & RONALD J | L&B | 43000 | 78300 | 121300 |
| BOUCHER, NORMAN R & BONNIE L | L&B | 43000 | 57100 | 100100 |
| BOUCHER, WILLIAM P & ELEANOR R | LAND | 30700 | 0 | 30700 |
| BOURNIVAL, DAVID D & KATHY | L&B | 43000 | 104250 | 147250 |
| BOURQUE, ALBERT A | LAND | 28000 | 0 | 28000 |
| BOURQUE, ALBERT A & YVONNE | L&B | 72300 | 367500 | 439800 |
| BOUTILIER, ROBERT G & SANDRA T | L&B | 53600 | 60000 | 113600 |
| BOWEN, BRIAN E & ALLISON D | L&B | 43200 | 67900 | 111100 |
| BOWMAN, CHARLES F & BARBARA S | L&B | 63000 | 129200 | 192200 |
| BOYCE, STEVEN R & LORRAINE M | L&B | 41000 | 52900 | 93900 |
| BOYD-ROBERTSON, WILLIAM & DONNA C | L&B | 43000 | 49500 | 92500 |
| BRADFORD OIL COMPANY | L&B | 83000 | 169900 | 252900 |
| BREAULT, GILLIS E | LAND | 6000 | 0 | 6000 |
| BREAULT, JAMES L & LINDA M | L&B | 41000 | 75700 | 116700 |
| BREAULT, LUCILLE R | L&B | 45200 | 93800 | 139000 |
| BREEN, JAMES T & MARY AGNES | L&B | 43000 | 65900 | 108900 |
| BREEN, ROBERT S | LMH | 40800 | 15500 | 56300 |
| BRETON, ARTHUR | L&B | 39500 | 103900 | 143400 |
| BRIEN, DAVID | L&B | 43000 | 90100 | 133100 |
| BRIEN, MICHAEL P & ELIZABETH ANNE | CULB | 42300 | 57200 | 99500 |
| BRIEN, PHILIP E & PATRICIA * | L&B | 61300 | 26300 | 87600 |
| BRIEN, PHILIP E & PATRICIA * | CULB | 68900 | 71200 | 140100 |
| BRISSETTE, RAYMOND & MARY | L&B | 43100 | 56400 | 99500 |
| BRISSON, PAULINE I | L&B | 43000 | 21200 | 64200 |
| BRISSON, THOMAS D & SHEILA M | L&B | 36300 | 144300 | 180600 |
| BROBST, MICHAEL B & SUSAN G | L&B | 43300 | 54100 | 97400 |
| BRODSKY, KATHERINE | L&B | 65800 | 71700 | 137500 |
| BROUILLET, MARK JOSEPH & CYNTHIA MAY | L&B | 40000 | 65100 | 105100 |
| BROWALL, MICHAEL G & KATHERINE L | L&B | 42700 | 60800 | 103500 |
| EDDY-BROWN, MADONNA | L&B | 64700 | 114800 | 179500 |
| BROWN, JAMES B & NANCY C | L&B | 41000 | 39600 | 80600 |
| BROWN, THOMAS C & KATHLEEN J | L&B | 39600 | 59100 | 98700 |
| BROWN, WILLIAM S & JOAN N | L&B | 42500 | 90000 | 132500 |
| BRUNELLE, MARC J | L&B | 43300 | 102200 | 145500 |
| BRUNELLI, MICHAEL F & BRENDA | L&B | 43000 | 64600 | 107600 |
| BRUSO, BERNARD D & SHEILA H | L&B | 41700 | 50800 | 92500 |
| BRYANT, ROBERT A & PEGGY ANN * | L&B | 41100 | 4900 | 46000 |
| BRYANT, ROBERT A & PEGGY ANN * | L&B | 43100 | 60000 | 103100 |
| BRYSON, ROBERT C & JODI A | L&B | 63000 | 108500 | 171500 |
| BRYSON, DAVID G | L&B | 63000 | 99800 | 162800 |
| BTG PROPERTY #1 LLC | LAND | 62800 | 0 | 62800 |
| BUCK, DONALD | CUL | 2500 | 0 | 2500 |
| BUDLONG, RUTH J | L&B | 43000 | 88700 | 131700 |
| BUNCE, THOMAS D & KAREN P | L&B | 61200 | 146200 | 207400 |
| BUNDZA, ROBERT M | L&B | 43000 | 71700 | 114700 |
| BUNNELL, DOUGLAS W & SUZANNE M | L&B | 43000 | 64300 | 107300 |
| BUNNELL, JOHN J & SHAUNA P | L&B | 43400 | 35600 | 79000 |
| BURGESS, HOWARD C & MARILYNN E | L&B | 37200 | 61700 | 98900 |
| BURNHAM RICHARD J & TANSIN A | L&B | 64800 | 47300 | 112100 |
| BURNAP, JEFFREY C & ELAINE A | L&B | 49000 | 69200 | 118200 |
| BURNS, MARK F & DONNA M | L&B | 41000 | 60200 | 101200 |
| BURROUGHS, DAVID | L&B | 46200 | 73100 | 119300 |
| BURWEN, GARY | L&B | 48000 | 91100 | 139100 |
| BUSA, DANIEL & MARJORIE | L&B | 43000 | 48300 | 91300 |
| BUSTA, RICHARD D & LORI J | L&B | 41800 | 73800 | 115400 |
| BUTLER, HAVEN K & ELINOR T | L&B | 61000 | 56400 | 137400 |
| BUTTRICK, FRED E & JACQUELINE L | L&B | 41000 | 62600 | 103600 |
| BUTTS, JAMES C JR & PATRICIA A | L&B | 40700 | 55300 | 96000 |
| BYRNE, WILLIAM A JR & JANET M | L&B | 39300 | 42300 | 81600 |
| BYRUS, STEPHEN J | L&B | 43200 | 55050 | 98250 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| CABRAL, BRETT P | L&B | 41500 | 76150 | 117650 |
| CABRAL, FRANK J & BARBARA A | L&B | 49200 | 55300 | 104500 |
| CALDER, MARY E | L&B | 59600 | 95900 | 155500 |
| CALDWELL, KENNETH C III | L&B | 43000 | 56600 | 99600 |
| CAMERON, JENNIFER | L&B | 43000 | 64500 | 107500 |
| CAMIRE, RICHARD F | L&B | 41000 | 43700 | 84700 |
| CAMP CARPENTER TRUSTEES | EXMT | 38400 | 0 | 38400 |
| CANAVAN, JOHN M & LISA J | L&B | 40000 | 42900 | 82900 |
| TOWN OF CANDIA | EXMT | 12000 | 0 | 12000 |
| CANEDY, DAVID A & KATHRYN A | L&B | 51600 | 109000 | 160600 |
| CANN, SARAH F | L&B | 40000 | 32700 | 72700 |
| CARBONE, VICTOR N JR | L&B | 43100 | 73900 | 117000 |
| CARBONE, EVERETT L & SUSAN L | L&B | 37700 | 57300 | 95000 |
| CARDOZA, NICHOLAS J | L&B | 40000 | 45300 | 85300 |
| CARETTE, EDWARD T & DEBORAH L | L&B | 45000 | 19150 | 64150 |
| CARIGNAN, WALTER P & ELIZABETH THORNTON | L&B | 39400 | 34400 | 73800 |
| CARIGNAN,WALTER & ELIZABETH S THORNTON | LAND | 18700 | 0 | 16700 |
| CARIGNAN,WALTER & ELIZABETH S THORNTON | LAND | 6000 | 0 | 6000 |
| CARIGNAN,WALTER & ELIZABETH S THORNTON | LAND | 7800 | 0 | 7800 |
| CARIGNAN, HENRY | LAND | 1700 | 0 | 1700 |
| CARLEY, DOUGLAS F | L&B | 43000 | 67100 | 110100 |
| CARLEY, ROBERT F & DEBRA LEE | L&B | 43000 | 94000 | 137000 |
| CARLISLE, JUDITH A | LAND | 7000 | 0 | 7000 |
| CARLSON N E. PROPERTIES INC | L&B | 60200 | 251950 | 312150 |
| CARLUCCI, DANA J & JOCELYN D | LAND | 46500 | 0 | 46500 |
| CARON, RONALD L & ELAINE MINNEHAN- | L&B | 43200 | 77500 | 120700 |
| CARON, DENISE M | L&B | 40000 | 51100 | 91100 |
| CARON, NANCY A | L&B | 41350 | 68000 | 109350 |
| CARON, MICHAEL & ANN C | L&B | 44100 | 61300 | 105400 |
| CARON, RICKY W & LINDA BELLISLE- | L&B | 42700 | 40400 | 83100 |
| CARPENTER, DANIEL J | L&B | 40500 | 52400 | 92900 |
| CARPENTER, DANIEL J & DOROTHY J * | CUL | 300 | 0 | 300 |
| CARPENTER, DANIEL J & DOROTHY J * | LAND | 158100 | 0 | 158100 |
| CARPENTER, DANIEL J & DOROTHY J * | CULB | 51800 | 86600 | 138400 |
| CARPENTER, DANIEL J & DOROTHY J * | LAND | 47900 | 0 | 47900 |
| CARPENTER, DANIEL J & DOROTHY J * | LAND | 28300 | 0 | 28300 |
| CARPENTER, DANIEL J & DOROTHY J * | CULB | 26400 | 8900 | 35300 |
| CARPENTER, DOROTHY J | L&B | 41000 | 48150 | 69150 |
| CARROLL, RAYMOND J JR & PEARL M | L&B | 41000 | 93800 | 134800 |
| CARTER, HERBERT W | L&B | 41100 | 97600 | 138700 |
| CASE, MITCHELL J & GABRIELA C | L&B | 41000 | 45400 | 86400 |
| CASELLA, LOUIS M | L&B | 46100 | 90000 | 136100 |
| CASEY, DIANNE & WALLACE | L&B | 42500 | 33800 | 76300 |
| CASEY, WALLACE | LAND | 3300 | 0 | 3300 |
| CASPER, RICHARD F & CAROL | L&B | 42200 | 55000 | 97200 |
| CASSIDY, RONALD S & SUSAN K | L&B | 63200 | 101600 | 164800 |
| CASSTEVENS, SCOTT M | L&B | 46000 | 64250 | 110250 |
| CASTLE KATHY LEE | L&B | 41200 | 72300 | 113500 |
| CASTONGUAY, R NORMAN & COLLEEN E | L&B | 43000 | 93600 | 136600 |
| CASWELL, WENDY L | L&B | 37200 | 49100 | 86300 |
| CAVANAUGH, WILLIAM M & MARILYN * | L&B | 41000 | 57500 | 98500 |
| CAVANAUGH, WILLIAM M & MARILYN * | L&B | 63000 | 144550 | 207550 |
| ROBERT V CAVICCHI AS TRUSTEE OF THE ROBE | L&B | 68000 | 109800 | 177800 |
| CECHETTI, JOSEPH & DIANE | L&B | 41000 | 68800 | 109800 |
| CHABOT, DENIS J & ALICE E | L&B | 43100 | 67500 | 110600 |
| CHALMERS, ELIZABETH A | L&B | 45000 | 93800 | 138800 |
| CHAMBERLAIN, KENNETH A JR & NAOMI R | L&B | 43200 | 63800 | 107000 |
| CHAMBERLAIN, KATHLEEN & JAMES F | L&B | 41000 | 47000 | 88000 |
| CHAMBERLAIN, VICTORIA G | L&B | 40000 | 39150 | 79150 |
| CHAMBERS, JOHN G II & ELIZABETH A | L&B | 41000 | 111750 | 152750 |
| CHAMPAGNE, MARCEL W & DEBORAH H | L&B | 43300 | 61700 | 105000 |
| CHAN, LOUIS W & ANNA S | L&B | 42600 | 56800 | 99400 |
| CHAN, TOM W & ROSA C | LAND | 45500 | 0 | 45500 |
| CHANG, RICHARD K & GAIL A | L&B | 43000 | 93000 | 136000 |
| CHAPMAN BARBARA A | L&B | 41000 | 66400 | 107400 |
| CHAPUT, TIMOTHY R & DOREEN A | L&B | 42600 | 64600 | 107200 |
| CHARBONNEAU, DAVID & DENISE | L&B | 61250 | 116900 | 180150 |
| CHAREST, BRIAN C & CATHLEEN M | L&B | 44000 | 82400 | 126400 |
| CHAREST STACEY JO | L&B | 39700 | 38500 | 78200 |
| CHASE, ORRIN H & MARJORIE * | L&B | 40400 | 82400 | 122800 |
| CHASE, ORRIN H & MARJORIE * | LAND | 20000 | 0 | 20000 |
| CHASE, ORRIN H & MARJORIE * | LAND | 33300 | 0 | 33300 |
| CHASE, CHRISTINE | L&B | 46600 | 52200 | 98800 |
| CHASE, CHARLES F & DONNA M | L&B | 31800 | 13000 | 44800 |
| CHASE, DENNIS L & LEE ANN | L&B | 43000 | 74400 | 117400 |
| CHASE, LAWRENCE H & BEVERLY S | L&B | 41500 | 58400 | 99900 |
| CHEETHAM CHRISTOPHER L | L&B | 63000 | 115200 | 178200 |
| CHENOWETH, WILLIAM & COLLEEN | L&B | 43600 | 94600 | 138200 |
| CHLOROS, JOYCE | CUL | 2500 | 0 | 2500 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| CHLOROS, JOYCE | LAND | 2850 | 0 | 2850 |
| CHRISTENSEN, CHARLES E & GALE M | L&B | 42100 | 51200 | 93300 |
| CHRISTIE, ALDIS J JR | L&B | 84600 | 64000 | 148600 |
| CHRISTOPHERSEN, LOUISE J | L&B | 43000 | 77900 | 120900 |
| CICCONE, KEVIN & KAREN | L&B | 41000 | 31950 | 72950 |
| CILCIUS, ALFRED & LORA | L&B | 43200 | 105500 | 148700 |
| CILWA, VICTORIA A | L&B | 40600 | 76500 | 117100 |
| ROGER L CLARK | L&B | 49400 | 62200 | 111600 |
| CLARK, MADELINE A | L&B | 43800 | 106600 | 150400 |
| CLEARY, VENETA P & GENE J, CO-TRUSTEES | CUL | 1500 | 0 | 1500 |
| CLEARY, VENETA P & GENE J, CO-TRUSTEES | CUL | 600 | 0 | 600 |
| GENE J CLEARY REVOCABLE TRUST | L&B | 146800 | 485600 | 632400 |
| GENE J CLEARY REVOCABLE TRUST | L&B | 43000 | 103900 | 146900 |
| CLEARY, DEIRDRE | L&B | 45100 | 98350 | 143450 |
| CLEARY, MICHAEL P & DEBRA A | L&B | 43600 | 73600 | 117200 |
| CLEARY, PATRICK J | L&B | 41000 | 60100 | 101100 |
| CLEARY GENE J & VENETA P CO-TRUSTEES OF | LAND | 2400 | 0 | 2400 |
| CLEARY GENE J & VENETA P CO-TRUSTEES OF | CUL | 700 | 0 | 700 |
| CLEAVES, JOSEPH W JR & COLUMBINE S | L&B | 41500 | 74000 | 115500 |
| CLEMENT, KENNETH & MARIE ANN | L&B | 53000 | 88450 | 141450 |
| CLOUGH, JEFFREY T & NANCY A | L&B | 43700 | 73000 | 116700 |
| CLOUGHERTY, JAMES K & HELEN P | BLDG | 0 | 22291 | 22291 |
| CLOUTIER, ROBERT | L&B | 41000 | 48600 | 89600 |
| CLOW, VICTOR F JR & SUSAN A | L&B | 41100 | 43250 | 84350 |
| COCHRAN, LILLIAN K | LMH | 40800 | 11700 | 52500 |
| COCO, SALVATORE P | L&B | 65500 | 53400 | 118900 |
| COCO, STEPHEN & DIANE | L&B | 53050 | 82700 | 135750 |
| COHEN, HARRIETT & JACOB B | L&B | 43100 | 82000 | 125100 |
| COLBY, PATRICK C & MARIE E | L&B | 61550 | 116800 | 178350 |
| COLEMAN COLLEEN P | L&B | 41000 | 30650 | 71650 |
| COLLINS, GREGORY A | L&B | 44600 | 50300 | 94900 |
| COLLINS, ROBERT J & MARTHA L | L&B | 41000 | 49800 | 90800 |
| COLLINS, ETHEL M & MARIE T | L&B | 42500 | 48800 | 91300 |
| COLLINS, ROBERT A & MARCI A | L&B | 39500 | 37700 | 77200 |
| COLVIN, RONALD G & REGINA M | L&B | 43000 | 78800 | 121800 |
| COMBS, DONALD M & LURLINE C | L&B | 47800 | 116700 | 164500 |
| COMEAU, MARK J. & DEBORAH J | LAND | 43000 | 116800 | 159800 |
| CONNARE, DAVID F & ENOS, ELLEN M | L&B | 43300 | 69300 | 112600 |
| CONNEALLY, MICHAEL J & BARBARA K | L&B | 43700 | 91600 | 135300 |
| CONNELLY, RAYMOND J JR | L&B | 49000 | 106600 | 155600 |
| CONNOLLY, EDWARD J & LINDA A | L&B | 41000 | 66500 | 107500 |
| WILLIAM G COOPER JR AS TRUSTEE OF THE RE | L&B | 319900 | 78400 | 398300 |
| COOPER, LAUREL P | L&B | 43000 | 54300 | 97300 |
| WILLIAM G COOPER JR AS TRUSTEE OF THE RE | L&B | 61800 | 53550 | 115350 |
| COPPEZ, SCOTT J & LISA M | L&B | 43000 | 65000 | 108000 |
| COPPOLA, GARY A & LYNN M | L&B | 43000 | 103600 | 146600 |
| COPPOLA, GARY A & LYNN M | LAND | 28000 | 0 | 28000 |
| CORCORAN, LAYNE W & CATHY J | L&B | 43000 | 57900 | 100900 |
| COREY, MICHAEL J & SUSAN W | L&B | 43600 | 63500 | 107100 |
| CORNELL, SHIRLEY A | L&B | 39200 | 38000 | 77200 |
| CORNETT, JARLENE M | CULB | 45600 | 74800 | 120400 |
| CORREIA, CYNTHIA A & RONALD R | L&B | 56000 | 112300 | 168300 |
| CORUTH, DENNIS G & STEPHANIE G | L&B | 43000 | 78700 | 121700 |
| COTE, ROBERT | L&B | 43000 | 72750 | 115750 |
| COTE, ALAN R & CARRIE A ROULEAU- | CULB | 45500 | 69450 | 114950 |
| COTE, LINDA | L&B | 45100 | 66700 | 111800 |
| COTE, EDWARD B | L&B | 43100 | 32300 | 75400 |
| COTE, EDWARD & CHRISTINE L | L&B | 40900 | 64700 | 105600 |
| COTE, JENNETH G | L&B | 40850 | 84800 | 125650 |
| COTE, WILLIAM F & PATRICIA H | L&B | 63000 | 130800 | 193800 |
| COTNOIR, LUC G | L&B | 44600 | 43800 | 88400 |
| COUGHLAN, WILLIAM J & JUDITH H | L&B | 42000 | 56100 | 98100 |
| COULTER, JOHN K & KIM J | L&B | 43200 | 63400 | 106600 |
| COUTINHO, JOHN & GAIL | L&B | 44300 | 46850 | 91150 |
| COUTINHO, MARIE MADELEINE | L&B | 45600 | 68400 | 114000 |
| COUTINHO, MARIE | LAND | 64200 | 0 | 64200 |
| COUTURE, MARIO B & LORNA J | L&B | 39500 | 36200 | 75700 |
| COUTURE, ALAIN & DIANE A | L&B | 43000 | 126600 | 169600 |
| COWETTE, MICHELE | LAND | 48700 | 0 | 48700 |
| COX, FRED C & MARGO L | L&B | 41500 | 62600 | 104100 |
| CRAIG, JOSEPH E & COLLETTE | L&B | 38000 | 69850 | 107850 |
| CRAIG, PAUL A | L&B | 42000 | 71400 | 113400 |
| CRETE PHILIP A & JOANN | L&B | 41000 | 113050 | 154050 |
| CRETE, CAROL | L&B | 43500 | 57800 | 101300 |
| CROCKER, CHARLES W & YVONNE | CUL | 4700 | 0 | 4700 |
| CROCKER, CHARLES & YVONNE | CULB | 48200 | 70000 | 118200 |
| CROSS, JULIE A | L&B | 42900 | 66650 | 109550 |
| CULLITY-SANFORD, LAUREN | L&B | 68800 | 34300 | 103100 |
| CULLITY-SANFORD, LAUREN | L&B | 60000 | 119750 | 179750 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| CUNNINGHAM, GREGG A | L&B | 43000 | 71100 | 114100 |
| CUNNINGHAM, JEFFREY A | L&B | 41500 | 88100 | 109600 |
| CUVELLIER, DAVID A & SUSAN A | L&B | 42000 | 85500 | 107500 |
| CYR, DENNIS O A & CLAIRE C | L&B | 41800 | 73700 | 115500 |
| CZACHOR, WILLIAM A | LAND | 15900 | 0 | 15900 |
| DB&BMB REALTY TRUST | LAND | 28000 | 0 | 28000 |
| DAGGETT, CLYDE M & LUCILLE W | L&B | 41000 | 67000 | 108000 |
| DAHLBLOOM, ARVID J & ROBIN S | L&B | 47400 | 84000 | 111400 |
| DAHOOD, EDWARD M | L&B | 41000 | 29500 | 70500 |
| DALOSIO, ERNEST A & ELISE C | L&B | 43000 | 100500 | 143500 |
| DAMBACH, TIMOTHY J & KIMBERLY L | L&B | 43000 | 81000 | 124000 |
| DANEAU, JOHN A & TERRY L | L&B | 83000 | 112100 | 195100 |
| DANIELS, RALPH D | L&B | 83000 | 305400 | 388400 |
| DANN, MICHAEL W & LINDA A | L&B | 43000 | 51800 | 94800 |
| DAOUST, MICHAEL H & JACQUELINE M | L&B | 41000 | 77400 | 118400 |
| DAVENPORT, PATRICIA M & JAMES E | L&B | 60550 | 156850 | 217400 |
| DAVIDSON, PERRY & DINA | L&B | 43000 | 75700 | 118700 |
| DAVIS, STEVEN L & DONA J | L&B | 41600 | 60950 | 102550 |
| DAVIS, ROLAND K & BEVERLY E | L&B | 41200 | 55600 | 96800 |
| DAVIS, STEPHEN, & DONAHUE, DONNA | L&B | 45800 | 57200 | 103000 |
| DAVIS, JACQUELINE H | L&B | 43000 | 52400 | 95400 |
| DAVIS, CEDRIC A & KATRINA A | LMH | 39500 | 37300 | 76800 |
| DAVIS, EARL & JEAN * | L&B | 46000 | 94700 | 140700 |
| DAVIS, EARL & JEAN * | LAND | 2000 | 0 | 2000 |
| DAVIS, EARL & JEAN * | LAND | 18900 | 0 | 18900 |
| DAVIS, EARL & JEAN * | LAND | 37600 | 0 | 37600 |
| DAVIS, EARL & JEAN * | LAND | 35500 | 0 | 35500 |
| DAVIS, EARL * | LAND | 18900 | 0 | 18900 |
| DAVIS, EARL * | LAND | 37600 | 0 | 37600 |
| DAVIS, EARL * | LAND | 35500 | 0 | 35500 |
| DAVIS, JOHN & ANNA | L&B | 29050 | 65500 | 94550 |
| DAVIS, PEARL E JR & SYLVIA B | L&B | 45200 | 24300 | 69500 |
| DAVIS, ROBERT E * | LAND | 18800 | 0 | 18800 |
| DAVIS, ROBERT E * | LAND | 9450 | 0 | 9450 |
| DAVIS, ROBERT E * | VACA | 17750 | 0 | 17750 |
| DAVIS, THEODORE E JR & ANITA | L&B | 39500 | 32900 | 72400 |
| DAVIS, WAYNE P & SHARON R | L&B | 43000 | 74050 | 117050 |
| DAY, JOHN A & WANDA L | L&B | 43000 | 88900 | 131900 |
| DAY, BYRON S & JUNE M | L&B | 78900 | 99800 | 178700 |
| DAY, STEPHEN | L&B | 64000 | 134900 | 198900 |
| DEAD RIVER | LAND | 56400 | 0 | 56400 |
| DEGELAN, DONALD W | L&B | 41500 | 37900 | 79400 |
| DEGROOT, ROBERT J & KRISTEN | L&B | 42500 | 110900 | 153400 |
| DEHART, WALTER A & SUSAN E | L&B | 42000 | 67800 | 109800 |
| DELACOE, JAMES & SHIRLEY | L&B | 42100 | 61200 | 103300 |
| DELANDE, DONALD & BEATRICE | L&B | 63000 | 80900 | 143900 |
| DEMANCHE, ROGER & SIMONE | L&B | 39500 | 30950 | 70450 |
| DEMERS, DAVID & DIANE | L&B | 41000 | 66300 | 107300 |
| DEMERS, JAMES G & MANAGO, SILVANA M | L&B | 43000 | 79200 | 122200 |
| DEMIRJIAN, GERALD J | L&B | 41100 | 115200 | 156300 |
| DEREPENTIGNY, RUBEN J JR & DALE I | L&B | 43100 | 78500 | 121600 |
| DESFOSSES, RENE R & STELLA | L&B | 45600 | 59100 | 104700 |
| DESFOSSES, ROBERT J & ANNETTE V | CULB | 42800 | 59750 | 102550 |
| DESROCHERS, ROBERT E & LAURA A | LAND | 1200 | 0 | 1200 |
| DESROSIERS, RONALD F & DEBRA L | LAND | 28150 | 0 | 28150 |
| DESRUISSEAUX, GARY J & CARLENE L | L&B | 60100 | 110100 | 170200 |
| DEUSINGER, GARY | L&B | 43000 | 100500 | 143500 |
| DEVINE, JAMES & GWEN C | L&B | 43700 | 72800 | 116500 |
| DEVITS, DAVID & TROMBLEY, TINA | L&B | 43000 | 72200 | 115200 |
| DICKERMAN, LOIS G | BLDG | 0 | 121900 | 121900 |
| DIDONATO, FRANCIS J & SONIA E | LAND | 43000 | 69000 | 112000 |
| DIGNARD, MICHAEL A & BONNIE J | L&B | 42800 | 45300 | 88100 |
| DINATALE, DAVID P & JUDITH L | L&B | 44200 | 65150 | 109350 |
| DION, DAVID C & CHARLOTTE M | L&B | 43000 | 72600 | 115600 |
| DIONNE, ALBERT H | L&B | 70200 | 53500 | 123700 |
| DIONNE, ARTHUR J & LUCILLE T | L&B | 43000 | 38400 | 81400 |
| DIONNE, LOUIS H & LYDIA L | L&B | 39700 | 42500 | 82200 |
| DIONNE, BRUCE W & JOANN | L&B | 43300 | 79550 | 122850 |
| DIONNE ROBERT V | LAND | 29300 | 0 | 29300 |
| DIORIO, GERARD & KAREN | L&B | 44400 | 107000 | 151400 |
| DIORIO, JOSEPH P & ANGELA * | LAND | 19200 | 0 | 19200 |
| DIORIO, JOSEPH P & ANGELA | L&B | 43050 | 93900 | 136950 |
| DIPIETRO, MICHAEL C & ALLISON M | L&B | 39350 | 79000 | 118350 |
| DIX, ROBERT W & MARTHA F | L&B | 41000 | 73500 | 114500 |
| DOBE, PATRICIA A | L&B | 40000 | 26600 | 66600 |
| DOBMEIER, KARL M & KAREN A | L&B | 43600 | 53100 | 96700 |
| DODD, GARY & JEANNIE K | L&B | 87400 | 101800 | 189200 |
| DODIER, RAYMOND & ALICIA | L&B | 45000 | 78700 | 123700 |
| DOHERTY, DANIEL H & DENISE | L&B | 61250 | 118800 | 180050 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| DOLAN, ANN MARIE | LAND | 67600 | 0 | 67600 |
| DOLLARD, FRANCIS J | LAND | 44300 | 0 | 44300 |
| DOLLARD, PETER T & MICHELLE N | L&B | 43100 | 60100 | 103200 |
| DOLLARD JAMES F & MICHELE A | L&B | 43100 | 78800 | 121900 |
| DONALD W DOLLARD, TRUSTEE OF THE | CUL | 1600 | 0 | 1600 |
| DOLLARD LENA K | L&B | 23200 | 26850 | 50050 |
| DOLLARD, MICHAEL W & BETTE J | L&B | 45000 | 38800 | 83800 |
| DOLLARD HEIRS | L&B | 49600 | 64900 | 114500 |
| ANN B DOLLARD, TRUSTEE OF THE | L&B | 37200 | 89300 | 126500 |
| DONAHUE, STEVEN E & JILL | L&B | 62000 | 97300 | 159300 |
| DONCKERS, DONNA M | L&B | 40000 | 39100 | 79100 |
| DONELSON, JOHN M & BERNARDINE P | BLDG | 0 | 63700 | 63700 |
| DONOVAN, ALAN | LAND | 42300 | 0 | 42300 |
| DONOVAN, TIMOTHY F & MARGARET P | L&B | 43000 | 96900 | 139900 |
| DOOLITTLE, PAUL | CUL | 3400 | 0 | 3400 |
| DORAIS, PAUL G & JUDITH A | L&B | 43200 | 64700 | 107900 |
| DOUGLAS, MICHAEL R & DIANE P | L&B | 42600 | 79100 | 121700 |
| DOUGLASS, WILLIAM & JACKIE | LAND | 29800 | 0 | 29800 |
| DOUTHART, ROBERT M & LISA S | L&B | 60800 | 136400 | 197200 |
| DOUVILLE, THERESA B | L&B | 43400 | 57600 | 101000 |
| DOUVILLE, NORMAND R & DIANNE C | L&B | 63000 | 123500 | 186500 |
| DOW, BRUCE C & EVELYN L | L&B | 43400 | 77800 | 121200 |
| DOWNAR, JAMES B JR | L&B | 47650 | 136800 | 184450 |
| DOWNER, EARL & CHARLOTTE A | L&B | 46500 | 87800 | 114300 |
| DOWNING, MICHAEL C & AMY E | L&B | 46000 | 157200 | 203200 |
| DOWNING, JAMES P & MARSHA E | L&B | 49000 | 100500 | 149500 |
| DOXON REALTY TRUST | CUL | 1500 | 0 | 1500 |
| DOYLE, DONNA A | L&B | 39900 | 33500 | 73400 |
| DOYON, PAUL J & CECILE J | L&B | 41100 | 81300 | 122400 |
| DRAGO, MICHAEL L & MARGARET A | L&B | 41400 | 57100 | 98500 |
| DRISCOLL, TIMOTHY E | L&B | 43000 | 56500 | 99500 |
| DROLET WILFRED A | CULB | 43700 | 65900 | 109600 |
| DRON, KENNETH G | CUL | 100 | 0 | 100 |
| DROSS, MICHAEL & LINDA | L&B | 45200 | 62500 | 107700 |
| DROSS, SHIRLEY A | L&B | 49400 | 62000 | 111400 |
| DROUIN, REJEAN J | L&B | 76850 | 248950 | 325800 |
| DROWN, HARRY F & IRENE A | L&B | 41000 | 64500 | 105500 |
| DUDEK, RICHARD H & LINDA C | L&B | 43100 | 83400 | 126500 |
| DUFFLEY, CHARLES & MARILYN | BLDG | 0 | 50800 | 50800 |
| DUFFY, JOHN P & ESTHER | L&B | 35900 | 36900 | 72800 |
| DUFOUR, ERNEST C & RUTH E | L&B | 39300 | 62400 | 101700 |
| DUNN, MADELEINE T | L&B | 36100 | 49200 | 85300 |
| DUPUIS, JAMES A & CAROL A | L&B | 43000 | 96100 | 139100 |
| DURAND, EARL W & LINDA C | L&B | 49900 | 66950 | 116850 |
| DUSSEAULT, GARY A & MARYSE F | L&B | 43000 | 69400 | 112400 |
| DUSTIN, ANNE M | L&B | 40000 | 66600 | 106600 |
| DUSTIN, DANIEL & HOLLIE | L&B | 44500 | 54900 | 99400 |
| DUSTYS TRANSPORT INC | L&B | 90200 | 269300 | 359500 |
| DUTILE, DARRELL J & LAURA C | L&B | 43000 | 83500 | 126500 |
| DUTILE, DAVID D & LINDA T | L&B | 61900 | 228200 | 290100 |
| DUTILE, RICHARD R & GERTRUDE G | LAND | 40400 | 0 | 40400 |
| DUTTON, LAURENCE H & LINDA A | L&B | 44200 | 107100 | 151300 |
| DUVAL, DAVID P & BEVERLY J | L&B | 43000 | 122400 | 165400 |
| DUVAL, ROBERT A | BLDG | 0 | 2100 | 2100 |
| EAGER, PHYLLIS * | LAND | 9450 | 0 | 9450 |
| EAGER, PHYLLIS * | LAND | 18800 | 0 | 18800 |
| EAGER, PHYLLIS * | LAND | 17750 | 0 | 17750 |
| EAGER, PHYLLIS E & CLIFFORD L | L&B | 42000 | 52000 | 94000 |
| EASTMAN, ROBERTA E | L&B | 41000 | 21550 | 82550 |
| EATON PARK IOOF INC | EXMT | 95200 | 16800 | 112000 |
| EATON, BENJAMIN E JR & WILLIAM L | LAND | 19900 | 0 | 19900 |
| EATON, BENJAMIN E JR & WILLIAM L | LAND | 10500 | 0 | 10500 |
| EATON, ALBERT E II & CAYTON, SHARON | L&B | 38800 | 59800 | 98600 |
| EATON, BENJAMIN E JR & MARIE | LAND | 69000 | 0 | 69000 |
| EATON, BENJAMIN G | L&B | 47000 | 56000 | 103000 |
| EATON, GEORGE & EDITH | L&B | 43000 | 58300 | 101300 |
| EATON, HARLAND | LAND | 12300 | 0 | 12300 |
| EATON, HARLAND W & JUNE I | L&B | 187300 | 88100 | 275400 |
| EATON, LARRY | L&B | 44800 | 45600 | 90200 |
| EATON, RICHARD W & CECILIA E | L&B | 47300 | 98600 | 145900 |
| EATON, WILLIAM L & GEORGIANNA | LAND | 2000 | 0 | 2000 |
| EBERT, JOHN W & HEIDI L | L&B | 45800 | 104150 | 149950 |
| EDDOWS, WAYNE R & NANCY J | L&B | 42000 | 54900 | 96900 |
| EDELMANN, FRANK P & DONNA M | L&B | 43000 | 58900 | 101900 |
| EDMISTON, ANTHONY & KATHRYN | L&B | 43000 | 93000 | 136000 |
| EDWARDS, JAMES W | L&B | 41000 | 107500 | 148500 |
| EIDSON JOHN & DENISE T | L&B | 43000 | 90100 | 133100 |
| EISMAN, ALEX M & RUTH E | L&B | 37500 | 47600 | 85100 |
| EISMAN, MILDRED | CULB | 45900 | 97700 | 143600 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| BOWMAN, CHARLES & SOCHA, PAUL & SZOT, JO | CULB | 54200 | 620800 | 675000 |
| ELDER, ANN M | L&B | 39750 | 73000 | 112750 |
| ELLISON MILDRED L | L&B | 40700 | 58000 | 98700 |
| EMERSON, WALTER | L&B | 44650 | 115200 | 159850 |
| EMERSON, WALTER | LAND | 25600 | 0 | 25600 |
| EMERY, ANNA E | LAND | 40900 | 0 | 40900 |
| EMERY, ANNA E | LAND | 32000 | 0 | 32000 |
| EMERY, CARL L JR & DOROTHY | CULB | 51100 | 85200 | 136300 |
| EMERY, ROBERT P & JODI L | L&B | 49000 | 69700 | 118700 |
| EMERY, RICHARD WENDELL * | LAND | 42300 | 0 | 42300 |
| EMERY, RICHARD WENDELL * | LAND | 11950 | 0 | 11950 |
| ENTROPY HOLDINGS INC | L&B | 88000 | 150700 | 238700 |
| ETHIER, RICHARD P & NANCY M | L&B | 43000 | 78500 | 121500 |
| EVCO CORPORATION * | L&B | 60000 | 59600 | 119600 |
| EVCO CORPORATION * | LAND | 143200 | 0 | 143200 |
| EVERETT JOHN C & THERESA M | L&B | 45000 | 72700 | 117700 |
| FAIR HAVEN BAPTIST CHURCH | EXMT | 40300 | 93600 | 133900 |
| FALK, BARRY & MARY E | L&B | 43100 | 60100 | 103200 |
| FARRELL, JAMES H & TAMMY S | L&B | 44000 | 96700 | 140700 |
| FARRINGTON, DENISE M | L&B | 43000 | 61500 | 104500 |
| FAUCHER, MARCEL G & PAULINE M | L&B | 43500 | 84400 | 107900 |
| FAUTEUX BARRY LEE & LISA ANN | L&B | 39500 | 39100 | 78600 |
| FAY, MARK A & MARGARET M | LAND | 19900 | 0 | 19900 |
| FEHRENBACH VELVET K | L&B | 45000 | 46100 | 91100 |
| FEHRENBACH EDWARD M | CUL | 8300 | 0 | 8300 |
| FELDE KENNETH R & SUSANNE L | L&B | 42500 | 78600 | 121100 |
| FELLOWS, JOHN S | CUL | 8900 | 0 | 8900 |
| FELLOWS, MORRILL R & DOROTHY M | L&B | 36300 | 34900 | 71200 |
| FELLOWS, SUSAN MACKAY | L&B | 67600 | 56500 | 124100 |
| FERDINANDO, GWENN P | L&B | 41000 | 64900 | 105900 |
| FERRETTI, JACQUELINE V | LAND | 12650 | 0 | 12650 |
| FICEK, THEODORE J & CLARA W AS TRUSTEES | L&B | 63000 | 77200 | 140200 |
| FICEK, DONALD J & CONSTANCE D | L&B | 60700 | 70300 | 131000 |
| FICEK, JOSEPH A & RITA S | L&B | 39500 | 43400 | 82900 |
| FILLIS, PETER J & JUDITH ANN | L&B | 42300 | 45950 | 88250 |
| FINCH, G WILLIAM & BARBARA R | L&B | 47700 | 43100 | 90800 |
| FINCH, GEORGE W | L&B | 39900 | 27600 | 67500 |
| FINEGAN, SEAN P | LAND | 41000 | 66600 | 107600 |
| FIRTH LYNN CHARLES | L&B | 66600 | 122300 | 188900 |
| FISHER, ALAN A | L&B | 41000 | 73700 | 114700 |
| FITZGERALD, JAMES W JR & CARLENE J | L&B | 43400 | 65300 | 108700 |
| FITZGERALD, JAMES AS TRUSTEE | L&B | 45000 | 42200 | 87200 |
| FITZPATRICK, ROBERT F & ELIZABETH M | L&B | 41000 | 60500 | 101500 |
| FITZSIMMONS, JAMES A & MARTHA L | L&B | 63600 | 135050 | 198650 |
| FLAHERTY, LORRAINE D & MARK F | L&B | 43000 | 55800 | 98800 |
| FLETCHER, RAYMOND C & SUSAN M | L&B | 43000 | 74400 | 117400 |
| FLIGHT, DAVID C & LINDA R | L&B | 44700 | 64900 | 109600 |
| FOLEY, ROBERT M & JOANNE | L&B | 45000 | 98600 | 143600 |
| FONTAINE, GARY K & WANTUCK, PATRICIA | L&B | 43100 | 64800 | 107900 |
| DEVIN C FORD | L&B | 42200 | 131100 | 173300 |
| FOREST, DENISE T | L&B | 41500 | 53400 | 94900 |
| FORSBERG, DOUGLAS & SANDRA | L&B | 41000 | 75000 | 116000 |
| FORTUNA, MARGARET A | LAND | 30400 | 0 | 30400 |
| FOSKITT, JOHN J & PATRICIA A | L&B | 43000 | 80800 | 123800 |
| FOSSIANO, DEBRA J AND | L&B | 43000 | 74800 | 117800 |
| FOURNIER, HENRY P & CANDACE E | L&B | 43300 | 111500 | 154800 |
| FOURNIER, NORMAN E & MARGARET J | L&B | 41000 | 48500 | 89500 |
| FOWKE, BARBARA H & MARK S | L&B | 43000 | 78700 | 121700 |
| FOX, TASHIA A | L&B | 43050 | 89200 | 112250 |
| FOYE, WILLIAM J & CONSTANCE I | L&B | 43000 | 55900 | 98900 |
| FRAHER, MARK & SUSAN A | L&B | 40000 | 49500 | 89500 |
| FRANKLIN, MARK J & PATRICIA A | LAND | 55200 | 4000 | 59200 |
| FRASER, KELLI A | L&B | 43000 | 93000 | 136000 |
| FREDERICK, DAVID C & BETH E | LAND | 45000 | 3000 | 48000 |
| FREDETTE, RICHARD P & BRENDA M | L&B | 50300 | 58300 | 108600 |
| FREDETTE, RONALD J & MARY SANDRA | L&B | 42200 | 67900 | 110100 |
| FRENCH, GEORGE R & KATHLEEN A | L&B | 43300 | 79000 | 122300 |
| FRISELLA, ALFRED & ROBERTA | CULB | 71500 | 56900 | 128400 |
| FRISELLA, VINCENT | CULB | 10200 | 1900 | 12100 |
| FROIO, JOSEPH M & LESLIE E L | L&B | 43000 | 84800 | 127800 |
| FULLER, DONALD R & PEGGY A | L&B | 45800 | 70800 | 116600 |
| FULLER, MARION L | L&B | 35900 | 47100 | 83000 |
| GABORIAULT, STEVEN M | L&B | 40000 | 50350 | 90350 |
| GAGE, ALBERT J & JULIE M | L&B | 43000 | 74400 | 117400 |
| GAGNE, GREGORY B & DIANA K | L&B | 44000 | 66800 | 110800 |
| GAGNON, ROBERT BRUCE & CAROL R | L&B | 42300 | 53100 | 95400 |
| GAGNON, PATRICIA A | L&B | 43000 | 63800 | 106800 |
| GAGNON, ELUDE & LUCIE M | L&B | 45000 | 5300 | 50300 |
| GAGNON, GEORGE L & NANCY | L&B | 39500 | 56000 | 95500 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| GALLAGHER, LEE ANN | L&B | 48300 | 93000 | 141300 |
| GALLANT, WILLIAM L & KOLBY T | L&B | 63000 | 91100 | 154100 |
| PATRICIA E GALLENT TRUSTEE OF THE TRUST | L&B | 43000 | 77200 | 120200 |
| GALLINARO, FRANK & PHYLLIS J | L&B | 43000 | 62000 | 105000 |
| GALVIN, WILLIAM N & LISA D | L&B | 48600 | 99100 | 147700 |
| GALVIN, VINCENT & MARGARET D * | L&B | 46600 | 140700 | 187500 |
| GALVIN, VINCENT & MARGARET D * | CUL | 5900 | 0 | 5900 |
| GALVIN, VINCENT & MARGARET D * | L&B | 34500 | 17400 | 51900 |
| GALVIN, VINCENT * | L&B | 88400 | 85900 | 174300 |
| GALVIN, VINCENT * | LAND | 11200 | 0 | 11200 |
| GAMACHE, LOUIS A | L&B | 53000 | 64700 | 117700 |
| GAMACHE, GEORGE L & JOHANNA F | L&B | 43000 | 61600 | 104600 |
| GARABEDIAN, VERONICA | LAND | 165500 | 0 | 165500 |
| GARABEDIAN, JACK, CHARLES & PAUL * | LAND | 236000 | 0 | 236000 |
| GARABEDIAN, JACK, CHARLES & PAUL * | LAND | 1600 | 0 | 1600 |
| GARABEDIAN, JACK, CHARLES & PAUL * | CUL | 4500 | 0 | 4500 |
| GARABEDIAN, JACK, CHARLES & PAUL * | LAND | 26000 | 0 | 26000 |
| GARABEDIAN, JACK, CHARLES & PAUL * | LAND | 43200 | 0 | 43200 |
| GARABEDIAN, PAUL JR, TRUSTEE OF THE | LAND | 45100 | 0 | 45100 |
| GARDNER, ELGAR B | L&B | 40700 | 60350 | 101050 |
| GARDNER, PAUL V & DEBORAH M | L&B | 40400 | 63100 | 103500 |
| GARLAND, KENNETH J JR & MARYANNE | L&B | 42000 | 64600 | 106600 |
| GARON, RAYMOND R & KAREN J | L&B | 63500 | 120900 | 184400 |
| GARON, ELIZABETH A & RICHARD G | L&B | 42100 | 145600 | 187700 |
| GARON, PHILIP H & ELIZABETH A | L&B | 40400 | 58000 | 98400 |
| GARVIN, FORREST & BERTHA | L&B | 83400 | 198000 | 281400 |
| GAUDREAULT, PAUL F & ROBERT E | L&B | 42200 | 77900 | 120100 |
| GROESCH, SARA J | CULB | 43600 | 132200 | 175800 |
| GAUTHIER, HELEN | L&B | 42000 | 68600 | 110600 |
| GEARTY, MICHAEL T & SUSAN M | L&B | 41000 | 61500 | 102500 |
| GEISMAN, RICHARD E & GEMMA M | L&B | 40000 | 40900 | 80900 |
| GELINAS, STEVEN J | L&B | 43000 | 67500 | 110500 |
| GELINAS, CHARLES GARY & LORNA B | L&B | 50200 | 81100 | 131300 |
| GELINAS, DANIEL A & MILDRED I | L&B | 40500 | 49700 | 90200 |
| GELINAS, JOSEPH O | L&B | 49100 | 103900 | 153000 |
| GELINAS, MILDRED & DANIEL | L&B | 40500 | 24100 | 64600 |
| GENDE, IGNACIO B & ERDIANIA | L&B | 43000 | 57000 | 100000 |
| GENDRON, ARMAND G & DORIS F | L&B | 40200 | 52200 | 92400 |
| GENDRON, DAVID R & COLETTE | L&B | 43000 | 53800 | 96800 |
| GENDRON, MICHEL R & DENISE J | L&B | 43700 | 81300 | 125000 |
| GEOFFROY, RONALD P | L&B | 46900 | 81100 | 128000 |
| GERLITZ, WAYNE T & TERESA | L&B | 62000 | 83800 | 145800 |
| GERRISH, SCOTT & ELIZABETH | L&B | 50000 | 95200 | 145200 |
| THE GRANT A GIBBY CHILDREN TRUST | L&B | 40000 | 25000 | 65000 |
| THE GRANT A GIBBY CHILDREN TRUST | L&B | 68400 | 67100 | 135500 |
| GILDEA, DANIEL F | L&B | 43000 | 94300 | 137300 |
| GILON, MICHAEL & JANE E | LAND | 43000 | 108600 | 151600 |
| GINALSKI, WALTER J & NANCY | L&B | 43000 | 61000 | 104000 |
| GIOVAGNOLI, DANIEL | L&B | 44000 | 79000 | 123000 |
| GLASHEEN TIMOTHY | L&B | 43300 | 112700 | 156000 |
| GLENNAN, RICHARD N & JANE M | L&B | 43000 | 99900 | 142900 |
| GLIDDEN, MARGUERITE L | L&B | 43000 | 50200 | 93200 |
| GLOSNER, ROBERT C | LAND | 43000 | 127800 | 170800 |
| GLYNN, RICHARD | L&B | 54600 | 87300 | 141900 |
| GODIN, MICHAEL R & BARBARA | L&B | 40700 | 74800 | 115500 |
| GOGOLEN, BRUCE F | L&B | 45800 | 86500 | 132300 |
| GOLDSTEIN, DAVID B & CAROL | L&B | 43000 | 68550 | 111550 |
| GONNELLA, HELEN M REVOCABLE TRUST | L&B | 44100 | 58800 | 102900 |
| GONZALES, NOREEN | L&B | 45600 | 110000 | 155600 |
| GONZALES, THOMAS F | L&B | 41800 | 75700 | 117500 |
| GOODRICH, PERRY C & SHARON M | L&B | 43600 | 115800 | 159400 |
| GOODWIN, DOROTHEA ESTATE ET AL | L&B | 41800 | 114500 | 156300 |
| GOODWIN, ROBERT A | L&B | 41000 | 42300 | 83300 |
| GORDON, CIVITINA | LAND | 30000 | 0 | 30000 |
| GOREY, HARVEY A & JOAN C | L&B | 21400 | 13300 | 34700 |
| GOSSELIN, ARTHUR & YVONNE * | L&B | 103800 | 251200 | 355000 |
| GOSSELIN, ARTHUR & YVONNE * | LAND | 6000 | 0 | 6000 |
| GOSSELIN, BRIAN A & SUSAN E | L&B | 42000 | 40000 | 82000 |
| GOSSELIN, MARK A & ELIZABETH A | L&B | 41600 | 41200 | 82800 |
| GOSSELIN, MARC P & KRISTIN L | L&B | 43150 | 74200 | 117350 |
| GOSSELIN, RAYMOND & KATHLEEN | BLDG | 0 | 111000 | 111000 |
| GOULD, LAWRENCE | L&B | 43000 | 62900 | 105900 |
| GOVE, ROBERT S & FOGARTY-GOVE, EVE T | L&B | 44700 | 97300 | 142000 |
| GRACIA, PAUL M | L&B | 43000 | 60500 | 103500 |
| GRAMATIKAS, GARY A | L&B | 42500 | 57650 | 100150 |
| GRAMLING, DAVID A | L&B | 43000 | 42300 | 85300 |
| DEGRANDMAISON, GARY C & LESLIE A | L&B | 43000 | 73100 | 116100 |
| GRANOFF, MARK S & ELAINE D | L&B | 43000 | 81250 | 124250 |
| GRANT, JUDITH A | L&B | 41300 | 78800 | 120100 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| GRAVEL, SERGE J | LAND | 42200 | 0 | 42200 |
| GRAVELINE, GERALD J & SANDRA L | L&B | 45200 | 52200 | 97400 |
| GRAVES, THOMAS E JR & JEAN M | L&B | 41200 | 53800 | 95000 |
| GREBLOSKI, CHRISTOPHER & TINA | L&B | 41000 | 79300 | 120300 |
| GREEB, RONALD E & LAUREEN M | L&B | 43600 | 56100 | 99700 |
| GREELEY JILL H | L&B | 43500 | 87300 | 130800 |
| GREEN, DARLENE I | L&B | 54900 | 49700 | 104600 |
| GREENE, DAVID K & LAURIE | L&B | 41000 | 61600 | 102600 |
| GREGG, DAVID A & PATRICIA L | L&B | 50150 | 219200 | 269350 |
| GREGG, DAVID A & PATRICIA L | L&B | 40500 | 43900 | 84400 |
| GREGOIRE, ALBERT G | LAND | 100 | 0 | 100 |
| GREGOIRE, DANIEL N & ELLEN T | L&B | 64600 | 116800 | 181400 |
| GREGOIRE, ROBERT L | L&B | 43600 | 17500 | 61100 |
| GREGOIRE, THOMAS J & ANN MARIA | L&B | 43000 | 89100 | 132100 |
| GRENIER, ROBERT L & SHIRLEY A | L&B | 49800 | 136550 | 186350 |
| GRIFFIN, GEORGE N & BARBARA | L&B | 43200 | 47100 | 90300 |
| GRIFFIN, DAVID S * | CUL | 1000 | 0 | 1000 |
| GRIFFIN, DAVID S * | CUL | 2100 | 0 | 2100 |
| GRIFFIN, DAVID S & MARY F | L&B | 49000 | 136800 | 185800 |
| GRIFFIN, DAVID S & MARY F | LAND | 40500 | 0 | 40500 |
| GRIFFIN, JAMES B & ELZIRE | L&B | 35900 | 42900 | 78800 |
| GRIFFIN, TYE A & GRIFFIN | L&B | 121800 | 44900 | 166700 |
| GRIMM, FRANK T | LAND | 25000 | 0 | 25000 |
| GRINNELL, ALLEN LEVESQUE | CUL | 1400 | 0 | 1400 |
| GROCE, GEORGE & KATHLEEN D | L&B | 41000 | 51700 | 92700 |
| GROCE, WALTER F | L&B | 43000 | 44700 | 87700 |
| GRODEN, MICHAEL J & LILLIAN J LUNA- | L&B | 41100 | 74300 | 115400 |
| GROSSMITH, DANIEL C & PATRICIA J * | L&B | 45100 | 53200 | 98300 |
| GROSSMITH, DANIEL C & PATRICIA J * | L&B | 23400 | 4400 | 27800 |
| RAUL GUAL | L&B | 43000 | 69800 | 112800 |
| GUILBEAULT, LEO R & PAULINE B | L&B | 43200 | 83100 | 126300 |
| GUILD, DAVID E & SUSAN K | L&B | 43000 | 62100 | 105100 |
| GUIMOND, JOSEPH & MARY | L&B | 42800 | 44100 | 86900 |
| GUINESSO, GERALD A SR | L&B | 47000 | 47400 | 94400 |
| GUINESSO, GERALD A SR | CUL | 1000 | 0 | 1000 |
| GUINESSO, CARL JR & KATHY | L&B | 48100 | 78600 | 126700 |
| GUINESSO, CARL JR & KATHY | CUL | 1000 | 0 | 1000 |
| GUINESSO, JAMES & BEVERLY | L&B | 100900 | 119500 | 220400 |
| GUINESSO, JAMES ANDREW | L&B | 116800 | 37500 | 154300 |
| GULA, JOSEPH J | L&B | 43000 | 54450 | 97450 |
| GUSTAVSEN, RICHARD B & MARJORIE R | L&B | 42600 | 72300 | 114900 |
| GUY, THOMAS F & MARY R | L&B | 39600 | 65500 | 105100 |
| HAHN, ERICK & LISA | L&B | 35900 | 31900 | 67800 |
| DOUGLAS F HAINEY | L&B | 43400 | 65100 | 108500 |
| HALE, EDWIN D & OLIVE M | L&B | 65800 | 47700 | 113500 |
| HALLE, MARCEL L & DORIS | L&B | 82000 | 148650 | 230650 |
| HALLE MARCEL | EXMT | 24800 | 0 | 24800 |
| HALLEE JEAN PAUL | L&B | 39600 | 47200 | 86800 |
| HALLSTROM, WILLIAM C I | L&B | 45100 | 56050 | 101150 |
| HALPAR | LAND | 56000 | 0 | 56000 |
| HALSTEAD, DANNY E | L&B | 43000 | 126000 | 169000 |
| HAMILTON, MARY ANN | L&B | 44300 | 71600 | 115900 |
| HAMMER JR, RAYMOND | L&B | 45400 | 143350 | 188750 |
| HANDYSIDE, JUNE M | L&B | 41000 | 58100 | 99100 |
| HANLON, MITCHELL B & KATHLEEN | L&B | 43000 | 92500 | 135500 |
| HANSCOMB FRANCIS A & FERIA V TRUSTEES OR | L&B | 65950 | 57900 | 123850 |
| HARMS, KEVIN S & CAROL-JEAN | L&B | 47800 | 81400 | 129200 |
| HARNUM, KENNETH J | L&B | 40000 | 59700 | 99700 |
| HARNUM, ROBERT G JR | L&B | 40000 | 31900 | 71900 |
| HARRIS, JAMES & RACHEL | L&B | 63850 | 134050 | 197900 |
| HARRIS, CHRISTOPHER | L&B | 46000 | 62300 | 108300 |
| HART, DENNIS M & MARGERY L BLAKE- | L&B | 64000 | 190500 | 254500 |
| HARTFORD, ROBERT H & JEANNETTE R | L&B | 83800 | 67700 | 151500 |
| HARWOOD, RUTH E | L&B | 39500 | 40600 | 80100 |
| HASELTON, DANA | L&B | 63000 | 128700 | 191700 |
| HASHEM, THOMAS P & DIANE | L&B | 43400 | 92500 | 135900 |
| HASKINS, ROBERT W & KATHLEEN | L&B | 43000 | 48700 | 91700 |
| HASKINS, WARREN & ESTHER | L&B | 43000 | 60700 | 103700 |
| HASTINGS, BRANT F & JUDITH A | L&B | 41000 | 41200 | 82200 |
| HATEM, ROBERT F JR & GAIL S | L&B | 61700 | 129600 | 191300 |
| HAWKINS, EDWARD S | L&B | 42900 | 71500 | 114400 |
| HAYES, ROBERT F & AMY S | L&B | 43000 | 69900 | 112900 |
| HEADD, JAMES F & LORRAINE M | L&B | 43000 | 60400 | 103400 |
| HEALD, EMERSON B & CAROL G | L&B | 46600 | 79150 | 125750 |
| HEALD, EMERSON C & MARION S | L&B | 41500 | 100400 | 141900 |
| HEALY, JOHN J & JUDY R | L&B | 43000 | 44700 | 87700 |
| HEALY, THOMAS P JR & PATRICIA A | L&B | 42000 | 112800 | 154800 |
| HEBERT, THOMAS J | L&B | 43100 | 111900 | 155000 |
| HEBERT, FRANCIS E & MARIE A | L&B | 41000 | 42100 | 83100 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| HECK, MARTIN L | L&B | 40500 | 110600 | 151100 |
| HECKATHORNE, RUSSELL L & PAULINE R | L&B | 33800 | 24400 | 58200 |
| HEDDERIG, KENNETH & DEBORAH | BLDG | 0 | 49800 | 49800 |
| HEGGELUND, ALBERT V & TERESA L | L&B | 42500 | 81600 | 124100 |
| HEIBERG, EDWARD T & KATHLEEN M | L&B | 43900 | 77700 | 121600 |
| HEIBERG, EDWARD T | LAND | 64200 | 0 | 84200 |
| HEMEON, DAVID D III & CHRISTINE C | L&B | 40000 | 72600 | 112600 |
| HEMLOCK SPRINGS NEIGHBORHOOD ASSN | LAND | 1000 | 0 | 1000 |
| HENDERSON, DAWN M & SHAWN T | L&B | 43000 | 58200 | 101200 |
| HENDRICKSON, SUSAN E & FAGAN, DOROTHY S | L&B | 39400 | 56800 | 96200 |
| HENLEY, MITCHELL P & PAMELA S | L&B | 35800 | 39900 | 75700 |
| HENNEQUIN, DAVID & PATRICIA | L&B | 46000 | 54500 | 100500 |
| HENRY, JACKSON M & CONSTANCE R | L&B | 42500 | 66700 | 109200 |
| HERLIHY, KERRY J & RACHEL M | L&B | 41000 | 60900 | 101900 |
| HERRICK, DAVID A & MARTHA A | L&B | 43800 | 51700 | 95500 |
| HESELTON, BRIAN J SR | L&B | 65900 | 48900 | 114800 |
| HEYMANS, GLENN P & DEBORAH-ANNE Y | L&B | 43600 | 85600 | 129200 |
| HIGGINS, JOSEPH R & PAULINE D | L&B | 41800 | 89900 | 131500 |
| HILLIARD, MARK A & M GINA | L&B | 46100 | 76600 | 122700 |
| HILLS, ESTHER M | L&B | 40700 | 28000 | 68700 |
| HITCHEN, RUSSELL W & DORA | L&B | 45500 | 57600 | 103100 |
| HITCHEN, WARREN & LILY E | L&B | 39900 | 43500 | 83400 |
| HOBBS, FRANK F & JANICE E | L&B | 41000 | 62600 | 103600 |
| HOBBS, JOAN M | L&B | 43000 | 58500 | 101500 |
| HOBBS MICHAEL W & ELAINE T | L&B | 43000 | 68250 | 111250 |
| HOCHGRAF, SCOTT R | L&B | 43000 | 102000 | 145000 |
| HOFFACKER, DALE E & JANET A | L&B | 56600 | 55500 | 114100 |
| HOFFACKER, STEPHANIE A | L&B | 43400 | 65900 | 109300 |
| HOFFMANN, JOSEPH & SHIRLEY | L&B | 43000 | 117400 | 160400 |
| HOLLEN, JOSEPH W & SUN HEE | L&B | 42500 | 53900 | 96400 |
| HOLM, BERTHA P | BLDG | 0 | 52100 | 52100 |
| HOLMES, ROBERT L & DENISE M | L&B | 45800 | 115550 | 161350 |
| HORNE, ALBERT P & JOYCE | L&B | 63000 | 95900 | 158900 |
| HORNOR JEFFERY J | L&B | 43000 | 66900 | 109900 |
| HOULE, DONALD R & DONNA L | L&B | 43600 | 87300 | 130900 |
| HOWARD, ETHAN V III & LYNNE K | L&B | 43800 | 123500 | 167300 |
| HOWELL, BARBARA | L&B | 41000 | 45000 | 86000 |
| HRUBIEC, JAMES & MARY E | L&B | 43000 | 29600 | 72600 |
| HRYCUNA, PHILLIP M & CHRISTINE W | L&B | 49500 | 64900 | 114400 |
| HUGHES, PHILIP T III & JILL M | L&B | 48900 | 88800 | 137700 |
| HUJAR, DAVID J & RENEE J | L&B | 43000 | 80700 | 123700 |
| HUJAR, DAVID J & RENEE J | CUL | 1700 | 0 | 1700 |
| HUJAR, PHILIP & VERA | CULB | 42880 | 164450 | 207330 |
| HUMMELL, PATRICIA | L&B | 44500 | 35300 | 79800 |
| HUNT, JOSEPH B & ERINN | L&B | 43000 | 79300 | 122300 |
| HUNTRESS, DONALD E & BARBARA M | L&B | 43100 | 87000 | 130100 |
| HUNZEKER, WILLIAM A | L&B | 43000 | 86700 | 129700 |
| HUSSEY, RICHARD & NANCY | L&B | 44600 | 55200 | 99800 |
| HYBSCH, BRIAN P & KATHRYN | LAND | 55400 | 4000 | 59400 |
| HYVONEN, EERO J & SAARA H | L&B | 65800 | 222500 | 288300 |
| HYVONEN MIKE E & LINDSAY A | LAND | 51000 | 0 | 51000 |
| IGO, STEVEN E & JOYCE A | L&B | 63000 | 103700 | 166700 |
| INFINJER, SKYLES & ELIZABETH JAYE | L&B | 42000 | 73400 | 115400 |
| INSURANCE TOWING SERVICE INC | L&B | 107800 | 46700 | 154300 |
| INTIMATE FRIENDS SOCIETY | L&B | 57700 | 40900 | 98600 |
| IRELAND, THOMAS K & JANICE L | L&B | 43600 | 77600 | 121200 |
| ISAAK, BARBARA L, AS TRUSTEE | L&B | 68500 | 140200 | 208700 |
| ISHAM, DARRELL S & LINDA L | L&B | 41000 | 45900 | 86900 |
| ISHERWOOD, DEBORAH | L&B | 63200 | 116700 | 179900 |
| ISLAM, ZIA & SAMINA | LAND | 1600 | 0 | 1600 |
| ISRAEL, MARTHA J | L&B | 43000 | 58700 | 101700 |
| JACKITIS, LOUIS R & CAROL M | L&B | 43000 | 79400 | 122400 |
| JACKMAN, PAUL C & JEANNINE R | CULB | 46300 | 71950 | 118250 |
| JACKSON, KEVIN W & JAYNE M | L&B | 41100 | 78800 | 119900 |
| JACKSON, RODNEY P & DEBORAH | L&B | 47900 | 100900 | 148800 |
| JACOB, RICHARD L & MICHELLE J | L&B | 43400 | 60000 | 103400 |
| JACOBSEN, ALFRED III & NANCY | L&B | 21300 | 40500 | 61800 |
| JACOBSEN, DONALD L & JUDITH | L&B | 21300 | 40500 | 61800 |
| JACOBSON, KRIS H | L&B | 41100 | 65900 | 107000 |
| JAILLET, RICHARD & CHRISTINE | L&B | 43800 | 69900 | 113700 |
| JAMISON, SUSAN L | L&B | 44700 | 77000 | 121700 |
| JAMROZ, WALTER W & PATRICIA S | L&B | 45700 | 74900 | 120600 |
| JAMROZ, WALTER W | L&B | 40000 | 44700 | 84700 |
| JANELLE, PATRICIA | LAND | 65000 | 32700 | 97700 |
| JANELLE, RICHARD I | L&B | 36800 | 27000 | 63800 |
| JANIGIAN, JOHN C & MARY ANN | L&B | 76000 | 163200 | 239200 |
| JAQUES, DENNIS L | L&B | 43100 | 85800 | 128900 |
| JASKOLKA, DANIEL E & DIANE L | L&B | 102500 | 466600 | 571100 |
| JEAN, SCOTT | L&B | 46100 | 219300 | 265400 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| JENKINS, DAVID S | L&B | 57000 | 118900 | 173900 |
| JENNESS, MICHAEL E | L&B | 52300 | 59900 | 112200 |
| JENNINGS, MARIE E | L&B | 40600 | 41400 | 82000 |
| JODOIN, GEORGE & ANITA M | L&B | 64600 | 63300 | 127900 |
| JODOIN, MICHAEL A & DIANE C | L&B | 43300 | 78000 | 121300 |
| JOHNSON, RONALD V | L&B | 46350 | 41800 | 88150 |
| JOHNSON, JOHN A | LAND | 7000 | 0 | 7000 |
| JOHNSON, MAURICE & GLORIA | L&B | 41000 | 63900 | 104900 |
| JOHNSTON, ROBERT & GRACE | CUL | 5600 | 0 | 5600 |
| JORDAN, MARK & ROBERTA L | L&B | 63300 | 137600 | 200900 |
| JORDAN, DAVID R & KATHERINE M | L&B | 43500 | 115300 | 158800 |
| JOSLYN, CARLETON E JR & COLETTE M | L&B | 42700 | 30100 | 72800 |
| JOUBERT, TIMOTHY F & JOAN | L&B | 41000 | 30000 | 71000 |
| JOY, CHARLES H & KELLY A | L&B | 41000 | 84800 | 125800 |
| JURSON, K PHILIP & DIANE M | L&B | 42600 | 57800 | 100400 |
| JUTRAS, ROBERT W | L&B | 45300 | 80800 | 126100 |
| KALIL, BRUCE J & VICKIE | L&B | 43000 | 97000 | 140000 |
| KALLIEL, JOHN N & CAROLYN M | L&B | 53200 | 124050 | 177250 |
| KANE, MICHAEL G & ANNETTE A | L&B | 43000 | 77900 | 120900 |
| KARPINSKI, JOHN & VICTORIA R | L&B | 45000 | 123900 | 168900 |
| KEATING M BARBARA | L&B | 63100 | 156600 | 219700 |
| KEELEY, PETER N & HEATHER H | L&B | 43000 | 78300 | 121300 |
| KEHOE, MARK G & DEBORAH A | L&B | 41500 | 41800 | 83300 |
| KELLEHER, JOHN & DIANA J | L&B | 48500 | 142300 | 188800 |
| KELLETT, THOMAS D & THERESA D | L&B | 43000 | 72200 | 115200 |
| KELLETT, CHARLES D & BESSIE J | CULB | 46800 | 47600 | 94400 |
| KELLEY, CATHERINE A | L&B | 43000 | 45300 | 86300 |
| KELLY, JAMES C | L&B | 43000 | 153450 | 196450 |
| KELLY, MAUREEN T & GARY R | L&B | 43000 | 64600 | 107600 |
| KELLY, JOSEPH H & JUNE A | L&B | 33700 | 84800 | 118500 |
| KELLY, THOMAS J & JOAN G | BLDG | 0 | 87350 | 87350 |
| KENNEY, PAUL R & DIANE M | L&B | 42200 | 63800 | 106000 |
| KENT, CHRISTOPHER R & DONNA M | L&B | 41000 | 64050 | 105050 |
| KERONEN, DAVID R & NANCY A | L&B | 44500 | 59300 | 103800 |
| KIESSLING, JAMES M | L&B | 43000 | 61600 | 104600 |
| KILEY, RICHARD A & MARJORIE A | L&B | 61600 | 64200 | 125800 |
| KIMBALL STEVEN F | L&B | 63700 | 133750 | 197450 |
| KING, PETER J & LILLIAN | LAND | 43500 | 0 | 43500 |
| KINGSBURY, BARBARA M | L&B | 40000 | 49800 | 89800 |
| KIRIAKOUTSOS, ELAINE M | L&B | 84000 | 109200 | 173200 |
| KITTREDGE, STEPHEN J & JANICE L | L&B | 42000 | 62600 | 104600 |
| KLOCEK, JOSEPH & ARLENE | L&B | 45000 | 65700 | 110700 |
| KLOCEK, SCOTT & MELISSA | L&B | 40000 | 44500 | 84500 |
| KLUG, MARA ANNETTE | L&B | 41000 | 58100 | 99100 |
| KNOX, BRUCE C & SUZANNE | L&B | 40700 | 93700 | 134400 |
| KOFLER, BRIAN & GAYLA | L&B | 44800 | 77800 | 122600 |
| KOHUT, RICHARD A & ROBYN-LE | L&B | 42700 | 73200 | 115900 |
| KOMARIDIS, ALEX & SARAH E | L&B | 46600 | 150200 | 196800 |
| KOMARIDIS, NICHOLAS & EVA | L&B | 43000 | 111100 | 154100 |
| KOMARIDIS, GEORGE | L&B | 41000 | 51400 | 92400 |
| KOMISAR, GREG P & LAURA J | L&B | 43000 | 66900 | 109900 |
| KORAVOS, MICHAEL L & JOANNE | L&B | 42700 | 74300 | 117000 |
| KOUFOPOULOS, TOM C & THERESE L | L&B | 63000 | 126700 | 189700 |
| KOZIELL, JOSEPH | L&B | 62300 | 192900 | 255200 |
| KRAUSE, PATRICIA C, TRUSTEE | L&B | 43000 | 58250 | 101250 |
| KRESGE, CARL A & TERESA M | L&B | 41100 | 72000 | 113100 |
| KREWSON, BETH A | L&B | 43000 | 64000 | 107000 |
| KRISANDA, MICHAEL J & CINDY L | L&B | 41000 | 67800 | 108800 |
| KROCHMAL, BRETT S & SUZANNE T | L&B3 | 43000 | 87600 | 130600 |
| KROCHMAL, JOHN S | L&B | 41000 | 41000 | 82000 |
| KROGMAN MATTHEW JOHN & WINNIFRED GENE | LAND | 41800 | 48000 | 89800 |
| KROHN, JOAN B | L&B | 66500 | 101900 | 168400 |
| KUCHARCZYK, JOSEPH J & MARY | L&B | 40900 | 46000 | 86900 |
| KUCHARCZYK, JOSEPH R | L&B | 41900 | 62200 | 104100 |
| KUSTRA, JOSEPHINE H | L&B | 44400 | 81900 | 126300 |
| LABBE, JEAN PAUL & YOLANDE | L&B | 43000 | 66100 | 109100 |
| LABRIE, JEAN | L&B | 33100 | 7400 | 40500 |
| LABRIE, JEAN C & ANNETTE M | L&B | 35900 | 42500 | 78400 |
| LACEY, RONALD E JR & MURIEL F | L&B | 37200 | 55450 | 92650 |
| LACHANCE, SANDRA M | L&B | 43000 | 76600 | 119600 |
| LACOMBE, MARK A & ANNA MARIE | LAND | 45500 | 0 | 45500 |
| LACONIA SAVINGS BANK TRUSTEE OF THE | L&B | 68100 | 115100 | 183200 |
| LACOURSE, RICHARD & JOAN Y | L&B | 43000 | 58500 | 101500 |
| LACOY, ROBERT E & TAMBLYNNE D | L&B | 34600 | 102900 | 137500 |
| LACROIX, GERALD V & JOANNE E | L&B | 99300 | 94100 | 193400 |
| LACZ, ROBERT A & RITA R | L&B | 41000 | 66300 | 107300 |
| LADOUCEUR, PAUL D & JUDITH | L&B | 43000 | 66600 | 109600 |
| LAFAY, STEPHEN R | L&B | 43000 | 85900 | 128900 |
| LAFLAMME, MARK C & MONIQUE D | L&B | 41000 | 88500 | 129500 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| LAFOUNTAIN, RICHARD P & DONNA C | L&B | 43000 | 79400 | 122400 |
| LAGANA, JAMES F & DEBORAH A | L&B | 64500 | 122000 | 186500 |
| LAGUE, NORMAND | LAND | 23800 | 0 | 23800 |
| LAGUE, NORMAND & PAULETTE | L&B | 51400 | 73200 | 124600 |
| LALIBERTE, ALBERT | BLDG | 0 | 33000 | 33000 |
| LALIBERTE, DENIS & CATHERINE | L&B | 43000 | 61800 | 104800 |
| LALIBERTE, ALBERT & TRACY | L&B | 41000 | 102800 | 143800 |
| LALIBERTE, ALBERT & TRACY | LAND | 5000 | 0 | 5000 |
| LALIBERTE, MARTIN L & ALICE | L&B | 42100 | 144000 | 186100 |
| LALIBERTE, MARTIN L | L&B | 40900 | 74100 | 115000 |
| LALIBERTE, MARC & ELEANOR | LAND | 43900 | 83600 | 127500 |
| LALYS REALTY TRUST II | L&B | 41000 | 35800 | 76800 |
| LAMARCHE, ALBERT A & SANDRA J | L&B | 43000 | 68900 | 111900 |
| LAMARQUE, PETER J & CHANTAL J | L&B | 43800 | 88500 | 132300 |
| LAMBERT, PAUL C & MARILYN A | L&B | 43000 | 103000 | 146000 |
| LAMBERT, DAVID D & LAURA J | L&B | 43000 | 60400 | 103400 |
| LAMBERT, RONALD A & MARGARET H | L&B | 47000 | 109800 | 156800 |
| LAMBERT, THORWALD A & HELEN M | LAND | 34800 | 0 | 34800 |
| LAMONTAGNE, JOSEPH C & LUCY | L&B | 45000 | 54400 | 99400 |
| LAMPHERE, KEVIN M | LAND | 63900 | 162400 | 226300 |
| LANCTOT, J JR; RAYMOND B SR, DUPUIS, G; | L&B | 39600 | 71800 | 111200 |
| LANDRY, DAVID H | L&B | 43000 | 80000 | 123000 |
| LANDRY, JACQUELINE A | L&B | 41850 | 44100 | 85950 |
| GERVAIS LANDRY | L&B | 43000 | 66000 | 109000 |
| LANDRY, ARTHUR R & JULIA N | L&B | 44900 | 94800 | 139700 |
| LANDRY, JOSEPH & LISA * | L&B | 44000 | 71900 | 115900 |
| LANDRY, JOSEPH & LISA * | L&B | 1000 | 700 | 1700 |
| LANE JR., MATTHEW F | L&B | 43000 | 87800 | 110800 |
| LAPIERRE, ROBERT J. & PAMELA J. | LAND | 47000 | 92500 | 139500 |
| LAPLANTE, DENNIS J | L&B | 44000 | 132900 | 176900 |
| LARIVIERE, DAVID G & GLORIA J * | L&B | 40500 | 60400 | 100900 |
| LARIVIERE, DAVID G & GLORIA J * | L&B | 40000 | 26000 | 66000 |
| LATUCH, DAVID F SR & LORRAINE R | L&B | 48200 | 41400 | 89600 |
| LAUGHTON, DAVID W | L&B | 81300 | 166550 | 227850 |
| LAVENTURE, LEONARD & JANICE | L&B | 45900 | 68300 | 114200 |
| LAVIGNE, REJEAN J & LILLIANNE | L&B | 53000 | 51000 | 104000 |
| LAVOIE, ROGER D & KATHLEEN A | L&B | 62400 | 137500 | 199900 |
| LAVOIE, KENNETH G & TERRI L | L&B | 65300 | 61600 | 126900 |
| LAVOIE, JOAN C | L&B | 65800 | 52300 | 118100 |
| LAVOIE, LUCIANNA | L&B | 40000 | 34800 | 74800 |
| LAVOIE, ROGER G & LORRAINE G | L&B | 43000 | 57100 | 100100 |
| LAVOIE, RONALD A & BARBARA H | L&B | 36800 | 93100 | 129900 |
| LAVOIE, RONALD A & BARBARA H | LAND | 11500 | 0 | 11500 |
| LAWRENCE, JACQUELINE A | L&B | 41000 | 94300 | 135300 |
| LAWRENCE, REBECCA S. & DON J | L&B | 43000 | 83800 | 126800 |
| LAWSON, PATRICIA P | L&B | 43000 | 73800 | 116800 |
| LCCS PROPERTIES LLC | L&B | 83100 | 168400 | 251500 |
| LEARY, FRANCIS J & SHARON K | L&B | 43000 | 79500 | 122500 |
| LEE, JACK I & MARJORIE J | L&B | 43000 | 99000 | 142000 |
| LEE, BERNARD & BARBARA A | L&B | 44400 | 51200 | 95600 |
| LEEDBERG, THOMAS E & CLARK, GAIL A F | L&B | 44700 | 63000 | 107700 |
| LEMAY, MARK T & JOANN L | L&B | 41700 | 74200 | 115900 |
| LEMIEUX SANDRA L 1/2 INTEREST | L&B | 51000 | 43900 | 94900 |
| LEMIRE STEVEN C | L&B | 46200 | 46700 | 92900 |
| LEMOS, SHEILA M | L&B | 45000 | 66200 | 111200 |
| LENEHAN, JOSEPH E & KAREN M | L&B | 41500 | 64400 | 105900 |
| LEONARD, MARK J & DONNA M | L&B | 44600 | 137000 | 181800 |
| LESMERISES, GERALD R & JUDITH A | L&B | 43300 | 78700 | 122000 |
| LESSARD, DONAT J; LESSARD, CAROL M | L&B | 62200 | 79600 | 141800 |
| LESSARD, ERNEST & CELESTE | L&B | 68200 | 58000 | 126200 |
| LESSARD, ARTHUR J & GABRIELLE | L&B | 39500 | 32700 | 72200 |
| LESSARD, GILBERT R & NANCY K | L&B | 41000 | 65300 | 106300 |
| LESSARD, ROBERT S & IRENE D | L&B | 41500 | 55700 | 97200 |
| LEVASSEUR, DONALD J & HELENE F | LAND | 14700 | 0 | 14700 |
| LEVERONE, JOSEPH D & CATHY A | L&B | 41000 | 78800 | 119600 |
| LEVESQUE, ALFRED D | L&B | 41800 | 48150 | 89950 |
| LEVESQUE, JOHN R & DEBORAH J | L&B | 44500 | 56400 | 100900 |
| LEVESQUE, RAYMOND P & DONNA M | L&B | 43000 | 62400 | 105400 |
| LEWIS, STANLEY W & LESLIE A | L&B | 52400 | 105300 | 157700 |
| LEWIS, JAMES P | L&B | 43000 | 64300 | 107300 |
| LEWIS, ROBERT F | L&B | 42500 | 62700 | 105200 |
| LEWIS, REID B | L&B | 66600 | 133700 | 200300 |
| LHEUREUX, SHIRLEY | LAND | 26200 | 0 | 26200 |
| LHEUREUX, ERNEST & SHIRLEY | L&B | 42300 | 53900 | 96200 |
| LIBBY, JOHN J JR | L&B | 43000 | 102700 | 145700 |
| LINXWEILER, JACOB F & JOANNE T | L&B | 63600 | 135900 | 199500 |
| LIPNICK, NYLA | LAND | 6900 | 0 | 6900 |
| NORTHEAST CAREER SCHOOLS | LAND | 80000 | 0 | 80000 |
| LIZOTTE, RAYMOND & KAREN | L&B | 50200 | 170100 | 220300 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| LOCKE, CHARLES | LAND | 17700 | 0 | 17700 |
| LOCKE, CHRISTINE E | L&B | 43800 | 53800 | 97600 |
| LOCKE, EDWARD & PAULINE | L&B | 44600 | 69900 | 114500 |
| LOCKE, RICHARD E & KATHLEEN M | L&B | 43000 | 74700 | 117700 |
| LOESCHORN, STEVEN P & KATHLEEN M | L&B | 64500 | 93250 | 157750 |
| LOGUE, JOHN C & ELLEN M | L&B | 40900 | 41900 | 82800 |
| LOGUE, MICHAEL W & LOUISE G | L&B | 49700 | 69400 | 119100 |
| LONG, ELDON A & SUSAN R | L&B | 44000 | 75000 | 119000 |
| LONG, ANDREA D | L&B | 45000 | 90250 | 135250 |
| LONG, ROBERT & LORETTA A | L&B | 64700 | 110400 | 175100 |
| LONGMEADOW CONGREGATIONAL CHURCH | EXMT | 186900 | 85700 | 272600 |
| LONGMEADOW CONGREGATIONAL CHURCH | EXMT | 44500 | 140600 | 185100 |
| LONGVAL, LUDGER J & ALCIDA B | L&B | 41000 | 22700 | 63700 |
| LOPES, JOHN M & PAMELA JO | L&B | 63600 | 122700 | 186300 |
| LOPES, ANTHONY J & BEULAH A | L&B | 43000 | 75800 | 118800 |
| LORD, CATHERINE B | L&B | 49000 | 27500 | 76500 |
| LORD, MARY | L&B | 67150 | 81500 | 148650 |
| LORDEN, ROBERT J & JEAN D | L&B | 43000 | 79600 | 122600 |
| LORENZ, WILLIAM & MARYANN | LAND | 18450 | 0 | 18450 |
| LORENZO, CHRISTOPHER & MATTE, KYMM M | L&B | 40000 | 49300 | 89300 |
| LOUGHLIN, MARTIN & MARGARET | LAND | 14500 | 0 | 14500 |
| LOVELY, THOMAS C | L&B | 39700 | 50000 | 89700 |
| LUNDGREN, WILLIAM H & KATHLEEN C | L&B | 45400 | 151000 | 196400 |
| LUNNIE, EVA | CULB | 47200 | 42600 | 89800 |
| LUSSIER, DENNIS P & CHERYL A | L&B | 40000 | 49200 | 89200 |
| LUTHER, WILLIAM O III | L&B | 43000 | 43800 | 86800 |
| LYLIS, NICHOLAS L | L&B | 43000 | 48850 | 91850 |
| MACARTHUR, WILLIAM G & ROBIN L | L&B | 43000 | 92200 | 135200 |
| MACDONALD, CHARLOTTE | LAND | 7800 | 0 | 7800 |
| MACDONALD, PAULINE * | L&B | 43200 | 78200 | 121400 |
| MACDONALD, PAULINE * | LAND | 8300 | 0 | 8300 |
| MACDONALD, PAULINE * | LAND | 21000 | 0 | 21000 |
| MACIARIELLO, EDWARD J & CHERYL C | LAND | 43200 | 73400 | 116600 |
| MACINTYRE, ANGUS H & JOANNE H | L&B | 41000 | 77300 | 118300 |
| MACINTYRE, JAMES J | L&B | 41000 | 75500 | 116500 |
| MACK, LEON W & EVA A | L&B | 43000 | 105600 | 148600 |
| MACK, WILLIAM P & CAROLE A | L&B | 41400 | 67000 | 108400 |
| MACPHERSON, TROY & DIANE | L&B | 41000 | 48800 | 89800 |
| MACRENARIS, GRANT C & DENISE | L&B | 60800 | 135400 | 196200 |
| MAFFEE, MARI-LYNN | L&B | 42000 | 68100 | 110100 |
| MAGDZIARZ, FRANCIS S * | LAND | 22800 | 0 | 22800 |
| MAGDZIARZ, FRANCIS S * | LAND | 34000 | 0 | 34000 |
| MAGDZIASZ HENRY H TRUSTEE OF THE HENRY H | L&B | 51900 | 75100 | 127000 |
| MAGGIORE, FRED F & LORA L | L&B | 43500 | 82800 | 126300 |
| MAHONEY, STEPHEN J & SUSAN A | L&B | 43000 | 78700 | 121700 |
| MAINE DRILLING & BLASTING INC | LAND | 44600 | 0 | 44600 |
| MAINE DRILLING & BLASTING INC | LAND | 40600 | 0 | 40600 |
| MAINE DRILLING & BLASTING INC | LAND | 42100 | 0 | 42100 |
| MAINE DRILLING & BLASTING INC | L&B | 61000 | 234100 | 295100 |
| MAINE DRILLING & BLASTING INC | LAND | 61200 | 0 | 61200 |
| MALANDRINO, PAUL J & KAREN L | L&B | 41000 | 27600 | 68600 |
| MALO, LINDA M | L&B | 43000 | 67700 | 110700 |
| MALO, ROGER J & DORIS T | L&B | 43800 | 60700 | 104500 |
| MANCHESTER BOWHUNTERS | CULB | 5400 | 700 | 6100 |
| MANCHESTER MOTOR BOAT CLUB | LAND | 6000 | 0 | 6000 |
| MANCHESTER BIBLE CHURCH | LAND | 1000 | 0 | 1000 |
| MANNOLINI, VINCENT L & NANCY S | L&B | 63000 | 133300 | 196300 |
| MANSEAU, RICHARD R & PATRICIA C | L&B | 63000 | 122400 | 185400 |
| MANSOUR, JAMES G & DENISE | L&B | 43500 | 97650 | 141150 |
| MARA, RICHARD M | L&B | 48200 | 41700 | 89900 |
| MARCHAND, MICHAEL & MICHELE | L&B | 43000 | 101300 | 144300 |
| MARCHAND, GEORGE E & VICTORIA E | L&B | 40000 | 55200 | 95200 |
| MARCINIAK, ELAINE | L&B | 40000 | 55000 | 95000 |
| MARCOTTE, RICHARD L | L&B | 43300 | 81700 | 125000 |
| MARCOUILLIER, RICHARD E | LMH | 50400 | 67500 | 117900 |
| MARCOUX, EDWARD W & KATHLEEN A | L&B | 39400 | 51600 | 91000 |
| MARINEAU, THOMAS R | L&B | 43000 | 61100 | 104100 |
| MARION, PAUL M & MARY CHRISTINA | L&B | 40800 | 43200 | 84000 |
| MARIOTTI, DAVID C & DIANE B | L&B | 43000 | 120650 | 163650 |
| MARKLEY, TERRY L & JUDITH A | L&B | 43300 | 64900 | 108200 |
| MARRIOTT, JAMES J & KAREN S | L&B | 43300 | 32000 | 75300 |
| MARTEL, ROBERT T & ELIZABETH M | L&B | 43400 | 83600 | 127000 |
| MARTIN, CHRISTOPHER B & LOACH, LISA A | L&B | 45800 | 81400 | 127000 |
| MARTIN, RUTH C, ROBERTA M, & LYNNE A | L&B | 45800 | 109500 | 155300 |
| MARTIN, PETER F & BONNIE F | L&B | 41500 | 87000 | 128500 |
| MARTIN, RICHARD P & MARGUERITE A | L&B | 42500 | 66400 | 108900 |
| MARTIN, RONALD R & NANCY E | L&B | 40000 | 86800 | 126800 |
| LYNNE M MARVELL-VENTI AS TRUSTEE | L&B | 43000 | 105600 | 148600 |
| MARZLOFF, DONALD D & PAULA T | L&B | 42000 | 73300 | 115300 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| MASON, JEANNE A & BRUCE A * | CULB | 51900 | 89600 | 141500 |
| MASON, JEANNE A & BRUCE A | L&B | 43000 | 58900 | 101900 |
| MASSABESIC YACHT CLUB | BLDG | 0 | 21500 | 21500 |
| MASTER-HALCO INC | L&B | 228600 | 189700 | 418300 |
| MATAM INVESTMENT ASSOCIATION | LAND | 58200 | 0 | 58200 |
| MATHES, NANCY * | CUL | 400 | 0 | 400 |
| MATHES, NANCY * | CUL | 2000 | 43 | 2043 |
| MATTE, STEVE R & LINDA G | L&B | 43900 | 69950 | 113850 |
| MAVERICK DEVELOPMENT CORP | L&B | 29700 | 33800 | 63500 |
| MAVERICK DEVELOPMENT CORP | LAND | 14800 | 0 | 14800 |
| MAVERICK DEVELOPMENT CORP | LAND | 15000 | 0 | 15000 |
| MAVERICK DEVELOPMENT CORP | LAND | 14300 | 0 | 14300 |
| MAVERICK DEVELOPMENT CORP | LAND | 14400 | 0 | 14400 |
| MAVERICK DEVELOPMENT CORP | LAND | 15300 | 0 | 15300 |
| MAVERICK DEVELOPMENT CORP | LAND | 14600 | 0 | 14600 |
| MAVERICK DEVELOPMENT CORP | LAND | 14300 | 0 | 14300 |
| MAVERICK DEVELOPMENT CORP | LAND | 14500 | 0 | 14500 |
| MAVERICK DEVELOPMENT CORP | LAND | 14500 | 0 | 14500 |
| MAVERICK DEVELOPMENT CORP | LAND | 14700 | 0 | 14700 |
| MAVERICK DEVELOPMENT CORP | LAND | 14500 | 0 | 14500 |
| MAVERICK DEVELOPMENT CORP | LAND | 14400 | 0 | 14400 |
| MAVERICK DEVELOPMENT CORP | LAND | 14300 | 0 | 14300 |
| MAVERICK DEVELOPMENT CORP | LAND | 14400 | 0 | 14400 |
| MAVERICK DEVELOPMENT CORP | LAND | 14400 | 0 | 14400 |
| MAVERICK DEVELOPMENT CORP | LAND | 14400 | 0 | 14400 |
| MAVERICK DEVELOPMENT CORP | LAND | 14200 | 0 | 14200 |
| MAVROGEORGE, GARY & LINDA | L&B | 43000 | 80800 | 123800 |
| MAYLAND, NANCY J, TRUSTEE OF THE | L&B | 68050 | 78900 | 146950 |
| MAYO, WILMA S, TRUSTEE OF | L&B | 63000 | 165650 | 228650 |
| MCCARTHY, DENNIS G & MELISSA J * | L&B | 30000 | 38600 | 68600 |
| MCCARTHY, DENNIS G & MELISSA J * | L&B | 42700 | 58200 | 110900 |
| MCCARTHY, MICHAEL T & REBECCA S J | L&B | 40000 | 58500 | 96500 |
| MCCARTY, WILLIAM J & LISA A | L&B | 43300 | 84000 | 127300 |
| MCCASSEY, EVERETT S & ANN E | L&B | 41900 | 56200 | 98100 |
| MCCAUGHERTY, JOHN M & PHYLLIS A | L&B | 41000 | 68900 | 109900 |
| MCCONNACHIE, GERMAINE & ARTHUR | LAND | 64000 | 0 | 64000 |
| MCCUSKER, DANIEL T & JENNIFER Y | L&B | 45050 | 35450 | 80500 |
| MCDONALD, JAMES M & OROURKE, SIUBHAN A | L&B | 43000 | 57100 | 100100 |
| MCDONALD, JAMES M & EILEEN L | L&B | 43000 | 84500 | 127500 |
| MCDOUGALL, CHARLES J & CAROL ANN | L&B | 39500 | 33000 | 72500 |
| MCDOWELL, IVEY L & ANN | LAND | 3600 | 0 | 3600 |
| MCELROY, PETER | L&B | 40800 | 70000 | 110800 |
| MCEVOY, MARGIE | L&B | 43100 | 58400 | 101500 |
| MCEVOY, WILLIAM J | L&B | 107200 | 113000 | 220200 |
| MCFARLAND, LINUS R & LUCIENNE | L&B | 65800 | 83300 | 129100 |
| MCFARLAND, FRANCIS | SCHU | 0 | 12500 | 12500 |
| MCGOVERN, THOMAS M JR | L&B | 42700 | 115600 | 158300 |
| MCGRATH, THOMAS J & PATRICIA A | L&B | 45800 | 87900 | 133700 |
| MCGRATH WILLIAM J & ELAINE J | L&B | 41100 | 78100 | 119200 |
| MCININCH, RALPH A AS TRUSTEE OF | LAND | 30800 | 0 | 30800 |
| MCINTOSH, DAVID J & JACQUELINE G | L&B | 63000 | 114900 | 177900 |
| MCJUARY, STEVEN F & SANDRA L | L&B | 43000 | 76350 | 119350 |
| MCKILLOP, MICHAEL F & MARY G | L&B | 43000 | 65000 | 108000 |
| MCLAUGHLIN, RONALD E & CHRISTINE | L&B | 41000 | 62830 | 103830 |
| MCLEAN, COLIN F JR & KAREN E | L&B | 40000 | 57100 | 97100 |
| MCLEMAN, SCOTT D & VIRGINIA M | L&B | 41000 | 46700 | 87700 |
| MCLINTOCK, DONALD C & DONNA J | L&B | 41800 | 99600 | 141200 |
| MCNAY, DAVID M & SANDRA L | L&B | 39500 | 67400 | 106900 |
| MCNIFF, BRADLEY J | L&B | 57200 | 107300 | 164500 |
| MCSWEENEY, MARK J & ANNE S | L&B | 43000 | 57200 | 100200 |
| MELTZER, KARL W & PAMELA | L&B | 41900 | 65600 | 107500 |
| MERCER, DENNIS & BOLAND, SUSAN | L&B | 40000 | 57600 | 97600 |
| MERCIER, DANIEL J & ROSE M | L&B | 43000 | 71200 | 114200 |
| MERCIER, SUZANNE D | LAND | 28200 | 0 | 28200 |
| MERCIER, SUZANNE D | L&B | 54700 | 152900 | 207600 |
| MERCIER, JEAN & FRANCE | LAND | 28400 | 0 | 28400 |
| MERCIER, RALPH & BERNICE | CULB | 42500 | 58600 | 101100 |
| MERRETT, RICHARD J & JUDITH L | L&B | 43000 | 70100 | 113100 |
| MERRILL, ROBERT & SHARON | L&B | 43000 | 59300 | 102300 |
| MERRILL, BRUCE K TRUSTEE OF THE BRUCE K | LAND | 41600 | 0 | 41600 |
| MERRILL, GEORGE P & LISA A | L&B | 43000 | 93000 | 136000 |
| MERRILL, WENDALL G & LOUISE B | LAND | 16000 | 0 | 18000 |
| MERULLO, FERNE G | L&B | 40000 | 77800 | 117800 |
| FRANK B MESMER AS TRUSTEE OF THE FRANK | L&B | 39300 | 44200 | 83500 |
| MICHAEL, GREGORY E, TRUSTEE * | LAND | 56000 | 0 | 56000 |
| MICHAUD, DONALD E & KATHRYN A | L&B | 42000 | 62500 | 104500 |
| MICHAUD, GARY B & CAROLYN E | L&B | 41000 | 62900 | 103900 |
| MICHEL, ROBERT J JR | L&B | 43000 | 82400 | 125400 |
| MILES, PETER W & LORRAINE M | L&B | 45800 | 129000 | 174800 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| MILLER, CLIFFORD W & MARTHA E | L&B | 41000 | 58000 | 99000 |
| MILLER, JOHN C & CAROL A | L&B | 40000 | 34100 | 74100 |
| MILLER, RICHARD P & MARION L | L&B | 39100 | 61100 | 100200 |
| MILNE, BARBARA E | L&B | 43900 | 93100 | 137000 |
| MILNE, NORMAN F JR & ANNE * | L&B | 425600 | 218700 | 644300 |
| MILNE, NORMAN F JR & ANNE * | L&B | 44800 | 336600 | 381400 |
| MILONAS, MARC M & HEIDI M | L&B | 63000 | 117800 | 180800 |
| MINAKIN, GARY A & BARBARA J | L&B | 41000 | 87800 | 128600 |
| MINAKIN, FRANK A SR & JUDITH ANN | L&B | 49200 | 83400 | 132600 |
| MINNON, ROBERT W & JOAN D | L&B | 43000 | 59300 | 102300 |
| MIVILLE, RICHARD J & JEANNINE | L&B | 47200 | 46900 | 94100 |
| MOHER, RICHARD W JR & SYLVIA | L&B | 43600 | 103100 | 146700 |
| MOHER, RICHARD W JR & SYLVIA | LAND | 53050 | 0 | 53050 |
| MOHN, LARRY J & FRANCES A | L&B | 92800 | 57300 | 150100 |
| MOLAK, FERDINAND J JR | L&B | 45600 | 80000 | 125600 |
| MONGEAU, LEONARD J & JEANNINE S | L&B | 43000 | 81000 | 124000 |
| MONGEAU, EVE STABY | CULB | 47400 | 71400 | 118800 |
| MONOHON, BENJAMIN G & SHIRLEY-LYNN | L&B | 45100 | 71250 | 116350 |
| MONTOUR, WILLIAM H & GAYLE A | L&B | 41000 | 52800 | 93800 |
| MOODY, HAMDEN C JR | CUL | 2300 | 0 | 2300 |
| MOORE, DAVID C JR & JOAN E | L&B | 43100 | 65700 | 108800 |
| MOORE, MILTON R & JOHANNA E | BLDG | 0 | 39400 | 39400 |
| MOORE, RICHARD D & PATRICIA L | CULB | 55300 | 90150 | 145450 |
| MOQUIN, E JOSEPH & DENISE M | L&B | 45200 | 74300 | 119500 |
| MORENCY, CATHERINE D | L&B | 43200 | 67700 | 110900 |
| MORENCY, RICHARD R & CLAUDETTE D | L&B | 43000 | 64500 | 107500 |
| MORIN, LINDA | L&B | 49500 | 44100 | 93600 |
| MORIN, GERARD A & LORRAINE T | L&B | 43200 | 43000 | 86200 |
| MORIN, ROBERT L & DEBRA L | L&B | 62700 | 123400 | 186100 |
| MORRISON, KEMBLE D & KAREN L | L&B | 43400 | 71200 | 114600 |
| MORSE, DONALD E JR & KARRY L | L&B | 43050 | 54800 | 97850 |
| MORSE, STEPHEN A & JANET R | L&B | 61100 | 167800 | 228900 |
| MORTON BUILDINGS INC | L&B | 84200 | 257800 | 342000 |
| MOSCILLO CHRISTINE R | L&B | 41400 | 97500 | 138900 |
| MOTYLEWSKI, TIMOTHY J & SUZANNE | L&B | 43000 | 50800 | 93800 |
| MOZOZEN, DAVID & BETTY | L&B | 53400 | 71900 | 125300 |
| MUDER, PAULA I | L&B | 43000 | 61800 | 104800 |
| MULLANEY, JEFFREY T & SULLIVAN, KARA E | L&B | 43000 | 80000 | 123000 |
| MULLIKIN, ANU R | L&B | 43000 | 101800 | 144800 |
| MURPHY, JOHN & LAURA M | L&B | 43000 | 63000 | 106000 |
| MURRAY, EDMUND B & KAREN J | L&B | 43700 | 76000 | 119700 |
| MURRAY, JAMES J JR & MARYANNE | L&B | 43000 | 73450 | 116450 |
| MUSZYNSKI, JOHN H & GLENNA I | L&B | 40000 | 50000 | 90000 |
| MYERS, MICHAEL J & KATHY A | L&B | 63000 | 112500 | 175500 |
| NACKEL, MICHAEL J & SANDRA M | L&B | 51400 | 91100 | 142500 |
| NADEAU, JOSEPH J & DEBORAH L | L&B | 43000 | 66000 | 109000 |
| NAGEL, RICHARD J JR & GLORIA S | L&B | 42800 | 79800 | 122600 |
| NASH, DANIEL L & DEIRDRE | L&B | 43000 | 68900 | 111900 |
| NASTEK, TERES M | LAND | 25000 | 0 | 25000 |
| NAVARRO, MICHAEL P & ELIZABETH S | L&B | 43000 | 80000 | 123000 |
| NEALON, RICHARD J & BRENDA LEE | L&B | 45000 | 100600 | 145600 |
| NEILD, DAVID A & CATHERINE A | L&B | 64250 | 96500 | 160750 |
| NELSON, RONALD H & CAROL A | L&B | 46000 | 61000 | 107000 |
| NERUP, CHARLES A & DENISE C | L&B | 46650 | 75400 | 122050 |
| NESBITT, GLENN A & JUDITH MILLER- | L&B | 42900 | 97800 | 140700 |
| NETISHEN, MICHAEL J & THERESA L | L&B | 45700 | 77600 | 123300 |
| NEVEU, PAUL E SR & MARGARET M | L&B | 41000 | 52400 | 93400 |
| NEW HAMPSHIRE ELECTRIC COOP INC | LAND | 116058 | 0 | 116058 |
| NEW ENGLAND TELEPHONE | LAND | 1000 | 0 | 1000 |
| NEWDORF, IRIS E | L&B | 63000 | 138000 | 201000 |
| NEWMAN, REV THOMAS | L&B | 39900 | 55600 | 95500 |
| NEWMAN, THOMAS D & LOUISE J | L&B | 40000 | 52200 | 92200 |
| NH BLACKTOP SEALERS INC | L&B | 83000 | 169300 | 252300 |
| NICKULAS, DAVID W & ANITA F | L&B | 41000 | 73000 | 114000 |
| NIXON, ISABELLE J | LAND | 59200 | 0 | 59200 |
| NORMAND, MADELYN J | L&B | 35500 | 32000 | 67500 |
| NORRIS, GARY & DEBRA | LAND | 31500 | 0 | 31500 |
| NORRIS, SCOTT R | L&B | 42000 | 113000 | 155000 |
| NORRIS, ROBERT G JR & DEBORAH D | L&B | 39700 | 87900 | 127600 |
| SOLVASON STEVEN R | LAND | 42700 | 102400 | 145100 |
| NORTHRUP, CURTIS & ROBIN M | L&B | 63600 | 110700 | 174300 |
| NOYES, CLIFTON R & SANDRA J | L&B | 42500 | 67700 | 110200 |
| NYE, DAVID N * | LAND | 66000 | 0 | 66000 |
| NYE, GERALD J & VERNA V | L&B | 67800 | 63400 | 131200 |
| NYE, JOSEPHINE | L&B | 39500 | 30200 | 69700 |
| NYE, JR ALBERT A | L&B | 40600 | 56300 | 96900 |
| O'CONNOR TED & ANDREA | L&B | 59400 | 132900 | 192300 |
| OBRIEN, SEAN G & JOANNE L | L&B | 43000 | 100650 | 143650 |
| OBRIEN, DAVID S & CATHLEEN A | L&B | 42800 | 104100 | 146900 |

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| OCLAIR, JAMES R | L&B | 43000 | 75800 | 118800 |
| OCONNELL, SEAN P & HEIDI M | L&B | 40000 | 56800 | 96800 |
| OCONNELL, ROBERT T & CARROLL A | LMH | 42400 | 20600 | 63000 |
| OCWEN FEDERAL BANK FSB | L&B | 45000 | 61600 | 106600 |
| OLEARY, ROBERT J & JUDITH E | L&B | 41000 | 104200 | 145200 |
| OLIVEIRA, MANUEL A & LINDA D * | CUL | 800 | 0 | 800 |
| OLIVEIRA, MANUEL A & LINDA D * | L&B | 64400 | 131900 | 196300 |
| OLIVER, ROBERT ALEXANDER JR | L&B | 36800 | 39400 | 76200 |
| OLIVIER, DAVID P & SUSAN E | LAND | 43000 | 113100 | 156100 |
| OLKOVIKAS, JAMES J & KATHY A | L&B | 44300 | 81900 | 126200 |
| OLSON KENNETH N & FRANCES M TRUSTEES | L&B | 62200 | 163000 | 225200 |
| ONEIL, THOMAS T & JOAN M | L&B | 43000 | 54600 | 97600 |
| ONEIL, PATRICK E & ANDREA M | L&B | 43000 | 53850 | 96850 |
| ONEIL, TIMOTHY M | L&B | 42700 | 74800 | 117500 |
| ONEIL, MICHAEL W & ROPOSA, ELLEN M | L&B | 42000 | 65300 | 107300 |
| ONEIL, JOHN F & SHERYL L | L&B | 43000 | 103200 | 146200 |
| OUELLETTE, JOAN | LAND | 161600 | 0 | 161600 |
| OUELLETTE, BERTRAND R & KATHIE R | L&B | 43100 | 96850 | 139950 |
| OUELLETTE, JAMES A & MICHELLE L | L&B | 41000 | 75900 | 116900 |
| OUELLETTE, PETER G & INGRID A | L&B | 42300 | 113700 | 156000 |
| OVERMAN, JAMES C & MIRIAM | L&B | 37700 | 48700 | 86400 |
| OWEN, RANDY | L&B | 63800 | 132200 | 196000 |
| OWEN, ELLIOT E & HELEN L | L&B | 76500 | 72400 | 148900 |
| OWEN, RICHARD G & ANN L | L&B | 43000 | 83800 | 126800 |
| PACKARD, STEPHEN E & MICHELLE M | L&B | 45900 | 75900 | 121800 |
| PAGE, TERRY L & JEANNINE | L&B | 41000 | 39300 | 80300 |
| PAHIGIAN, CRAIG V | L&B | 42500 | 62800 | 105300 |
| PALMER, ROBERT G & LOIS T | L&B | 43200 | 66500 | 109700 |
| PANE, PHILIP J & KAREN A | L&B | 43000 | 100100 | 143100 |
| PANGRAZE, ROBERT F & CAROLYN T | L&B | 43000 | 81400 | 124400 |
| PANZIERI ENTERPRISES INC | L&B | 73600 | 39700 | 113300 |
| PANZIERI, RONALD C | L&B | 46700 | 71600 | 118300 |
| PANZIERI, ANGELO & DIANE C | L&B | 43700 | 69600 | 113300 |
| PAPPAS, PETER C & PATRICIA | L&B | 63000 | 112500 | 175500 |
| PAQUETTE, PAUL A & MARY ANNA | L&B | 43000 | 60800 | 103800 |
| PARENT, ALEXINA | L&B | 35900 | 39500 | 75400 |
| PARENT, R DENNIS | L&B | 43000 | 53200 | 96200 |
| PARIAN, RICHARD R & DALE OAKLEY- | L&B | 43100 | 89400 | 132500 |
| PARIS, MURIEL F & JOHN W SR | L&B | 64600 | 52700 | 117300 |
| PARIS, JUDITH H & DONALD A | L&B | 43000 | 54000 | 97000 |
| PARIS, RICHARD E & YVETTE T | L&B | 43400 | 58500 | 101900 |
| PARISEAU, YVES J & NANCY J | L&B | 45900 | 57400 | 103300 |
| PARIZO, PAUL & ANNE | L&B | 40000 | 22200 | 62200 |
| PARKER FARMS ASSOCIATES * | LAND | 11900 | 0 | 11900 |
| PARKER FARMS ASSOCIATES * | LAND | 105800 | 0 | 105800 |
| PARKER FARMS ASSOCIATES * | LAND | 121900 | 0 | 121900 |
| PARKER FARMS ASSOCIATES * | LAND | 31800 | 0 | 31800 |
| PARKER FARMS ASSOCIATES * | LAND | 16000 | 0 | 16000 |
| PARKER FARMS ASSOCIATES * | LAND | 8000 | 0 | 8000 |
| PARKER FARMS ASSOCIATES * | LAND | 52700 | 0 | 52700 |
| PARKS, BRUCE P & CHARLOTTE A | L&B | 43000 | 77000 | 120000 |
| PARODI, PAUL R | BLDG | 0 | 84700 | 84700 |
| PARODI, PAUL R & SUZANNE E | L&B | 51700 | 109850 | 161550 |
| PATENAUDE, JAMES & NANCY E | LAND | 12500 | 0 | 12500 |
| PATTON, JAMES JR | LAND | 27100 | 0 | 27100 |
| PAWLICK, MICHAEL E & JILL A | L&B | 59600 | 51000 | 110600 |
| PAZDON, WALTER A JR | L&B | 50550 | 134100 | 184650 |
| PERSIS PEABODY ESTATE * | L&B | 195400 | 133250 | 328650 |
| PERSIS PEABODY ESTATE * | LAND | 62600 | 0 | 62600 |
| PERSIS PEABODY ESTATE * | L&B | 389000 | 15500 | 404500 |
| PERSIS PEABODY ESTATE * | LAND | 79900 | 0 | 79900 |
| PEABODY, E MOSES/PROVENCHER | BLDG | 0 | 6900 | 6900 |
| PEABODY, MARY F/RUSSELL | BLDG | 0 | 42600 | 42600 |
| PEABODY, MOSES | BLDG | 0 | 126750 | 126750 |
| PEACOCK, RALPH & CHERYL | L&B | 41100 | 55800 | 96900 |
| PEARSON, CARL R | L&B | 44400 | 80500 | 124900 |
| PEASE, DENISE M | L&B | 85000 | 73400 | 158400 |
| PECK, CLIFTON D & PAMELA E | L&B | 43000 | 83700 | 126700 |
| PECK, DENNIS & DEBORAH | L&B | 40500 | 54400 | 94900 |
| PECK, EDWARD C & DONNA L | L&B | 40500 | 48700 | 89200 |
| PEKAR, THOMAS J & PAULA M | L&B | 42600 | 64700 | 107300 |
| PELLETIER, RICHARD A | L&B | 43000 | 65200 | 108200 |
| PELLETIER, LAWRENCE J JR & GENEVA F | L&B | 41000 | 80300 | 121300 |
| PELOQUIN, NANCY E | L&B | 37500 | 37700 | 75200 |
| PELTON, CHARLES R & NANCY E | L&B | 63000 | 96200 | 159200 |
| PENDERGAST, DAVID L & JUDITH A | LAND | 26800 | 0 | 26800 |
| PEOPLES, DAVID B | L&B | 37500 | 36700 | 74200 |
| PEPIN, MICHAEL & MONA | L&B | 69600 | 137100 | 206700 |
| PERKINS, MICHAEL J & LYNN A | L&B | 41000 | 57500 | 98500 |

PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| PERRAS, JOHN W & KATHLEEN A | L&B | 43300 | 65900 | 109200 |
| PERREAULT, MARID G & MICHELLE A | L&B | 43000 | 62550 | 105550 |
| PERRIN, ROBIN B & KATHLEEN M | L&B | 46700 | 97700 | 144400 |
| PERRY, JAMES W & ANITA M | L&B | 43000 | 53100 | 96100 |
| PERUN, JOHN JR & LYNNE E | L&B | 37400 | 45000 | 82400 |
| PETERS, PHILIP G & STELLA | L&B | 45300 | 116900 | 162200 |
| PETERSON, JOHN A | L&B | 133100 | 69000 | 202100 |
| PETERSON, CAROL A & WILLIAM E | L&B | 43800 | 89400 | 133200 |
| PETERSON, GREG & ARLEEN D | L&B | 41500 | 79900 | 121400 |
| PETERSON, IVAN H & CHERYL L | L&B | 42000 | 71000 | 113000 |
| PETTIPAS, JAMES E & MARCIA W | L&B | 41000 | 32650 | 73650 |
| PEVEAR, BERNARD I & PAMELA A | L&B | 43200 | 103600 | 146800 |
| PHAUP, RICHARD A & BONNIE S | L&B | 43000 | 49300 | 92300 |
| PHILBIN, BRENDA L | L&B | 41000 | 63000 | 104000 |
| PHILBIN, GARY M & LINDA A | L&B | 43300 | 50500 | 93800 |
| PHILBRICK, JEFFERY R | L&B | 63000 | 114500 | 177500 |
| PHILLIPS, BRUCE M & HELEN C | L&B | 42500 | 75700 | 118200 |
| PHILLIPS, ANDREW | L&B | 53000 | 68350 | 121350 |
| PHILLIPS, BRUCE & ST CYR, HELEN | L&B | 41800 | 31900 | 73700 |
| PHILLIPS, RAYMOND L & GLORIA | L&B | 43050 | 74700 | 117750 |
| PHILLIPS, RUSSELL H & DALE W | L&B | 66600 | 77700 | 144300 |
| PIASECZNY, CHARLES J & EMILA E | CULB | 52400 | 103600 | 156000 |
| PICARD, EDWARD G & NORMA E | CULB | 46400 | 90250 | 136650 |
| PICCIOLI, DAVID P & DEBRA L | L&B | 63000 | 148200 | 211200 |
| PICHETTE, NANCY K | L&B | 45100 | 81300 | 126400 |
| PIKE, DONALD L & PAULA J | L&B | 19900 | 5400 | 25300 |
| PINARD, RICHARD R & GILBERTE J | L&B | 40500 | 60400 | 100900 |
| PINAULT, JASON A & KRISTINE A | L&B | 40000 | 28300 | 68300 |
| PINCINCE, EVELYN M * | LAND | 33400 | 0 | 33400 |
| PINCINCE, EVELYN M * | LAND | 28000 | 0 | 28000 |
| PINEAULT, DENNIS T & DENISE E | L&B | 43000 | 63700 | 106700 |
| PINEAULT, THOMAS A & JUDITH A | L&B | 46800 | 158100 | 204900 |
| PISTEY, KEVIN R | L&B | 43000 | 65000 | 108000 |
| PITMAN, WALTER E & GRACE | LAND | 5000 | 0 | 5000 |
| PLANTIER, LOUISE | L&B | 39500 | 36650 | 76150 |
| PODLIPNY, ANDREW M & ANN R | CULB | 48100 | 309250 | 357350 |
| POIRIER, MICHAEL F & SHARON F | L&B | 41000 | 82750 | 123750 |
| POIRIER, VIVIAN M & JEAN PAUL | L&B | 43100 | 76600 | 119700 |
| POLANIK, MICHAEL A | L&B | 43800 | 62800 | 106600 |
| POLK, THOMAS M & WENDY S | L&B | 41000 | 63000 | 104000 |
| PORTER, JEFFREY P & KATHLEEN A | L&B | 43200 | 103400 | 146600 |
| POTVIN, RICHARD D & NANCY B | L&B | 42100 | 81900 | 124000 |
| POULIN, GARY L & CYNTHIA J | L&B | 41000 | 67600 | 108600 |
| PRATT, JANET | LAND | 161600 | 0 | 161600 |
| PRESTON, CEDRIC | CUL | 700 | 0 | 700 |
| PRESTON, JULIA A | L&B | 40300 | 57000 | 97300 |
| PRESTON, LUTHER M | CUL | 2000 | 0 | 2000 |
| PRESTON, MINER L & EDITH B | L&B | 53000 | 32300 | 85300 |
| PRINCE, THOMAS A & HUGGINS, BRUCE E | L&B | 45200 | 84350 | 129550 |
| PRINCE, DONALD F & CLAIRE L | L&B | 42500 | 55800 | 98300 |
| PROKOPIK, JOHN & KIM A | L&B | 43000 | 69850 | 112850 |
| PROULX, JOHN O & CLAUDETTE E | LAND | 28100 | 0 | 28100 |
| PROULX, GEORGE D & DIANE L | L&B | 43300 | 62300 | 105600 |
| PROULX ODILON F & SIMONE R TRUSTEES OF | L&B | 40000 | 49000 | 89000 |
| PROULX, ROBERT A JR & DOROTHY L | L&B | 43000 | 89300 | 132300 |
| PROVENCHER, KATHLEEN A | L&B | 45100 | 61100 | 106200 |
| PROVOST, MATTHEW J | L&B | 59500 | 54297 | 113797 |
| PROVOST, MATTHEW | L&B | 59200 | 43400 | 102600 |
| PRYOR, DONALD L & DEBRA E | L&B | 43100 | 58350 | 101450 |
| PUBLIC SERVICE CO OF NH | ELEC | 1091734 | 0 | 1091734 |
| PURCELL, ROBERT B & ELLEN B | L&B | 63600 | 108700 | 172300 |
| PURINGTON, JAMES P | L&B | 43300 | 97650 | 140950 |
| PYNENBURG, JOSEPH F JR & SUSAN A | L&B | 42600 | 57500 | 100100 |
| QUINN, JAMES | L&B | 47000 | 54400 | 101400 |
| QUINN, EDWARD M JR & DONNA J | L&B | 43900 | 76000 | 119900 |
| RACICOT, RAYMOND & DONNA | L&B | 44200 | 59450 | 103650 |
| RADACI, RICHARD & KAREN L | L&B | 43000 | 80700 | 123700 |
| RAHN, PETER J | L&B | 43000 | 51500 | 94500 |
| RAICHE, PAUL M & DEBORAH M | L&B | 40000 | 56800 | 96800 |
| RAINVILLE, PHILIP R & NANCY A | L&B | 43000 | 72550 | 115550 |
| RAMOS, PAUL D & BRIDGET D | L&B | 43300 | 79000 | 122300 |
| RAMOS, DONALD B JR | L&B | 43000 | 105700 | 148700 |
| RAY, SHELTON B & DONNA F | L&B | 41150 | 77900 | 119050 |
| RAYMOND, BRIAN C & CHRISTINE M | L&B | 43200 | 78600 | 121800 |
| RAYMOND, CHRIS A | L&B | 35600 | 44000 | 79600 |
| RAYMOND, ROBERT L & DONNA M | L&B | 43000 | 86900 | 129900 |
| REEBENACKER, RICHARD B JR & MICHELLE L | L&B | 42000 | 72100 | 114100 |
| REED, RAYMOND L & LAURETTE R | L&B | 41000 | 83300 | 124300 |
| REEDY, WALTER F | L&B | 59900 | 121300 | 181200 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| REEVES, PAUL & THERESE | BLDG | 0 | 73500 | 73500 |
| REID, BONNIE | L&B | 43500 | 68500 | 112000 |
| REISER, HAROLD R | L&B | 43200 | 58100 | 101300 |
| REMAR REALTY EQUITY CORP | L&B | 193500 | 163460 | 356960 |
| REMILLARD, ALPHONSE | L&B | 41100 | 54700 | 95800 |
| REMINGTON, KENNETH R & JENNIFER M | L&B | 43700 | 99600 | 143300 |
| REYNOLDS, BARRY & REGINA | L&B | 20000 | 55750 | 75750 |
| REYNOLDS, PATRICIA J | L&B | 39600 | 45500 | 85100 |
| REYNOLDS, JOHN & SUSAN | L&B | 20000 | 55750 | 75750 |
| RHODES, MARK W & CHRISTINE M | L&B | 43000 | 115200 | 158200 |
| RHODES, KENNETH R & LUCILLE F | L&B | 41000 | 62000 | 103000 |
| RICCARDI, ROBERT T & PAMELA J | L&B | 43000 | 69600 | 112600 |
| RICE, JOHN R | L&B | 50000 | 96500 | 146500 |
| RICE, STEVEN P & DIANE T | L&B | 43000 | 98650 | 141650 |
| RICHARD, ROBERT J & THERESA G | L&B | 39500 | 39900 | 79400 |
| RICHER, MICHAEL A | L&B | 43000 | 82400 | 125400 |
| RICKER, RONALD | L&B | 44100 | 55100 | 99200 |
| RIDGE, ROBERT A & SHARON R | L&B | 44800 | 144000 | 188800 |
| RIIK, JOHN & JUDITH | L&B | 45000 | 159800 | 204800 |
| RING, LEON E | L&B | 68200 | 82000 | 150200 |
| RIORDAN, DANIEL J III & KATHRYN M | L&B | 47050 | 62300 | 109350 |
| RIVERA, ANTHONY & AUDREY | L&B | 40200 | 38500 | 78700 |
| RDACH KRISTIN W | L&B | 39850 | 51300 | 91150 |
| ROBERTS, MARJORIE S | L&B | 48100 | 113700 | 161800 |
| ROBIE, DOUGLAS R | L&B | 43000 | 68400 | 111400 |
| KENNETH PETER ROBINSON, JR | L&B | 53800 | 0 | 53800 |
| ROBINSON, CLINTON E & VALERIE | L&B | 43000 | 68250 | 111250 |
| ROBINSON, KENNETH & DONNA | L&B | 40900 | 67300 | 108200 |
| ROGERS, VAUGHN H & JANE E | L&B | 43000 | 54400 | 97400 |
| ROGERS, JEFFREY C * | BLDG | 0 | 79700 | 79700 |
| ROGERS, JEFFREY C * | BLDG | 0 | 69900 | 69900 |
| ROGERS, DAVID N & CAROL A | L&B | 40300 | 41300 | 81600 |
| ROGERS, RICHARD C & DOROTHY C | L&B | 59800 | 89100 | 148900 |
| ROLFE, MICHAEL J * | CULB | 47300 | 38900 | 86200 |
| ROLFE, MICHAEL J * | LAND | 700 | 0 | 700 |
| ROLFE, BRUCE E & LISA A | L&B | 42000 | 94200 | 136200 |
| ROLFE, GREGORY C | L&B | 64100 | 87400 | 151500 |
| ROLFE, JOHN H & MARY ANN | L&B | 46700 | 52400 | 99100 |
| ROLFE, JOHN H * | LAND | 31500 | 0 | 31500 |
| ROMANO, MARK | L&B | 45100 | 85300 | 130400 |
| ROMANOWSKI JOHN & SHANNON L | L&B | 44800 | 43300 | 88100 |
| ROONEY, EDWARD P & MARIA D | L&B | 43000 | 92200 | 135200 |
| ROORDA, ANDREW & KLAZINA | L&B | 43200 | 84450 | 127650 |
| ROULEAU, ARMAND & MAGELLA | BLDG | 0 | 58100 | 58100 |
| ROULIER, CYNTHIA C | L&B | 63900 | 111200 | 175100 |
| ROUTE 121 GROCERY LLC | L&B | 59600 | 154600 | 214200 |
| ROUX, PAUL A & DIANE M | L&B | 36300 | 75600 | 111900 |
| ROUX, DAVID O & MARY LYNN | L&B | 42700 | 55800 | 98500 |
| ROY, NORMAN & DIANE | L&B | 45800 | 107100 | 152900 |
| ROYCE, DONALD E II | LAND | 20650 | 0 | 20650 |
| ROYER, ARTHUR J & CECILE M | LAND | 8300 | 0 | 8300 |
| ROYER, ROBERT J & MARY L | L&B | 45200 | 75400 | 120600 |
| RUSIN, WANDA | L&B | 43500 | 54700 | 98200 |
| RUSSO, JOHN R & CHERYL A | L&B | 46600 | 132100 | 178700 |
| RUSSO, TOM & SUZANNE | L&B | 43000 | 99000 | 142000 |
| RYAN, FRED & SANDY | L&B | 43000 | 94950 | 137950 |
| RYAN V, INC | CULB | 3100 | 1800 | 4900 |
| SACCO, TROY M & JOYCE A | L&B | 63600 | 102700 | 166300 |
| SACKRISON, EDWIN & LOUISE | L&B | 40000 | 30500 | 70500 |
| SALACH, THADDEUS W & JUDITH C | L&B | 43800 | 44200 | 88000 |
| SALISBURY, SARAH K | L&B | 43000 | 64400 | 107400 |
| SAMARDELIS CHARLES C | L&B | 49100 | 116750 | 167850 |
| SAMOWITZ, JACK | L&B | 77950 | 188150 | 266100 |
| SAMPO, VINCE & ELIZABETH | LAND | 32300 | 0 | 32300 |
| SAMSON, ALBERT & PAULINE | L&B | 42000 | 36800 | 78600 |
| SAMSON, CELESTE M | L&B | 39400 | 80400 | 119800 |
| SANBORN, ALFRED N JR | CUL | 71700 | 0 | 71700 |
| SANBORN, ROBERT E & BRENDA | L&B | 49300 | 153000 | 202300 |
| SANBORN, DUANE R & ESTHER R | L&B | 33800 | 63200 | 97000 |
| SANCHEZ, GARY E & TARA A | L&B | 43100 | 62400 | 105500 |
| SANDERSON, BRUCE U JR & BRANDER, WENDY | L&B | 40000 | 53300 | 93300 |
| SANFORD, RICHARD PAUL | L&B | 43000 | 35900 | 78900 |
| SANFORD, F MARK | L&B | 55000 | 150000 | 205000 |
| SANFORD, FREDERICK M & NANCY A | L&B | 40000 | 70000 | 110000 |
| SANFORD, LISA-BETH, TRUSTEE OF | L&B | 39900 | 73900 | 113800 |
| SANTUCCIO, GREGORY M | L&B | 66000 | 86600 | 152600 |
| SARETTE DAVID D | L&B | 43900 | 82700 | 126600 |
| SARGENT, DANIEL G & ROBIN L | L&B | 43150 | 83000 | 126150 |
| SARGENT, BRAD L & KIM E | L&B | 39700 | 24500 | 64200 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| SARTORELLI, STEPHEN J & CATHERINE M | L&B | 43000 | 77800 | 120800 |
| SAUBERLICH, ERHARDT W & BRIGITTE | L&B | 45000 | 127300 | 172300 |
| SAULNIER, JAMES R & COLLEEN R | L&B | 44400 | 66500 | 110900 |
| SAWYER, DAVID M | L&B | 42600 | 85200 | 127800 |
| SAWYER, MABEL H | LAND | 55600 | 0 | 55600 |
| SCERRA, HOWARD G & MARY R | L&B | 43000 | 62850 | 125850 |
| SCHANCK, ROBERT M & SUZANNE M | L&B | 64500 | 85100 | 129600 |
| SCHMIDT, GRACE A, TRUSTEE OF | L&B | 39600 | 85200 | 124800 |
| SCHMIDTCHEN, EDITH P & MARY C | L&B | 43000 | 112200 | 155200 |
| SCHOELLER, CARL J & BETH L | L&B | 40000 | 50500 | 90500 |
| SCHOFIELD, MICHAEL R & CONSTANCE A | L&B | 43500 | 73000 | 116500 |
| SCHOLBE, BRETT R & ELIZABETH | L&B | 41500 | 61000 | 102500 |
| SCHUSTER, MATTHEW J | L&B | 63750 | 128600 | 192350 |
| SCJ HOLDINGS LLC | L&B | 76300 | 273800 | 350100 |
| SCOTT, STEVEN M & RENEE C | L&B | 66400 | 81800 | 148200 |
| SCUDERI, DOMINIC L & TONI A | L&B | 44100 | 74100 | 118200 |
| SEAVEY, EVERETT W | L&B | 41100 | 51850 | 92950 |
| EVERETT W SEAVEY ADMN * | CUL | 7200 | 0 | 7200 |
| EVERETT W SEAVEY ADMN * | LAND | 169000 | 0 | 169000 |
| EVERETT W SEAVEY ADMN * | L&B | 67000 | 71300 | 138300 |
| EVERETT W SEAVEY ADMN | L&B | 26000 | 4500 | 30500 |
| SEAVEY, RALPH M & KAREN J | L&B | 43000 | 98200 | 141200 |
| SEDGWICK, JAMES D & NANCI C | L&B | 42000 | 90000 | 132000 |
| SELINGA, ROBERT D & BRENDA J | L&B | 43000 | 64900 | 107900 |
| SELL, GORDON * | L&B | 41000 | 43500 | 84500 |
| SELL, GORDON * | L&B | 41200 | 37300 | 78500 |
| SELL, RICHARD H & ELIZABETH | L&B | 68600 | 47200 | 115800 |
| SENECHAL, ROLAND A & LORRAINE P | L&B | 47050 | 60800 | 107850 |
| SENFTLEBEN, LAWRENCE | L&B | 46300 | 101200 | 147500 |
| SERENITY HOMES INC | LAND | 161600 | 0 | 161600 |
| SHACKELTON, RICHARD E & DOROTHY P | L&B | 41300 | 62600 | 103900 |
| SHAHABIAN, GEORGE A & ROSE I | L&B | 60800 | 108000 | 168800 |
| SHANKS, GRACE | BLDG | 0 | 44000 | 44000 |
| SHARP, JAMES & JOANN | L&B | 43000 | 62000 | 105000 |
| SHAUGHNESSY CRANE SERVICE, INC | L&B | 83000 | 241900 | 324900 |
| SHAY, RICHARD D & BEATA G | L&B | 43000 | 63800 | 106800 |
| SHEA'S PURCHASE, INC | LAND | 52650 | 0 | 52650 |
| SHELMAN, SCOTT D & MARY JANE | L&B | 44000 | 88000 | 132000 |
| SHEPHERD, DAVID J & SUSAN L | L&B | 43000 | 71900 | 114900 |
| SHIBLES, DALE A & KATHRYN P | L&B | 40800 | 53500 | 94300 |
| SHIELDS, PHILLIP G | L&B | 43000 | 32400 | 75400 |
| SHOLOMITH JOSEPH M | L&B | 43000 | 45200 | 88200 |
| SIEGEL, SHEPARD L & SUSAN C | L&B | 95400 | 261200 | 356600 |
| SIENKO, FRANK E & LAURIE | L&B | 64000 | 108600 | 172600 |
| SIEVERS, TIMOTHY M & JENNA L | L&B | 48500 | 94500 | 143000 |
| SILVA, MARIA | CUL | 1000 | 0 | 1000 |
| SILVA, MANUEL P & GERALDINE | CUL | 1000 | 0 | 1000 |
| SIMARD FAMILY TRUST * | LAND | 7200 | 0 | 7200 |
| SIMARD FAMILY TRUST * | CUL | 3700 | 0 | 3700 |
| SIMARD FAMILY TRUST * | LAND | 34800 | 0 | 34800 |
| SINGER, DONALD E & DIANE L | L&B | 40000 | 74800 | 114800 |
| SIROIS, WILLIAM R & CAROL | L&B | 60300 | 112100 | 172400 |
| SIWKO, IRENEUSZ & JANINA * | LAND | 1300 | 0 | 1300 |
| SIWKO, IRENEUSZ & JANINA * | LAND | 3300 | 0 | 3300 |
| SKEFFINGTON, THOMAS E & KAREN L | L&B | 41800 | 96800 | 138600 |
| SMAGULA, HENRY JR & JUDITH L | LMH | 43000 | 26800 | 69800 |
| SMITH, KEVIN R & WENDY L | L&B | 43400 | 66100 | 109500 |
| SMITH, DELMAR O & DEBORA L ANCTIL- | L&B | 40000 | 53100 | 93100 |
| SMITH, GEORGE F & JEAN | BLDG | 0 | 53100 | 53100 |
| SMITH, HUGH J & LOIS A | L&B | 43000 | 97000 | 140000 |
| SMITH, KENNETH F & NANCY B | L&B | 42700 | 50800 | 93500 |
| SMITH, SUZANNE M | L&B | 43300 | 62600 | 105900 |
| SMITH, WILLIAM E & SHIRLEY A | L&B | 39900 | 62900 | 102800 |
| SNOWDALE, DONALD | CULB | 48500 | 47100 | 95600 |
| SNOWDON, RICHARD JR & MICHELL | L&B | 42000 | 62250 | 104250 |
| SOPEL, THOMAS C | L&B | 43000 | 73000 | 116000 |
| SOUCY, DANNY R | L&B | 43000 | 61550 | 104550 |
| SOUTHWORTH, STEVEN & DIANE | L&B | 49600 | 79900 | 129500 |
| SOWA DONALD W & ANNE | L&B | 46200 | 73400 | 119600 |
| SOWA, MADDY H & JOSEPHINE | L&B | 41000 | 51000 | 92000 |
| SOWA, MARK G & LINDA M | L&B | 43900 | 108900 | 152800 |
| SPENCER, RICHARD JR & GAIL | LAND | 200 | 0 | 200 |
| SPURIA JOSEPH E & JULIA W | L&B | 43000 | 100600 | 143600 |
| SQUIRES, BRIAN & FAYE | L&B | 43400 | 70100 | 113500 |
| ST JEAN, CHANEL L & SHARON C | L&B | 47800 | 78700 | 126500 |
| ST JEAN MARC D & LISA A | L&B | 43000 | 75100 | 118100 |
| ST JEAN, MICHAEL R | L&B | 43000 | 54900 | 97900 |
| ST JEAN, WAYNE & PAULA | L&B | 43000 | 55300 | 98300 |
| ST OURS, LEO M & DEBRA E | L&B | 43100 | 76800 | 119900 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| ST PETERS CATHOLIC CHURCH | EXMT | 43000 | 1363000 | 1406000 |
| ST PIERRE, JANE A | L&B | 45200 | 65800 | 111000 |
| STACHOW, LESZEK | L&B | 63000 | 135600 | 198600 |
| STACK, MARY E | BLDG | 0 | 50700 | 50700 |
| STACY, JAMES J & JUDY C | LAND | 16100 | 0 | 16100 |
| STACY, JOSEPH * | LAND | 53200 | 0 | 53200 |
| STACY, JOSEPH & LAUREL | L&B | 51000 | 64000 | 115000 |
| STANIEICH, MARK A & NANCY A | L&B | 63100 | 91250 | 154350 |
| STANLEY, PATRICIA R | L&B | 42200 | 42300 | 84500 |
| STANLEY, ROBERT C & BARBARA A | L&B | 43600 | 78450 | 122050 |
| STANTON, JASON K | L&B | 40800 | 53400 | 94200 |
| STARK, FRANK & SHIRLEY | L&B | 65800 | 41900 | 107700 |
| STARRETT, LESTER F & MONICA R | BLDG | 0 | 49000 | 49000 |
| STATE OF NH | EXMT | 6500 | 0 | 6500 |
| STATE OF NH | EXMT | 6100 | 0 | 6100 |
| STATE OF NH | EXMT | 7500 | 0 | 7500 |
| STATE OF NH | EXMT | 6500 | 0 | 6500 |
| STATE OF NH | EXMT | 24400 | 0 | 24400 |
| STATE OF NH | EXMT | 23600 | 0 | 23600 |
| STATE OF NH | EXMT | 112000 | 0 | 112000 |
| STATE OF NH | EXMT | 2800 | 0 | 2800 |
| STATE OF NH | EXMT | 22300 | 0 | 22300 |
| STATE OF NH, DEPT OF TRANSPORTATION | EXMT | 1400 | 0 | 1400 |
| STAVROU, MICHAEL R & MARTHE | L&B | 41000 | 73500 | 114500 |
| STEARNS, ELAINE M | L&B | 35900 | 44000 | 79900 |
| STEFFENSEN, BARBARA A TRUSTEE OF THE | L&B | 46500 | 96800 | 143300 |
| STEIN, BRUCE P | L&B | 47800 | 60300 | 108100 |
| STERGIOU, GEORGE T & JOAN A | L&B | 42450 | 63600 | 106050 |
| STEWART, SCOT T | L&B | 47600 | 48700 | 96300 |
| STEWART, DEBORAH G | L&B | 40000 | 79800 | 119800 |
| STEWART, DAVID & DEBORAH G | L&B | 36000 | 10700 | 46700 |
| STEWART, RUTH I | L&B | 76200 | 15600 | 91800 |
| STEWART, SHAWN M & KIM MARIE | L&B | 43000 | 93900 | 136900 |
| STILES, HOWARD W & STILES, MARTHA JANE | CUL | 21100 | 0 | 21100 |
| STITT, GEORGE A & JANE E | L&B | 43000 | 50900 | 93900 |
| STODDARD, PETER D & LAURIE A | L&B | 41500 | 77500 | 119000 |
| STOHRER, JOHN P & PAMELA W | L&B | 43000 | 78900 | 121900 |
| STONE, BRIAN C | L&B | 40500 | 54200 | 94700 |
| STORMY WEATHERS INC | L&B | 121400 | 128300 | 249700 |
| STRANAHAN, WILLIAM G | L&B | 49800 | 51800 | 101600 |
| STRATCHKO, GEORGE D & CHERYL A | L&B | 41100 | 83600 | 124700 |
| STRITCH, C DONALD & BERTHA C | L&B | 41200 | 50100 | 91300 |
| STUMPO, DIANE L & JOSEPH R | L&B | 45800 | 90800 | 136600 |
| STURTEVANT, ROBERT C & DOROTHY P | L&B | 40000 | 49850 | 89850 |
| SULLIVAN, ANN L | L&B | 43000 | 123500 | 166500 |
| SULLIVAN, DENNIS & JANET | L&B | 43200 | 66000 | 109200 |
| SULLIVAN, F RUSSELL & AMALIA | L&B | 36500 | 57000 | 93500 |
| SULLIVAN, F RUSSELL & AMALIA | L&B | 43500 | 74300 | 117800 |
| SULLIVAN, MARTIN J & CYNTHIA J | L&B | 69700 | 48050 | 117750 |
| SULLIVAN, MICHAEL D & MARIE E | L&B | 43300 | 62800 | 106100 |
| SULLIVAN, RUSSELL C | L&B | 82500 | 112700 | 195200 |
| SULLIVAN, SHAWN F & DEBRA L | L&B | 44100 | 71900 | 116000 |
| SURPRENANT, DAVID A & SUSAN A | L&B | 42000 | 58200 | 100200 |
| SUTTON, JOHN R | LAND | 30000 | 0 | 30000 |
| SUTTON, ROBERT E | L&B | 44800 | 36800 | 81600 |
| SWEENEY, JOHN & JOAN | L&B | 43200 | 61400 | 104600 |
| SWEENEY, JOAN * | LAND | 28100 | 0 | 28100 |
| SWEENEY, JOAN * | LAND | 28100 | 0 | 28100 |
| SWEET, GARRY J & LAURIE A | L&B | 43000 | 69000 | 112000 |
| SWENSON, ALEXANDER K JR | L&B | 43500 | 71200 | 114700 |
| SYKES EDGAR B, BRIAN WESLEY | BLDG | 0 | 50300 | 50300 |
| SYLVAIN, JOHN | L&B | 45400 | 72400 | 117800 |
| SYLVIA, DAVID A & KATHLEEN A | L&B | 43000 | 65250 | 108250 |
| TAMAGNA, STEPHEN & DEBORAH | L&B | 42200 | 63100 | 105300 |
| TANGUAY, ROBERT L JR & DOROTHY L | L&B | 43500 | 65300 | 108800 |
| TANNER, RONALD J | L&B | 54200 | 119500 | 173700 |
| TARDIFF, SCOTT L & MARTHA E | L&B | 43300 | 68200 | 111500 |
| TARDIFF, JOHN H | L&B | 40000 | 58400 | 98400 |
| TARDIFF, JOHN H | L&B | 39500 | 33700 | 73200 |
| TARRY, STEPHEN G & SUSAN P | L&B | 45100 | 62200 | 107300 |
| TAYLOR, ROBERT B TRUSTEE OF | CUL | 700 | 0 | 700 |
| TENN, JAMES J & SYLVIA | LAND | 18300 | 0 | 18300 |
| THAYER, KENNETH C & DIANE M | L&B | 41500 | 57700 | 99200 |
| THEOS, LEWIS J & CAROL A | L&B | 43800 | 112500 | 156300 |
| THERRIAULT, LINDA L | L&B | 68900 | 119200 | 188100 |
| THERRIEN, PAUL D & MARILYN H | L&B | 51500 | 85700 | 137200 |
| THERRIEN, PAULINE E | L&B | 36300 | 34400 | 70700 |
| THERRIEN, THEOBALD A & JEANNE | L&B | 111200 | 234200 | 345400 |
| THIBOULT, BRIAN J & SUSAN A | L&B | 41700 | 66800 | 108500 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| THOMAS, EUGENE A & PHILOMENA | L&B | 41400 | 78300 | 119700 |
| THOMAS, JAMES W & LEONA | L&B | 41000 | 87400 | 128400 |
| THOMAS, WILLIAM E & WENDY C | L&B | 42000 | 68300 | 110300 |
| THOMPSON, JAMES D & LINDA L | L&B | 50700 | 91000 | 141700 |
| THOMPSON, LOUIS M & GAIL R | L&B | 41000 | 29000 | 70000 |
| THORELL, GEORGE W JR & PATRICIA I | L&B | 63000 | 119600 | 182800 |
| THORELL, HARRY J & D MARION, TRUSTEES | L&B | 37200 | 46800 | 84000 |
| TILLERY, JAMES R & SUSAN | L&B | 81300 | 128600 | 189900 |
| TIROLLO, ANTHONY S | L&B | 44000 | 132800 | 176800 |
| TITCOMB, LUCILLE B | L&B | 60600 | 63300 | 123900 |
| TITCOMB, WALLACE A JR | L&B | 45100 | 67500 | 112600 |
| TOBEY, MARK N & KAREN E | L&B | 41100 | 55700 | 96800 |
| TOMASIK, HELEN C & OLGA F | CULB | 44200 | 51200 | 95400 |
| TOMPKINS, KURT F & SUSAN M | L&B | 43300 | 72200 | 115500 |
| TOOMEY, WILLIAM F | L&B | 43100 | 84200 | 127300 |
| TOPLIFF, HUBERT J & KATHRYN R, TRUSTEES | L&B | 43000 | 63200 | 106200 |
| TOTO, ANTHONY C SR | L&B | 40000 | 31700 | 71700 |
| TOTSCH, DAVID C & SARA M | L&B | 43000 | 90600 | 133600 |
| TOURVILLE, MICHAEL P & JULIETTE L | L&B | 43000 | 58100 | 101100 |
| TOURVILLE, JAMES D | L&B | 44200 | 54200 | 98400 |
| TOWLE, MURRAY J | BLDG | 0 | 26550 | 26550 |
| TOWN OF AUBURN | LAND | 1700 | 0 | 1700 |
| TOWNE, HAROLD W & PRISCILLA M | L&B | 48000 | 194000 | 242000 |
| TOWNE, BARBARA JEAN | LAND | 43000 | 0 | 43000 |
| TOWNE, CHARLES R JR & HELEN M | L&B | 54300 | 31900 | 86200 |
| TOWNER, RICHARD W & JENNIFER R | L&B | 43900 | 87000 | 130900 |
| TOYE, JAMES E III | L&B | 43300 | 95800 | 139100 |
| TRACY, DAVID L & MURIEL | L&B | 43200 | 55600 | 98800 |
| TRACY, STEVEN W | L&B | 40000 | 54050 | 94050 |
| TRAINOR, JAMES K & PAMELA M | L&B | 64600 | 132200 | 196800 |
| TREMBLAY, ARMAND L | L&B | 45800 | 77800 | 123600 |
| TRIMBLE DANIEL E | L&B | 42500 | 48000 | 90500 |
| TROMBLY, FRANK A | L&B | 40000 | 56600 | 96600 |
| TROMBLY, MARCIA L | L&B | 43000 | 83200 | 126200 |
| TROMBLY, VIRGINIA L | L&B | 48100 | 74850 | 122950 |
| TROTT, LAWRENCE A & ELIZABETH ANN | L&B | 39500 | 51100 | 90600 |
| TROTT, PATRICIA C & BRENDA C | L&B | 39500 | 29000 | 68500 |
| TROY, SCOTT I & JUDY A | L&B | 43000 | 70600 | 113600 |
| TRUDEAU, DAVID H & LORETTA R | L&B | 57400 | 101300 | 158700 |
| TRUDEL, DANIEL A & SUSAN A | L&B | 43200 | 86700 | 129900 |
| TUFTS, GARY W | L&B | 43100 | 69400 | 112500 |
| TULLOH, RITA B & MARK C | L&B | 44600 | 110300 | 154900 |
| TURNER, BARBARA | L&B | 44300 | 47500 | 91800 |
| TURNER, ERIC S & CLARK, WENDY A | L&B | 44500 | 53500 | 98000 |
| TWISS, JON D & KATHLEEN M | L&B | 43400 | 63400 | 106800 |
| UPHAM, THOMAS H & GRACE E | L&B | 35900 | 72600 | 108500 |
| VACHON ERIC W | L&B | 41000 | 73400 | 114400 |
| VACHON, RONALD & KELLIE | L&B | 40000 | 58050 | 98050 |
| VAIL, DONALD E & PAULA J | L&B | 47100 | 33650 | 80750 |
| VAILLANCOURT, DAVID & MURIEL | L&B | 64300 | 53800 | 118100 |
| VALLEE, MICHAEL J & ALISON C | L&B | 69900 | 137600 | 207500 |
| VANLAARHOVEN, GARY & HOLLY R | L&B | 40000 | 45750 | 85750 |
| VANDERPUTTEN, DIANE J | L&B | 40000 | 38600 | 78600 |
| VANDRIESEN, DEBRA J | L&B | 60050 | 97050 | 157100 |
| VANKOUWENBERG, STEVEN P | L&B | 43600 | 98550 | 142150 |
| VANNAH, GEORGE A | L&B | 43000 | 73100 | 116100 |
| VANNI, STEVEN J & JOCELYN M | L&B | 44800 | 104900 | 149700 |
| VARGAS, WAYNE W & ANN MARIE | L&B | 43400 | 59900 | 103300 |
| VAUGHN, JOHN J & PAULA V | L&B | 41000 | 65150 | 106150 |
| VECCHIONE, RICHARD | L&B | 42600 | 36200 | 78800 |
| VEIT ERICK A | L&B | 43200 | 38100 | 81300 |
| VERRYT, EDWARD J & ANNE M | L&B | 63400 | 66900 | 130300 |
| VILLENEUVE, PAULINE E | L&B | 42600 | 60200 | 102800 |
| VILLENEUVE, ALAN | L&B | 35500 | 40500 | 76000 |
| VINCENT, RONALD & KATHLEEN | L&B | 41000 | 111900 | 152900 |
| VINCENT, THERESE D | L&B | 41000 | 37000 | 78000 |
| VINSON, KAREN M | L&B | 63000 | 121700 | 184700 |
| VOGLER, WILLIAM J & PRISCILLA C | LAND | 52700 | 0 | 52700 |
| VOSSLER, GEORGE C & MARYSE H | L&B | 63600 | 85200 | 148800 |
| VYTAL, JOHN J & LINDA H * | L&B | 59400 | 60200 | 119600 |
| VYTAL, JOHN J & LINDA H * | LAND | 9600 | 0 | 9600 |
| WAGNER, ALFRED & BARBARA | L&B | 44400 | 59300 | 103700 |
| WAITE, CARL W & KARYL L | L&B | 43000 | 51300 | 94300 |
| WALLACE, ROBERT R & KAREN A | L&B | 56550 | 97000 | 153550 |
| WALLEN, GARY A & JILL M | L&B | 43000 | 89700 | 132700 |
| WALSH, GERALD & CLAIRE | L&B | 41100 | 23300 | 64400 |
| WALZ, THOMAS M & LINDA A | L&B | 44600 | 53900 | 98500 |
| WARD, ROBERT B & CAROL A | L&B | 66000 | 64650 | 130650 |
| WARDWELL, RICHARD W & MARCIA | L&B | 43000 | 40800 | 83800 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| WARREN, THOMAS M & MARILYN R TRUSTEES OF | L&B | 46000 | 77000 | 123000 |
| WARREN, FORREST H | L&B | 42300 | 70150 | 112450 |
| WARREN, KENNITH M & DOROTHY J | L&B | 41000 | 75200 | 116200 |
| WASTE MANAGEMENT OF NH INC | LAND | 78800 | 0 | 78800 |
| WATSON BRIAN D | L&B | 44000 | 89600 | 133600 |
| WATTS, CLYDE D & JEWELL D | L&B | 106800 | 102900 | 209700 |
| WATTS, P MARK & CYNTHIA A | L&B | 73000 | 81900 | 154900 |
| WEBSTER, ALAN & CHRISTINE | L&B | 43000 | 66600 | 109600 |
| WEBSTER, MARION COOPER | L&B | 61100 | 50900 | 112000 |
| WEINSTEIN, BARRY S, TRUSTEE | L&B | 45000 | 111750 | 156750 |
| WELCH, MARY A | L&B | 41000 | 13000 | 54000 |
| WELLINGTON BROTHERS LIMITED PARTNERSHIP | L&B | 43900 | 77500 | 121400 |
| WENDELL, NORMAN A & SARAH E | L&B | 63000 | 136100 | 199100 |
| WENTWORTH, DAVID L & CHRISTINE C | L&B | 43200 | 75500 | 118700 |
| WESCHE, DAVID R & CHRISTINE J | L&B | 61200 | 150100 | 211300 |
| WEST, STANLEY A III & MELISSA C | L&B | 40000 | 43500 | 83500 |
| WETHERBEE, DUANE & JULIA | L&B | 45000 | 53400 | 98400 |
| WETHERBEE, CATHERINE E | L&B | 50200 | 60900 | 111100 |
| WHEATON, CALVIN B & SHIRLEY E | L&B | 41000 | 58800 | 99800 |
| WHITAKER, JAMES F | L&B | 43000 | 72450 | 115450 |
| WHITE, SUZANNE R | L&B | 41000 | 47150 | 88150 |
| WHITE, SUZANNE R | LAND | 26000 | 0 | 26000 |
| WHITE, EDWIN B JR & SHARON A | L&B | 40800 | 65300 | 106100 |
| WHITE, JAMES C & LYNN M | L&B | 45700 | 55900 | 101600 |
| WHITE, MAUREEN | L&B | 41000 | 60700 | 101700 |
| WHITE, ROLAND E & BEVERLY J | L&B | 42500 | 62700 | 105200 |
| WHITTAKER, RICHARD & DORIS | L&B | 30200 | 40200 | 70400 |
| WHITTEMORE PAUL J | L&B | 43000 | 70600 | 113600 |
| WIDDISON, MARK C & MICHELLE A | L&B | 43600 | 81100 | 124700 |
| WILKINSON, TIMOTHY A & KAREN | L&B | 41400 | 65500 | 106900 |
| WILLENBUCHER, JOHN & BARBARA | L&B | 39000 | 86400 | 125400 |
| WILLETT, RANDALL J & KERRY S | L&B | 63050 | 100600 | 163650 |
| WILLETT, LEONARD J | L&B | 42600 | 74600 | 117200 |
| WILLEY, JOHN L & ADELINE F | L&B | 41000 | 51500 | 92500 |
| WILLEY, BRUCE R | L&B | 64800 | 113300 | 178100 |
| WILLEY, CHARLES H & DOLORES | L&B | 41600 | 54900 | 96500 |
| WILLIAMS, CURTIS A | L&B | 43050 | 83700 | 126750 |
| WILLS, KENNETH J & CYNTHIA G | L&B | 43000 | 51000 | 94000 |
| WILSON, LAURA L | L&B | 43000 | 57300 | 100300 |
| WILSON, ROBERT A | L&B | 39500 | 31000 | 70500 |
| WILSON, MARK A & ROBIN A | L&B | 41100 | 63800 | 104900 |
| WILSON, DONALD D & ELIZABETH F | L&B | 41000 | 39800 | 80800 |
| WILSON, RALPH M & GAIL V | L&B | 39000 | 105900 | 144900 |
| WILTON, RICHARD & RAMONA C | L&B | 41000 | 60100 | 101100 |
| WILTON, STEVEN | L&B | 42000 | 103800 | 145800 |
| WILUSZ, JEAN A | L&B | 42600 | 69400 | 112000 |
| WINGATE, EARLE F III & CLAIRE R F | L&B | 43000 | 46200 | 89200 |
| WINGATE III, EARLE F & CLAIRE R F | LAND | 28800 | 0 | 28800 |
| WISNIEWSKI, JOSEPH M JR | L&B | 43600 | 136000 | 179600 |
| WOLFE, JOHN M & MICHELE C | L&B | 41000 | 69700 | 110700 |
| WOLPER, BARRY F | L&B | 43300 | 107500 | 150800 |
| WOOD, G DANA * | L&B | 103000 | 244500 | 347500 |
| WOOD, G DANA * | LAND | 560800 | 0 | 560800 |
| WOOD, G DANA * | LAND | 40000 | 0 | 40000 |
| WOOD, G DANA * | LAND | 29500 | 0 | 29500 |
| WOOD, G DANA * | LAND | 29200 | 0 | 29200 |
| WOOD, G DANA * | LAND | 29800 | 0 | 29800 |
| WOOD, G DANA * | LAND | 30250 | 0 | 30250 |
| WOOD, GERTRUDE E | CULB | 49100 | 64400 | 113500 |
| WOOD, JAMES C & PHYLLIS I | L&B | 43000 | 78800 | 121800 |
| WOOD, MALCOLM A & HELEN A | L&B | 16400 | 16500 | 32900 |
| WOOD, PAUL S & FRANCES I | CULB | 45100 | 48000 | 93100 |
| WOOD, STANLEY P & MARION A | L&B | 42000 | 50300 | 92300 |
| WOOD, WILLIAM H & JACQUELINE A | L&B | 63500 | 93700 | 157200 |
| WOODS, RITA R | L&B | 43300 | 47050 | 90350 |
| WOOLEY, RICHARD E & KAREN M | L&B | 40000 | 58250 | 98250 |
| WORNICK, MARGARETTA | CULB | 43500 | 107500 | 151000 |
| WORSTER, CHARLES M & JEAN L | L&B | 41000 | 73450 | 114450 |
| WOVKANECH GORDON | LAND | 19500 | 0 | 19500 |
| WOVKONISH, PETER & RUTH N | L&B | 141400 | 53100 | 194500 |
| WOZMAK, RICHARD J & DIANE K | L&B | 63000 | 131100 | 194100 |
| MICHAEL J WOZNIAK | L&B | 43100 | 48900 | 92000 |
| WRIGHT, MARK A & PAULA M | L&B | 63000 | 112400 | 175400 |
| WRIGHT, WILLIAM & ROBERTA | L&B | 41500 | 80600 | 122100 |
| WRIGHT, JAMES P & HARVEY, RAMONA L | L&B | 41700 | 75800 | 117500 |
| WRIGHT, DAVID R & STACIA A | L&B | 43800 | 128500 | 172300 |
| YANKEE DESIGN & DEVELOPMENT, INC | LAND | 1050 | 0 | 1050 |
| ZAPORA, THOMAS & LINDA | L&B | 46600 | 103700 | 150300 |
| ZEMBRUSKY, SHIRLEY A & KAROL M | L&B | 60450 | 154200 | 214650 |

## PROPERTY VALUATIONS

| | | LAND | BLDG | TOTAL |
|---|---|---|---|---|
| ZIAKAS, CHARLES | L&B | 63400 | 38500 | 101900 |
| ZOCCHI, MARTHA | LAND | 7200 | 0 | 7200 |
| MARTHA ZOCCHI | LAND | 7200 | 0 | 7200 |
| ZOGOPOULOS, DANIEL & DENISE | L&B | 49300 | 91700 | 141000 |
| ZORAWOWICZ, MICHAEL & ELLEN | L&B | 42400 | 50600 | 93000 |